Leadership Wagoner County, Class IX

APPLICATION PROCESS

In order to be considered for selection to Leadership Wagoner County, applicants must complete all items in this form. Please check it over for any errors before submitting. All applications are considered confidential and will be used only for the purpose of the selection process.

Due to size restrictions for this year's class and the need for diversity in the class composition, many qualified candidates may not be chosen for membership in Leadership Wagoner County. However, individuals not selected are strongly encouraged to reapply.

All applications must be received at the OSU Extension Office, no later than 5:00 p.m., September 27, 2017. You will be notified of the Selection Committee's decision. Tuition is due and payable prior to the Orientation meeting in October. You may fax (918 486-4450) or mail (Attn: LWC, P.O. Box 487, Coweta, OK 74429) your application. With questions, please call Alan Parnell at 918 486-4589.

TUITION

Tuition for the program is $300.00 which covers all program costs, materials, meals, and on-site transportation. Participants must furnish and pay for their own transportation when necessary.

I request extended terms of payment for my tuition as follows: ____________________________________________

Leadership Wagoner County is sponsored and produced by Oklahoma State University Extension, Wagoner County, the Coweta Chamber of Commerce and the Wagoner Chamber of Commerce.
AGREEMENT

I understand that completion of this application does not ensure my acceptance in the class.

I understand the purpose of the Leadership Wagoner County Program and, if selected, will devote the time to complete the program.

I understand that in order to graduate from Leadership Wagoner County, I am expected to attend six of the eight sessions.

I understand that the Leadership Wagoner County Orientation is mandatory – no exceptions.

I have the approval and consent of my employer to participate in Leadership Wagoner County Class IX.

I understand the commitments above and agree to be bound by them in signing this application.

________________________________________  ______________________________________
Applicant’s Signature                                           Employer’s Signature
(Verifies the Employer’s understanding of attendance)

______________________________  ______________________________
Date                                           Date
BIOGRAPHICAL INFORMATION

NAME:
__________________________________________________________________________________________

Last  First  Middle  (Preferred)

HOME ADDRESS:
__________________________________________________________________________________________

Street  City  State  ZIP

TELEPHONE: ___________________  ___________________  ___________________
Home  Work  Fax

Email Address: ___________________________________________________  Shirt Size ________

SPOUSE’S NAME (If Applicable): ________________________________

OCCUPATION

EMPLOYER: _____________________________________________________________

BUSINESS ADDRESS: __________________________________________________________

Street  City  State  Zip

PRESENT TITLE: ____________________________  LENGTH OF EMPLOYMENT: _________

PREVIOUS EMPLOYERS (list last three)

_____________________________  TITLE __________________  FROM ________  TO ________

_____________________________  TITLE __________________  FROM ________  TO ________

_____________________________  TITLE __________________  FROM ________  TO ________
## EDUCATION

*Begin with High School.*

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<th>NAME &amp; LOCATION OF SCHOOL</th>
<th>DEGREE</th>
<th>MAJOR</th>
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## PROFESSIONAL ACTIVITIES

Please list any vocational/professional organizations in which you have been active.  
*Do not include civic organizations, public office or political activity.*

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## VOLUNTEER OR COMMUNITY INVOLVEMENT

Please list your civic, religious, political, social or other activities in order of importance to you.

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GENERAL

How did you learn about Leadership Wagoner County?
__________________________________________________________________________________________
__________________________________________________________________________________________

Why are you applying for Leadership Wagoner County?
__________________________________________________________________________________________
__________________________________________________________________________________________

What do you hope to experience by participating in Leadership Wagoner County?
__________________________________________________________________________________________
__________________________________________________________________________________________

What do you see as our county’s (or the community you represent) strengths?
__________________________________________________________________________________________
__________________________________________________________________________________________

What do you see as our county’s (or the community you represent) weaknesses?
__________________________________________________________________________________________
__________________________________________________________________________________________

What issues in our county’s (or the community you represent) are you most interested in?
__________________________________________________________________________________________
__________________________________________________________________________________________

What issues are you willing to work on to improve?
__________________________________________________________________________________________
__________________________________________________________________________________________

What do you see as your personal strengths?
__________________________________________________________________________________________
__________________________________________________________________________________________

What do you expect as your outcome or behavior learned from Leadership Wagoner County (LWC)?
__________________________________________________________________________________________
__________________________________________________________________________________________