



**Pushmataha County Jr. Record Book**  
(for use by 9-13 year olds)



Reporting project work for June 1, \_\_\_\_ thru June 1, \_\_\_\_

**Attach a photo  
of yourself**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Grade in School (this past year) \_\_\_\_\_ Age on January 1 of this year \_\_\_\_\_

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month/ Day / Year

Year in 4-H \_\_\_\_\_ 4-H Club \_\_\_\_\_

<p><b>4-H Member</b> - I have completed the project work reported in my Record Book.</p> <p>Signature of 4-H Member _____ Date _____</p> <p><b>Parent/Guardian</b> - I have reviewed this Record Book and know that the 4-H member has completed the work reported.</p> <p>Signature of Parent/Guardian _____ Date _____</p>
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