Dates to Remember:
Remember to pay your enrollment fee within 30 days of enrollment.

November 5th-
Daylight Savings Time Ends . Fall Back 1 hour.

November 1-15th
Annual Food Drive

November 17th
Hunter’s Welcome Station
Dutch Oven Fundraiser

Nix for Livestock Nominations

Tuskahoma Masonic Lodge #491 Antlers Masonic Lodge # 39

4-H Hunter’s Welcome Station
Dutch Oven Fundraiser

Friday, November 17th, 2017
Sharpe’s Department Store  7am through noon

Biscuits and Gravy* Mountain Man Breakfast
Chili *Pinto Beans* Cornbread and Fruit Cobblers
No set cost but Donations are appreciated

Can you sing, act, dance? Come join the Fun!

4H Share the Fun Talent Show
December 1st 10am Clayton School
No entry or admission fee
All forms are on our website
Overall division winners at our 4-H annual pumpkin festival were:

11-13 year olds - Zayda Penner
9-10 years olds - Addisen Bouffler
14 and older - Olivia McCarter

We had one hundred and ten county 4Her’s and club leaders attend this year’s event and a host of truly creative pumpkin entries. You did a great job!

Livestock Nominations
December 14th 1-6pm
County Fairgrounds

Office Closed For Holidays
December 22nd through January 1st for the Christmas and New Year’s Holiday.
We will re open at 8am on January 2nd, 2018
Prepare now for winter storm emergencies

- Having an ample supply of water is a top priority in an emergency. Store at least one gallon per person, per day. Store at least a one-week supply of water for each member of the family.

  *Extension fact sheet T-3507*

- Replace flashlight batteries and stock up on candles.

- Consider purchasing a solar operated cell phone charger along with a radio. The American Red Cross has several options available on their website.

- Buy items such as peanut butter, whole wheat crackers, nuts, dried fruit, along with canned soups, fruits, vegetables and fruit juice in order to maintain a healthy diet.

- Restock or purchase a first aid kit.

For information on youth or adult nutrition classes contact Amanda Alford at (580) 298-5563
This newsletter is one way of communicating educational information to the interested citizens of Pushmataha County.

www.okes.okstate.edu/pushmataha