2018 Achievement Banquet

The 2018 4-H Achievement Banquet was held on Friday, April 27th. We had a total of seventy one (71) county 4-H members and their family members in attendance. Guest speaker for the evening was Brandi Moore, state 4-H President, from Pittsburg county. Awards were presented to Tulsa State Fair Qualifiers, S.E. District Speech Contest Participants, S.E. District Livestock Judging Contest Participants. We also presented county record book awards, Senior 4-H’er awards, Club Leader appreciation gifts and recognized our out going county 4-H President Aimee Peterson of Moyers 4-H Club. Induction of New county 4-H officers were as follows:

Olivia McCarter, Antlers Club - County 4-H President
Bryce McClain, Rattan Club - County 4-H Vice President
Olivia Napier, Moyers Club - County 4-H Recreation/ Song leader
Mark your calendar for

Oklahoma 4-H State Round UP!!

When: July 25th-July 27th

Where: OSU Campus in Stillwater, Oklahoma

Who can participate:
Any active 4-H member who has completed the 7th grade and is approved to attend by the county 4-H educator

How to register:
http://4h.okstate.edu/events-and-activities/state-events-activities/roundup-notebook

Deadline to register is June 15th. NO EXCEPTIONS!

Weed Management Workshop

Workshop will include presentation by Brian Pugh, SE/NE District Agronomist followed by a sprayer calibration demo

May 8th, 2018 at 5:30pm
Antlers Fair Grounds
Open to the Public
* No Charge

SE District FCS Skills Day

June 28, 2018
Kiamichi Technology Center Atoka, OK

Registration is $5 per person – including all parents, volunteers, educators, district officers or teen leaders who have been recruited to help with the event.

- This event is for youth who have completed 3rd, 4th, 5th, or 6th grade by June 28. This is slightly different than in the past.
- Registration Deadline is June 1st
2018 4-H County Speech Contest

The Pushmataha County 4-H Program held their annual Public Speaking Contest on Tuesday, March 27th at the First United Methodist Church in Antlers. Sixteen County 4-H members participated. Clubs represented were Antlers, Moyers and Tuskahoma. County Officer elections were also held. 2018-2019 4-H County Officers are: Olivia McCarter from Antlers as President, Bryce McClain from Rattan as Vice President and Olivia Napier from Moyers as the recreation/song leader.
Oklahoma 4-H’ers preparing for 97th State 4-H Roundup

State 4-H Roundup is like an old friend or a warm blanket. You know you can always count on it. As plans continue for the 97th year for this grand event, county 4-H’ers have a lot to look forward to. State 4-H Roundup will take place on the Oklahoma State University campus July 25-27. This year’s theme is Capture Your Moments – Develop Your Future!

Cathy Allen, 4-H curriculum coordinator at the State 4-H Office at OSU, said this year’s Roundup promises to be full of fun and educational opportunities.

“In keeping with tradition, as well as the goals of the Oklahoma 4-H Youth Development Program, all aspects of State 4-H Roundup will be opportunities for youth to learn in a hands-on, engaging manner, while focusing on life skill development,” Allen said. “Youth from all over the state with similar interests come together to make friends, compete in contests, attend educational workshops and receive recognition. Roundup has been a 4-H tradition in Oklahoma for nearly a century. It’s also a great opportunity to see friends from other counties whom 4-H’ers have met through other activities such as state trips, shooting sports competitions or district speech contests.”

Learning is a key component in 4-H and club members will have a chance to take part in a wide variety of educational workshops. Workshop topics will be greatly varied in order to offer something for everyone’s interest while still focusing on hands-on learning and life skill development.

Back this year by popular demand will be Pete’s Picnic. This event will take place the first evening of Roundup on the concourse level of Gallagher-Iba Arena.

Allen said all the colleges at OSU are invited to put up informational booths where Roundup participants can learn about the various departments in the colleges and the opportunities for different majors and career options.

“We did this last year for the first time and received such positive feedback, not only from the 4-H’ers, but also the professors and OSU students working the event,” she said. “We had one department head indicate they do a lot of outreach for prospective students and the 4-H’ers attending last year were by far more engaged in learning about the different colleges than many of the other recruiting events they go to each year.”

Filling out and submitting record books is another tradition of 4-H Roundup. During the Honor Night Assembly, the top three club members in each project area will proudly walk across the stage before the winner is announced. By the time the evening is over, Oklahoma 4-H’ers will walk away with about $140,000 in educational scholarships, thanks to the generosity of many donors.

Another highlight of the Honor Night Assembly is the announcement of the two new inductees into the Oklahoma 4-H Hall of Fame. This is the highest honor a 4-H’er can achieve at the state level.

The capstone assembly on the final morning of 4-H Roundup will feature the 4-H Has Talent competition, as well as the introduction of the new district officers and the announcement of the new State 4-H Leadership Council.

Registration materials will be available here beginning May 1. Check with your county Extension office for registration deadlines.

“State 4-H Roundup truly is one of the best experiences 4-H has to offer,” Allen said. “We’re looking forward to seeing everyone on campus this summer.”
Amanda Alford  CNEP  amanda.alford@okstate.edu  (580) 298-

For more information on Nutrition classes contact Amanda Alford (580)298-5563.

Kids in The Kitchen Day Camp

Every Friday in June 1st, 8th, 22nd & 29th 1:00pm-3:00pm

OSU Extension Office 306 SW "B" Antlers

580-298-5563
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This newsletter is one way of communicating educational information to the interested citizens of Pushmataha County.

www.oces.okstate.edu/pushmataha

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