2019
PUSHMATAHA COUNTY JUNIOR
LIVESTOCK SHOW
AND
PREMIUM SALE

Schedule of Events

Thursday, March 7, 2019

9:00 AM – SWINE WEIGH AND CHECK IN

6:00 PM – SWINE SHOW

Friday, March 8, 2019

9:00 AM – CATTLE, SHEEP, GOATS WEIGH AND CHECK IN

6:00 PM – CATTLE SHOW, FOLLOWED BY SHEEP AND GOAT SHOW

Saturday, March 9, 2019

10:00 AM – 4-H and FFA LIVESTOCK JUDGING CONTEST

7:00 PM – PREMIUM SALE
GENERAL RULES

1. The Show Committee of the Pushmataha County Junior Livestock Show reserves the right to interpret these Rules and Regulations and arbitrarily settle all questions under the management of the Show Committee. The Executive Committee will consist of the President, Vice – President, Secretary and Treasurer.

2. The Show Committee reserves the right to amend or add to these rules as they, in their judgment, deem advisable.

3. Any person who is found by the Show Committee to be in violation of any rule(s) will forfeit all privileges and/or premiums and awards, and be subject to any penalty, as the Show Committee may deem advisable.

4. No claim for injury to any person or property shall ever be presented or suit instituted or maintained against the Pushmataha Junior Livestock Show Committee, its’ officers or members, on behalf of any person, firm, or corporation, or their agents, representatives, servants or employees, having a license or privilege to exhibit on the Fairgrounds or occupy the space thereon.

5. Only 4-H and FFA members of a Pushmataha County, who qualify under the Oklahoma 4-H and FFA organization rules are eligible to exhibit at the Pushmataha Junior Livestock Show.

6. NOMINATIONS
   A. Nominations for all animals to be shown in the 2019 Pushmataha Junior Livestock Show will be held Thursday, December 13, 2018 from 1:00 PM – 6:00 PM at the Pushmataha County Fairgrounds.

   B. Any animals not nominated at this time will not be eligible to be show at the 2019 Pushmataha Junior Livestock Show.
C. All animals to be nominated must be presented for nomination to the Pushmataha Junior Livestock Show Committee at this time.

D. All swine pseudo rabies must be turned in at the nomination date with a proof of negative test at nomination time with \textbf{EID tag in place}.

E. All animals must be tagged with a 2019 Pushmataha Junior Livestock Show tag.

F. Any animal not tagged with the proper tag prior to nomination day will be tagged at nomination time.

G. Nomination forms must be fully completed prior to or at nomination and signed by the Exhibitor, Parent or Guardian, and Advisor / Leader.

H. A \$25 per head non-refundable nomination fee will be due at nomination with \textbf{no additional fee due at check-in} on show day.

I. All swine must have ear notches read and the ear notch reading must be written on the pseudo rabies test papers.

J. Family nominations will be limited to immediate family members, with the first and last name of each prospective exhibitor and their club affiliation listed on the nomination form.

K. Any animal nominated in any county other than Pushmataha County will not be eligible to show at the Pushmataha Junior Livestock Show.

L. The Pushmataha County Junior Livestock Show committee is comprised of 3 members each from Antlers, Rattan, and Clayton Livestock Booster Clubs. Each member is nominated from their local
booster club and then confirmed by the Livestock Committee in October.

7. Ring Superintendents will be assigned for each division for the entire show. Any discussion by or to the Judge will be directed to the Ring Superintendent.

8. All animals are to be exhibited by the owner, EXCEPT when the exhibitor has more than one entry in a class or has an acceptable reason for not showing his/her own animal. In such exceptions, an animal may be shown by another club member within the County with the approval of the Show Committee.

9. Anyone living in the school districts of Pushmataha County including Pushmataha County 4-H leaders and FFA instructors or eligible students attending school in Pushmataha County and their immediate family (mothers, fathers, brothers, sisters, and/or grandparents) are allowed to work on or fit any animal at the Pushmataha Junior Livestock Show.

10. The owner must exhibit his/her own animal to show for Showmanship.
   A. Junior Showmanship – 3rd grade – 12 years old
   B. Intermediate Showmanship – 13 – 15 years old
   C. Senior Showmanship – 16 – 19 years old

11. All protests must be made in writing to the Pushmataha Junior Livestock Show Committee one (1) hour minimum prior to show starting of the species of protest. And one (1) hour maximum after the showing of the species of protest. The written protest must be accompanied with $50 in cash, which will be forfeited if protest is not sustained. At least three (3) committee members with representation from three (3) different school districts will settle any dispute.
over the qualifications or conditions of the animal. The participant lodging the protest will pay related expenses.

12. There will be no exceptions for transfer students unless the student is enrolled in this county by the beginning of the second semester. The student must have verification from the transferring county showing proper ownership and/or nomination by the date of nomination of animals for the Pushmataha Junior Livestock Show.

13. The Show Committee will set up the official scales in the show ring no later than 6:00 PM Wednesday, March 6, 2019.

14. A committee member must be notified immediately in the instance of a lost tag. By check-in on show day, all animals must have a 2019 Pushmataha County tag in the ear verified by the Show Committee. Committee members present at the time of nomination must verify identifying marks and present replacement tags upon approval of the Committee.

15. The Show Committee will conduct weighing and measuring of animals.
   A. Exhibitor must clarify breed at time of check-in.

16. The Committee will divide all classes with no more than 8 animals per class after check-in.

17. The Grand Champion, Reserve Grand Champions, Breed Champions, and Reserve Breed Champions will each receive a plaque and rosette. Ribbons will be given to 1st thru 6th places in each class with no class premiums being paid.

18. FFA and 4-H Livestock Judging Contest is scheduled for Saturday, March 9, 2019 at 10:00 AM. Each team will consist of 3 or 4 members. The three (3) highest scores will
be totaled to determine the winning team for FFA and 4-H, Junior and Senior Divisions.

A. FFA – Junior Team Members – 8th - 10th grades

B. FFA – Senior Team Members – 11th – 12th grades

C. 4-H – Junior Team Members – 8 – 12 years old

D. 4-H – Senior Team Members – 13 – 19 years old

E. Any member may judge in an older age group, but not in a younger age group.

19. All animals will be released after they are shown. Animals may leave at the owner’s discretion or stay until the end of the Premium Sale on Saturday, March 9, 2019.

20. **PREMIUM SALE**

A. The premium sale will consist of the eligible animals, 35 swine, 10 sheep, 15 goats and 10 beef animals.

B. All Grand Champion animals are automatically qualified for the premium sale.

C. All Reserve Grand Champion animals are automatically qualified for the premium sale providing there are six (6) or more animals shown in that category. If less than six (6) steers or less than six (6) heifers are shown, the Reserve Grand Champion steer or heifer will be shown for sale order along with other beef animals according to class placing.

D. All Breed Champions are automatically qualified for the premium sale, providing there are six (6) animals or more shown in the breed. If less than six (6) animals are shown in a breed, the Breed Champion will be shown with all Breed Champions
to be selected at the judge’s discretion. If not selected, said Breed Champion will be shown with remaining animals according to breed lineup.

21. Exhibitors will be limited to only one (1) animal in the premium sale and must be exhibited by the owner in the sale. The Show Committee must approve substitute exhibitors.

22. In the premium sale, no animal may sell for more than the Grand Champion and no animal may sell for more than the Reserve Grand Champion except the Grand Champion.

23. At check-in an exhibitor may ask for one (1) immediate balance and re-weigh of their animal, before another animal is weighed.

24. All animals nominated in a breed must be shown in that breed or shown as crossbreed (lambs and swine), commercial breed (heifers).

25. At the conclusion of the final species to show and the selection of sale order on Friday, March 8, 2019, if an exhibitor has been selected for the premium sale with more than one (1) animal, the exhibitor must inform the Committee Secretary of which animal the exhibitor will present at the premium sale.

   A. All exhibitors must wear a vest, jacket, or collared shirt with an official 4-H or FFA emblem. No headgear will be allowed.
   B. Exhibitors must follow the dress code in the show ring and at the premium sale.

27. No decorating of animals will be allowed.
MARKET SWINE
1. Weighing and check-in will begin and continue in pen order in the same school rotation as the concession stand. (Antlers, Clayton, Rattan)

2. At check-in, the show committee will check swine for breed characteristics.

3. Paint, powder, dye and whitewash will not be permitted.

4. Swine will be shown by breeds. If there is less than six (6) in a breed, that breed will be shown as AOB (All Other Breeds).

GOATS
All goats shown with horns must have horns tipped and rounded before check-in on show day.

BREEDING DOES
1. Will be shown by weight.

WETHERS
1. Will be shown by weight.

MARKET SHEEP
1. Sheep must be shown sheared according to Oklahoma Youth Expo rules (slick sheared).

2. Sheep will be shown by weight.

3. Paint, powder, or dye will not be permitted.

BREEDING HEIFERS
1. All registered heifers must be registered in the name of the exhibitor.

2. Registration papers must be presented at show check-in, showing ownership and age of animal. Freeze brand or
tattoos must match information on papers to be eligible to show in a specific breed.

3. No applied for papers will be accepted.

4. All papered heifers will show in breed classes.
   a. Breed classes are English, Exotic, Brahman Influence, and AOB (All Other Breeds).
   b. Breed classes will be broken into two (2) age groups:
      i. Heifers under 15 months
      ii. Heifers 15 months and over
   c. Papered heifers must be born on or after January 1, 2017.

5. All non-papered heifers will show as commercial, with classes broken according to hip height.

6. All heifers will have a 500 lb minimum weight at the nomination date with the exception of registered miniature breeds.

MARKET STEERS
1. Classes will be broken according to hip height.

2. All steers will have a 500 lb minimum weight at the nomination date with the exception of registered miniature breeds.
ACADEMIC ELIGIBILITY RELATED TO SHOWS

OSSAA Handbook Rule 4 Section 5

1. When events are held during school sessions, youth who have been declared ineligible to participate in extracurricular activities by their local school administration will be declared ineligible to participate in 4-H or FFA activities.

2. Youth, who are eligible on the first day of show, conference, or other event, will be considered eligible through the duration. Similarly, youth who are ineligible on the first day of the show, conference, or other event, will be considered ineligible through the duration.

3. If an exhibitor is ineligible to participate in a livestock show for any reason, including rules of the Oklahoma Secondary Schools Activity Association (OSSAA), the animal(s) owned by the exhibitor is also ineligible for the show.

4. Ineligible youth who participate in contests will forfeit all show and/or sale premiums and awards and will be subject to disciplinary action as provided by local school policies.

5. It will be the responsibility of the local school administration and show management or OSSAA, if a particular student is ineligible to participate. Extension educators will support school administrators but are not responsible for determining eligibility.
OFFICERS

PRESIDENT        Ashley Hawkins, Rattan
VICE-PRESIDENT   Billy Smallwood, Antlers
SECRETARY        Joy Hedgecock, Antlers
TREASURER        David Hyde, Antlers

MEMBERS

ANTLERS:

CLAYTON:
Curtis Johnson, Dawnya Hatcher, and Keith Heflin

RATTAN:
Mike May and Scott Storey

ADVISORY MEMBERS

ANTLERS AG ED INSTRUCTOR:  Randle Moyer
CLAYTON AG ED INSTRUCTOR:  Mitch Hunter
RATTAN AG ED INSTRUCTOR:   Dusty Smallwood
OSU EXTENSION AG/4-H EDUCATOR:  Elizabeth Witt
THANK YOU FOR SUPPORTING THE 2019 PUSHMATAHA COUNTY JUNIOR LIVESTOCK SHOW AND PREMIUM SALE