

2009 PITTSBURG COUNTY FREE FAIR INDEX

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FAIR BOARD MEMBERS

Sue Caldwell, District #1 - President	Donald Eldridge, District #1
Terry Ellis, District #2 - Vice President	Vern Dibble, District #2
Katrina Korp, District #2 - Treasurer	Sam Padgett, District #3
Jennye Hickman, Secretary	Dirk Sennett, District #3
Anita Burns, District #1	Anthony Williams, District #3

OUTSTANDING SERVICE AWARDS

1987 - Kenneth Battles, Kiowa	1998 - Sidney Tolbert, McAlester
1988 - Howard Burger, Hartshorne	1999 - Pittsburg County OSU Extension Center
1989 - Betty Ogden, Kiowa	2000 - Cathy Tadlock, Kiowa
1990 - Glen Ashley, Haileyville	2001 - Marshall Luna, Krebs
1991 - Mickey Nolan, Hartshorne	2002 - Casey Jones Family
1992 - Jerry Blois, Hartshorne	2003 - Randy Crone
1993 - John McPhetridge, Pittsburg	2004 - John Grubbs, McAlester
1994 - Zelma Self, Kiowa	2005 - McAlester Radio
1995 - Ruth Wigginton, McAlester	2006 - Sharon Ricks, Kiowa
1996 - Buddy Sherrill Family	2007 - Dale Lackey, McAlester
1997 - Bill Verner, McAlester	2008 - Ted Evicks

BOARD OF COUNTY COMMISSIONERS

District #1 - Gene Rogers
District #2 - Kevin Smith
District #3 - Donald Mathis

Section 100

GENERAL RULES

**RULE I - Entry Requirements
4-H, FFA, and
Family & Community Education**

SECTION 1 - All entries to County Fair are free, but no unworthy entry will be received for exhibit.

SECTION 2 - *All Livestock entries must be in place by 7 pm Friday, September 11 th. All exhibits will be held until 4 pm on Saturday evening. If any exhibit or livestock is taken early, then the exhibitor shall forfeit all monies and trophies. Non-animal exhibits can be picked up after 8 pm on Saturday, immediately after awards assembly or between the hours of 9 am and noon on the Monday after the Fair.*

SECTION 3 - All property of any character entered at the Fair for any purpose shall be subject to control of the secretary or superintendent in charge, and any exhibit may be used for judging purposes.

SECTION 4 - Separate exhibits must be provided for each entry.

RULE II - Exhibition Duties and Privileges

SECTION 1 - Exhibit of livestock from Pittsburg County must be owned by the exhibitor at the time of exhibition; all other exhibits must have been produced in Pittsburg County by the exhibitors or within the transportation area of the schools serving Pittsburg County. All livestock exhibits must have been owned by the exhibitor at least 30 days before the show.

SECTION 2 - The Superintendent of the Livestock Departments will assign space or stalls. Exhibitors shall keep pens and adjacent areas in a clean and orderly condition at all times during the Fair.

SECTION 3 - Any member of the Fair Association shall have access to all premises of any character of the fairgrounds or concessions at any time during the Fair.

SECTION 4 - If it be ascertained that any exhibitor has made or caused to be made any false statement in regard to any exhibit or if any exhibitor shall attempt to interfere with the judges in the performing of their duties, they shall be excluded from all competition or exhibition on the ground or the association of any fair; and awards that they may have received may be forfeited at the direction of the Board.

SECTION 5 - All breeding animals registration papers will be checked.

SECTION 6 - The decision of the judges (in placing exhibits) shall be final. Any disagreement shall be submitted to the grievance committee which shall be made up of the Department Superintendents.

RULE III - Powers and Liabilities of the Association

SECTION 1 - The Fair Board will use every precaution to guard against extortion in any form on the fairgrounds and any violation of this rule shall result in forfeiture of every privilege, contract, or money paid in, and expulsion from the grounds.

SECTION 2 - The Fair Board reserves the right to remove from the show any that may be falsely entered, to remove any sign, banner, identification mark or signature or advertising matter of any kind which may be deemed objectionable.

SECTION 3 - No diseased animals or fowl will be permitted to be exhibited or occupy space at the Fair, and every precaution will be taken to enforce this rule. However, the management will not be responsible for any loss or damage that may be sustained by any one through violation of this rule.

SECTION 4 - No claim for any injury to any person or property shall be asserted or suit instituted or maintained against the Free Fair Association, its officers or agents, servants, employees, representatives, corporation, or firm as a result of damages sustained on the grounds of this Fair.

SECTION 5 - The Fair Board reserves the right to alter the rules herein under any extenuating circumstances.

RULE IV - Premiums and Awards

SECTION 1 - Where there is no competition, the judges shall award first, second, or third premium prizes according to the merits of the articles and no premium shall be awarded to any unworthy exhibit.

SECTION 2 - No prizes or ribbons will be awarded on articles not mentioned in this catalog.

SECTION 3 - All premiums will be paid as soon as possible after judging is complete. In paying premiums the superintendent's record book will be evidence of awards. Cash premiums will be paid only on exhibits as designated in this catalog. Cash premiums will be paid on exhibits in proportion to the appropriations made available to the County Free Fair Association. Checks must be cashed within 90 days of issue.

SECTION 4 - When special premiums are offered, they shall be paid directly by the donors only upon the certification of the secretary of the Fair.

SECTION 5 - An exhibitor may enter as many exhibits as he desires, but only one exhibit in a class will be considered for prizes.

SECTION 6 - Youth can enroll in 4-H on their ninth birthday or at the beginning of the fall term of the 4th grade, whichever comes first. Youth who reach their ninth birthday between October 1 and January 1 will be recognized as being nine for the total 4-H year which is July 1 through June 30. A member cannot exhibit in the fair if he/she has reached the age of 19 as of January 1 of the year of the fair and has graduated from high school. (For additional clarification on 4-H enrollment refer to 4-H Publication No. 5.)

SECTION 7 - Exhibitors must show their own animals, except in the case of illness, emergency, or showing in more than one section and then animals must be shown by another qualified member of the exhibitor's 4-H or FFA Chapter. If exhibitor is deemed ineligible by their school administration, the exhibitor and his animal(s) will be ineligible to show. Only County Agents, Agriculture Education Instructors and Show Officials shall be permitted in the show ring after the judging begins.

SECTION 8 - A point system will be used in determining premiums. Premiums will only be paid on first, second, and third place entries. Premium checks will not be issued for winnings less than one dollar.

SECTION 9 - The point value will be determined by the funds available.

SECTION 10 -

- A) Showmanship Awards will be given for livestock sections.
- B) Showmanship exhibitors must show their own animal. Premiums are the same as exhibits in sections 300-406.

**RULE V - Game and Food Booths
Contact Sue Caldwell, (918-429-8387)**

SECTION 1

Concession (food and game) permits will only be issued to non-profit, youth oriented organizations located in Pittsburg County and Stuart (School groups, Boy Scouts, Optimist Club, etc.) A maximum of two commercial food vendor permits may be issued at the discretion of the Fair Board only if there is an insufficient number of non-profit, youth oriented food booths.

A) Grandfather Clause: Any non-profit youth orientated group that operated a booth at the previous year's county fair shall have the option of continuing this booth.

B) Only one activity is permitted per booth.

C) Requests for booths must be received by the Pittsburg County Free Fair Board P. O. Box 3608, McAlester, OK 74502, no later than August 31, 2009.

D) Booth assignments will be made in the order received except in the case of the groups falling under the Grandfather Clause. These groups will have first priority on booth assignment if their requests are received by the deadline date of August 31, 2009.

E) Non-game and non-food vendors may make application to the Fair Board for approval of operating a booth. The decision of the Fair Board will be final.

F) Each booth operator will be responsible for building and operating their booth in accordance with all health and safety standards for their particular concession.

SECTION 2

A) Each booth will provide a 55 gallon trash can for use alongside or in front of their booth. Booth operators will be responsible for keeping trash picked up in the vicinity of their booth.

B) Spaces allowed for booths will be a maximum of 25 feet wide with a 3 foot alley.

C) Booths shall be no larger than 12 feet wide by 20 feet deep except larger booths operated in the previous year's fair will be allowed.

D) Booths shall be self supporting.

E) No holes shall be dug in the fairground property and no stakes shall be driven except by fair officials.

F) Wooden booths are to be framed with a 2" X 4" edging or better or with 1 1/2" pipe or square tubing. If needed, the flooring and/or sides of each booth shall consist of 1/2" plywood.

G) Booths shall be dismantlable and/or portable and must be moved within 3 days of close of fair.

H) Electricity may not be readily available for each booth. If needed, extension cords must be provided by the booth operator.

4-H CLOVERBUDS

The Cloverbud section is for enrolled 4-H Cloverbud members. Cloverbuds are those members ages 5-8. The Cloverbud program is non-competitive and exhibitors will receive a participation ribbon only.

Cloverbuds may enter any junior class in sections 300-324.

Cloverbud enrollment forms are available from the OSU Extension Office.

4-H Non-Animal Exhibits

Section #	Title
200	Best All Around Contest
300	Posters & Art
301	Educational Booth Display
302	Photography
303	Leisure Education/Cultural Arts
304	Technology Exhibits
305	Science Discovery Projects
306	Fabrics & Fashions
307	Babysitting/Child Care
308	Food Science
309	Personal Development
310	Postmark
311	Electric
312	Model Rockets
313	Woodworking
314	Shooting Sports
315	Entomology
316	Forestry
317	Geology
318	Wildlife
319	Environmental Stewardship
320	Crops
321	Forage Plants
322	Home Gardening
323	Home Grounds
324	House Plants
325	Farm Exhibits

SECTION 200 4-H BEST ALL AROUND CONTEST

Superintendent – Cindy Hollingshead
(918-424-4723)

1. This contest is open to ALL 4-H members (boys and girls) who submitted a county record book. Rules for the event will be secured from the superintendent or the OSU Extension Center.
2. Essay contest will be at 4:00 p.m. on Friday, August 22, 2009 at the OSU Extension Center.
3. Emcee: Pittsburg County 4-H President.
4. The top ten placing of projects, (including livestock, judging, etc.) determines the winner.

Advanced Best All Around (ages 15-18)

First Place	\$100.00 and Trophy
Second Place	\$50.00
Third Place	\$25.00

Intermediate Best All around (ages 12-14)

First Place	\$100.00 and Trophy
Second Place	\$50.00
Third Place	\$25.00

Beginner Best All Around (ages 9-11)

First Place	\$100.00 and Trophy
Second Place	\$50.00
Third Place	\$25.00

GUIDELINES FOR EDUCATIONAL DISPLAYS

ALL educational displays must have stable, free-standing backs with sides attached. This includes Section 301 and educational displays in specific project areas. See class description for size requirements. Educational displays must be 3-dimensional.

Do not include valuables, food items that will spoil or potentially harmful products (such as aspirin, cleaning products, chemicals, etc.) in any educational display. Neither the County Fair Board nor the OSU Extension Center can accept responsibility for loss of valuables. Potentially harmful products will be discarded. Use empty containers

or containers whose lids cannot be removed for “look alike” displays.

GUIDELINES FOR POSTERS

For display purposes, exhibitors are encouraged to heat laminate ALL posters or cover them with clear plastic laminate. *Posters must be signed and dated on the back with a permanent marker. If not marked the judging committee will mark. All posters must be flat (no 3 dimensional posters). Text of posters should be readable from at least 10 feet away.*

SIGNING AND DATING EXHIBITS

Exhibits should be permanently signed and dated, in an inconspicuous location, if material permits. Some exhibits that should be signed and dated are posters, most arts and crafts including fine art, ceramics, woodworking and woodcrafts, herbarium cards, seed boards, forestry and wood sample exhibits and model rocketry.

REQUIRED TRADEMARK DESIGNATION FOR USE OF 4-H CLOVER

When using the official clover with H's, the tail should curve to the right and the words “18 U.S.C. 707” must appear under the lower right leaflet, *unless poster and clover are hand drawn.*

IMPORTANT: DISQUALIFIED ITEMS

Items that do not fit into the class in which they have been entered will be disqualified. They will not be moved to Open Class. PLEASE BE SURE TO READ THE GUIDELINES TO MAKE SURE YOUR ENTRY IS NOT DISQUALIFIED.

COMMUNICATION ART DIVISION

SECTION 300
POSTER ART EXHIBIT
Superintendent - Cathy Tadlock
(918/423-3891)

Poster must be constructed on posterboard any size up to 14"x22" (1/2 of a posterboard); may be horizontal or vertical; may be produced by any medium - watercolor, ink, crayon, acrylic, charcoal, collage, computer, etc. Posters must be flat. Do not use three-dimensional pieces on posters. *Posters must include 4-H Clover or mention 4-H. When using the official clover with H's, the tail should curve to the right and the words “18 U.S.C. 707” must appear under the lower right leaflet, unless it is a hand drawn clover. Copyrighted or trademarked cartoon characters or other designs must not be used due to copyright problems involved.*

Posters will be judged on 1) educational idea portrayed, 2) public appeal, 3) and creative and original ability presented.

Name, age, full address and a statement that describes the poster should be on the back of the poster in the upper left hand corner.

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic film. IMPORTANT: Posters must be signed and dated on the back in permanent marker before laminating. All posters must be flat (no 3 dimensional posters). Text of posters should be readable from at least 10 feet away. If not marked the judging committee may mark or punch.

BEGINNER CLASSES (ages 9-11):

1. 4-H promotional poster designed to recruit 4-H members/volunteers or promote any 4-H event or 4-H project including *Competition Ethics*.
2. Poster designed to promote 4-H and use the theme "4-H: a community of young people across America learning leadership, citizenship and life skills" or a poster on the Oklahoma 4-H centennial.
3. Collage recognizing or documenting Oklahoma 4-H history during

one decade or the evolution of a particular 4-H project area over the decades

INTERMEDIATE CLASSES (ages 12-14) :

4. 4-H promotional poster designed to recruit 4-H members/volunteers or promote any 4-H event *or 4-H project including Competition Ethics.*
5. Poster designed to promote 4-H and use the theme "4-H: a community of young people across America learning leadership, citizenship and life skills" or a poster on the Oklahoma 4-H centennial
6. Collage recognizing or documenting Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades

ADVANCED CLASSES (ages 15 & over):

7. 4-H promotional poster designed to recruit 4-H members/volunteers or promote any 4-H event *or 4-H project including Competition Ethics.*
8. Poster designed to promote 4-H and use the theme "4-H: a community of young people across America learning leadership, citizenship and life skills" or a poster on the Oklahoma 4-H centennial.
9. Collage recognizing or documenting Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades

SECTION 301 EDUCATIONAL BOOTH DISPLAY Superintendent - Cathy Tadlock (918/423-3891)

This must be an in-depth look at a 4-H project or projects. Space for the booth is 30 inches deep and 4 feet wide (with sides extended for display). Back is a 4-foot high. Use lightweight materials for ease in transporting. Display must be free standing. Models, photographs, posters or other means of display may be used. All educational displays must have stable freestanding backs with sides attached. Educational displays must be 3-dimensional. The sizes indicated in the maximum table space allowed when sides are extended.

Display must focus on one of the following themes and be suitable for display at a local business during National 4-H Week or at another time during the fall:

- A. Promotion of a specific 4-H project,
- B. Member recruitment,
- C. Community service
- D. The theme "4-H: a community of young people across America learning leadership, citizenship and life skills"
- E. The 4-H Centennial

EXHIBIT MUST PROMINENTLY DISPLAY A 4-H CLOVER OR MENTION 4-H. When using the official clover with H's, the tail should curve to the right and the words "18 U.S.C. 707" must appear under the lower right leaflet, except for hand drawn clovers.

SECTION 302 4-H PHOTOGRAPHY Superintendent - Cathy Tadlock (918/423-3891)

This exhibit shall consist of photos taken by the individual exhibiting.

A photo can be entered only one year.

A member may have exhibits in only one unit. And may enter only one exhibit per class in that unit.

Unit I for members who have taken pictures for 3 years or less (of any age); Unit II is for those who have taken pictures for 6 years or less (of any age).

Age is as of January 1 of the current calendar year.

Digital photos may be entered. Manipulated or altered photos are NOT allowed in the 4-H Photography section, but may be entered in the 4-H Science & Technology section as photographic illustrations. Changes that can be made and still be entered in the photography section are color and contrast adjustments, cropping, gray scaling, exposure adjustments, and red eye reduction.

PRINTS: Black and white or color prints may be exhibited. Digital photos may be entered. Computer enhanced photos are not allowed in the 4-H photography section but may be entered in the 4-H Science and Technology Section.

Prints must be no smaller than 3.5" x 5" and no larger than 5" x 7" (except when panoramic prints are used). For all classes, except classes 5, 10, 14, 18, and 19-22 where prints may be up to 8" x 10". Prints should be printed on photo quality paper (not copy paper). Print quality is taken into consideration by the judges. Photos will be disqualified if in a frame.

Each print must have an individual caption.

For classes 11-21, each caption must include on back of board film speed, shutter speed and aperture setting if the photo was taken with a camera allowing shutter speed or aperture setting to be changed.

BOARDS: Prints must be securely attached to the surface of a white or colored foam core, poster, or mat board. No double matting, use of multiple layers, or more than one color. The entire print must be seen and cannot be masked in any way.

Boards must be 10" x 10" or 14" x 14" for all classes, except classes 15-17, and 19-21 where boards must be 14" x 14". If panoramic or 8"X10" photos are used, adjust board size accordingly.

TITLE AND OTHER INFORMATION: Each board must have a title. The back of each board must contain the exhibitor's name, county and number of years in the 4-H photography project, along with the type of cameras used (Instamatic, 35 mm, digital, etc.), whether the camera is adjustable or not and film speed or mega pixels.

UNIT I ADVENTURES WITH YOUR CAMERA

For members who have taken pictures for 3 years or less.

JUNIOR CLASSES: (ages 9-13)

1. Four photos - one from each of the following categories: people, animals, plant life, and scenery
2. Four photos of people doing different things, showing a variety of activities, camera angles, and lighting choices.
3. Four otherwise outstanding photos showing common mistakes in picture taking. *The caption for each print must correctly identify what is wrong and provide an appropriate solution to prevent the mistake.*
4. Series of 4 photos telling a story or illustrating a single event.
5. Best individual photo made this year.

SENIOR CLASSES: (ages 14 and over) (for members who have taken pictures for 3 years or less.)

6. Four photos - one photo from each of the following categories: people, animals, plant life, and scenery
7. Four photos of people doing different things, showing a variety of activities, camera angles, and lighting choices.
8. Four otherwise outstanding photos showing common mistakes in picture taking. *The caption for each print must correctly identify what is wrong and provide an appropriate solution to prevent the mistake.*
9. Series of 4 photos telling a story or illustrating a single event.
10. Best individual photo made this year.

UNIT II EXPLORING PHOTOGRAPHY

For members who have taken pictures for 6 years or less.

JUNIOR CLASSES:(ages 9-13)

11. Four photos showing good composition, such as placement of subject, framing, contrast or perspective. The caption for each photo or the title of the board must explain the ideas being illustrated.
12. Four action photos. (See special rule on captions)
13. Four photos showing effective use of light (such as natural and electronic flash). (See special rule on captions)
14. Best individual photo made this year.

SENIOR CLASSES:(ages 14 and over)

15. Four photos showing good composition, such as placement of subject, framing, contrast or perspective. The caption for each photo or the title of the board must explain the ideas being illustrated.
16. Four action photos. (See special rule on captions)
17. Four photos showing effective use of light (such as natural and electronic flash). The caption for each photo or title of board must explain the ideas being illustrated.
18. Best individual photo made this year.

UNIT III

MASTERING PHOTOGRAPHY

For members who have taken pictures for more than 6 years (all ages). (See special rule on captions for Classes 19-22)

19. Four photos showing member's knowledge of one of the following: different lenses, photo lamps, existing light, filters, or special effects. The caption for each photo or the title of the board must explain the idea(s) being illustrated.
20. Four outstanding "people" photos.
21. Four landscape or nature photos
22. Best individual photo taken this year.

DIGITALLY ADJUSTED PHOTOS

Exhibit must include both the original photo labeled "original photo", the digitally adjusted photo labeled "digitally adjusted photo" with a short summary of what was done (cropping, red eye removal, color or contrast adjustment, exposure adjustment etc.) Must be on a poster or mat board 14x14.

23. JR(9-13)
24. SR (14 and over)

**EXPRESSIVE ARTS
DIVISION**

**SECTION 303
LEISURE EDUCATION
AND CULTURAL ARTS
Superintendent - Cathy Tadlock
(918/423-3891)**

This exhibit will consist of small articles made in the 4-H Leisure Education and Cultural Arts Projects. The articles exhibited in this section are items other than required for the Woodworking Projects.

Exhibits for all classes are limited to items that can NOT be exhibited in other sections.

Paintings, drawings and other items that would be hung must have a hanger attached or they will not be displayed.

Exhibits must be permanently signed and dated in an inconspicuous location, if size and material permits. Ceramics should be signed before firing

Juniors - ages 9-13

Seniors - ages 14 and over

1. Fine Art - pencil, charcoal, pastels, chalk, ink

2. Sr. Fine Art - pencil, charcoal, pastels, chalk, ink

3. Jr. Fine Art – watercolor
4. Sr. Fine Art – watercolor
5. Jr. Fine Art - oil or acrylic
6. Sr. Fine Art - oil or acrylic

For classes 7-10: NO PLASTER OF PARIS! Only items formed of clay and baked.

7. Jr. Ceramics - glazed (maximum of 1 piece)
8. Sr. Ceramics - glazed (maximum of 1 piece)
9. Jr. Ceramics - stained (maximum of 1 piece)
10. Sr. Ceramics - stained (maximum of 1 piece)
11. Jr. Pottery - original design made from clay using a process of hand molding or a potter's wheel
12. Sr. Pottery - (same description as class #11)
13. Jr. Print process article - blockprinting and other printing methods.
14. Sr. Print process article - (same description as class #13)
15. Jr. Decorative textile craft - silk screening, stenciling, textile painting, batik, tie die (Textile: That which is, or may be, woven , a fabric made by weaving.)
16. Sr. Decorative textile craft - silk screening, stenciling, textile painting, batik (Textile: That which is, or may be, woven , a fabric made by weaving.)
17. Jr. Wood carving articles
18. Sr. Wood carving articles
19. Jr. Woodcraft - original design
20. Sr. Woodcraft - original design
21. Jr. Woodcraft – kit
22. Sr. Woodcraft – kit
23. Jr. Metal craft - embossed, tooled, etched.
24. Sr. Metal craft - embossed, tooled, etched.
25. Jr. Metal craft - soldered or welded
26. Sr. Metal craft - soldered or welded
27. Jr. Nature craft - article made from natural materials including weaving or basket weaving
28. Sr. Nature craft - article made from natural materials including weaving or basket weaving
29. Jr. Bead craft article
30. Sr. Bead craft article
31. Jr. Leathercraft – kit
32. Sr. Leathercraft – kit
33. Jr. Leathercraft - original design
34. Sr. Leathercraft - original design
35. Jr. Hand Crafted Wax Candle (not a decorated, store bought candle)
36. Sr. Hand Crafted Wax Candle (not a decorated, store bought candle).
37. Jr. Hand Crafted Gel Candle (not a decorated, store bought candle).
38. Sr. Hand Crafted Gel Candle ((not a decorated, store bought candle).
39. Jr. Fabric craft - needlepoint, crewel, embroidery
40. Sr. Fabric craft -needlepoint, crewel, embroidery
41. Jr. Fabric craft – cross-stitch or counted cross-stitch
42. Sr. Fabric craft – cross-stitch or counted cross-stitch
43. Jr. Fabric craft – Item Decorated with Machine Embroidery
44. Sr. Fabric Craft – Item Decorated with Machine Embroidery
45. Jr. Fabric Craft – Item Decorated with Hand Embroidery
46. Sr. Fabric Craft – Item Decorated with Hand Embroidery
47. Jr. Fabric Craft ---- Hand Quilted and/or appliquéd
48. Sr. Fabric Craft ---- Hand Quilted and/or appliquéd
49. Jr. Fabric Craft – Machine Quilted and/or appliquéd
50. Sr. Fabric Craft – Machine Quilted and/or appliquéd
51. Jr. Fabric Craft ---- Knitted or crocheted
52. Sr. Fabric Craft ---- Knitted or crocheted
53. Jr. Fabric Craft ---- Doll or animal
54. Sr. Fabric Craft ---- Doll or animal
55. Jr. Creative Textile Craft Article - Made only from techniques of weaving, latch-hook, braiding and/or a combination of these techniques
56. Sr. Creative Textile Craft Article - Made only from techniques of weaving, latch-hook, braiding and/or a combination of these

- techniques
57. Jr. Puppet
 58. Sr. Puppet
 59. Jr. Paper Craft
 60. Sr. Paper Craft
 61. Jr. Miscellaneous (limited to items that cannot be entered in any other class.)
 62. Sr. Miscellaneous (limited to items that cannot be entered in any other class.)

TECHNOLOGY DIVISION

SECTION 304 4-H TECHNOLOGY EXHIBITS Superintendent - Cathy Tadlock (918/423-3891)

The 4-H technology exhibits are open to all ages. Every exhibit must be labeled on the back with the following information: Name, Club, County and age as of January 1 *and date poster was made*. Copy written materials such as professional photos, books, publications or items on the internet should not be used as original.

Digitally altered photograph/ photographic illustration *taken by the exhibitor* with a digital camera. Alterations are beyond common photography techniques of red eye removal, cropping etc. Exhibit includes a print of the original photograph, labeled "original photo", and the digitally altered image, labeled "photographic illustration". Must be securely attached to foam core or posterboard no larger than 14" x 14". Attach up to ½ page of written explanation of the alterations to the back of the exhibit.

1. JR
2. SR

Digitally altered scanned image. Exhibit must include the original image, labeled "original image", and the digitally altered image, labeled "altered image". Alterations are beyond common photography techniques of red eye removal, cropping etc. Must be securely attached to posterboard no larger than 14" x 14". Attach up to ½ page of written explanation of the alterations to the back of the exhibit. Trademarked images may not be used.

3. JR
4. SR

Flat flyer (one-sided) designed by the exhibitor to promote a club or county 4-H education program or activity. Computer generated flat flyer (8 ½" x 11" or 8 ½" x 14"). Flat flyers should be securely attached to an appropriately sized posterboard.

5. JR
6. SR

Brochure, card or invitation related to 4-H (double-, tri- or four-fold measuring 8 ½" x 11" or 8 ½" x 14" before folding). Attach 2 flat copies of the brochure (one side showing the front and the other side showing the back of the brochure) to an appropriately sized posterboard. Attach a large envelope to the back of the board and insert a folded copy of the brochure.

7. JR
8. SR

Web page designed by the exhibitor for their 4-H Club, Extension Office, county 4-H program or their own personal home page that includes content related to 4-H. Exhibit consists of a folder containing a printout of each page of the web page and a 3 ½" diskette(s) or CD with all necessary computer files. To explain layering that cannot be clearly depicted with printouts, up to ½ page of written explanation may also be included.

9. JR
10. SR

Power Point Presentation related to 4-H. Display includes a printout of at least 5 slides and script/presentation notes in a notebook or folder. Include presentation file on a labeled 3 ½" diskette (in an envelope.)

11. JR
12. SR

Global Positioning Systems (GPS)/Geographic Information Systems (GIS) Exhibits

4-H Youth will learn about Geographic Information Systems (GIS) concepts by collecting data on a location, describing the attributes. Youth will learn about geospatial technology applications and future career opportunities by working with local government agencies and project partners in their own communities.

Increased youth involvement in community service and awareness projects that impact local communities by enhancing economic and community development.

The 4-H GPS/GIS exhibits will be judged in two age groups. Juniors – ages 9-13 year olds; Seniors – ages 14 & over. Every exhibit must be labeled on the back with the following information: Name, Club, County, Age as of January 1 and date poster, map or exhibit was made.

Posters/Maps must be 14" x 22". Exhibitors are encouraged to laminate all flat exhibits or cover them with clear plastic film.

Displays must be free standing and not be larger than 3' x 3' (width x depth) with sides extended.

Placing ribbons will be awarded to the top ten in the following classes. Premiums will be paid on the top five exhibits as follows: \$5 \$4 \$3 \$2 \$1

Poster showing the parts of a GIS map with an explanation identifying the purpose of each item.

13. Juniors (9-13)
14. Seniors (14 and over)

Display illustrating how GPS works, including the user, control and space segments of the system.

15. Juniors (9-13)
16. Seniors (14 and over)

Geocache box. Exhibit would include geocache box with contents, description & photograph of the location in which the box will be located. (Check Geocaching.com for instructions on placing and describing)

17. Juniors (age 9-13)
18. Seniors (age 14 and over)

Hand drawn map. Map can either be informational or directional. Attach a one page explanation of the purpose for the map.

19. Juniors (9-13)
20. Seniors (14 and over)

Computer generated map. Map can be either informational or directional. Attach a one page explanation of the purpose for the map.

21. Juniors (9-13)
22. Seniors (14 and over)

Group Projects (Developed by two or more 4-H members)

Hand drawn map. (Map can either be informational or directional). Attach a one page explanation of the purpose for the map.

23. Juniors (9-13)
24. Seniors (14 and over)

Computer generated map. Map can be either informational or directional. Attach a one page explanation of the purpose for the map.

25. Juniors (9-13)
26. Seniors (14 and over)

Club or County Mapping Project Display

27. Displays must be free standing and are limited to 36" X 36" (width x depth) when sides are extended. Commercially available "Science Fair Presentation Boards" are encouraged. It should show and explain the project in detail including printouts of maps, pictures of the project being done, who was collaborated with, and how the project results have and will be utilized. Exhibit must be labeled on the back with the following information for all participating members: Name, Club, County, Age as of January 1 and date poster or exhibit was made

4-H Robotics

The goal of the 4-H robotics program is for 4-H members to explore science, technology and engineering through designing and building a functioning robot. The robot can be either programmable or remote controlled. The robot can be created by an individual or a group.

The 4-H robotics exhibits are open to all ages. They will be judged separately in two age groups. Juniors – ages 9-13 year olds; Seniors – ages 14 & over. Every exhibit must be labeled on the back with the following information: Name, Club, County, Age as of January 1 and date poster or exhibit was made.

Attach a 3"x 5" index card to each robot/exhibit, explaining:

Construction material, how constructed and goal of project.

Year in project

Age of member

Whether or not made from kit

Other pertinent information

Each exhibit should have a one page report explaining the function, purpose and construction of the robot.

Displays must be free standing and are limited to 36" X 36" (width x depth) when sides are extended.

Placing ribbons will be awarded to the top ten in the following classes.

Programmable Robot

28. Juniors (9-13)
29. Seniors (14 and over)

Remote-controlled Robot

30. Juniors (9-13)
31. Seniors (14 and over)

Display with photographs and explanation of a member developed robot which is not available for exhibit.

32. Juniors (9-13)
33. Seniors (14 and over)

Projects Group Developed by two or more 4-H members working together (Include all 4-H members' information involved on index card)

34. Programmable Robot
35. Remote-controlled Robot
36. Display with photographs and explanation of a member developed robot which is not available for exhibit.

SECTION 305 SCIENCE DISCOVERY PROJECTS Superintendent - Cathy Tadlock (918/423-3891)

The goal of this project and exhibit is to allow 4-H members to:

- A. Use the scientific method to gain an understanding of how things work and the variables that affect them.
- B. Take an open and creative approach to problem solving.
- C. Learn that a successful outcome is based not on personal opinion but on scientific fact.
- D. Improve written and visual communication skills.

4-H members are encouraged to use their 4-H projects as the basis for their scientific research and discovery project. Exhibits should relate to one of the following topics:

- Behavioral and Social Sciences
- Biochemistry, Medicine, and Health Sciences

- Botany and Zoological Sciences
- Computer Science
- Earth and Space Sciences
- Engineering
- Environmental Sciences
- Mathematics
- Physical Sciences

A few resources for finding project ideas are: WWW Virtual Library: Science Fairs – <http://physics.usc.edu/~gould/ScienceFairs/> Science Fair Central – <http://school.discovery.com/sciencefaircentral/> Information about Oklahoma Science Fairs – <http://www.ecok.edu/osfef/>

Displays must be freestanding and are limited to 36" x 36" (width x depth) when sides are extended. Commercially available science fair presentation boards are encouraged.

1. Beginning Division (9-11 years old) – a display illustrating the project.
2. Intermediate Division (12-14 year olds) – a display with an accompanying report of approximately two typewritten pages.
3. Advanced Division (15 and older) – a display and a written report about the project that includes an interview with a scientist or someone who works in the area that is being studied. Report should be 3-5 pages in length.
4. Team Exhibit (all ages) – team may include a maximum of 3 members. A display and a written report about the project that includes an interview with a scientist or someone who works in the area that is being studied. Report should be 3-5 pages in length.

FAMILY LIVING DIVISION

SECTION 306

4-H FABRICS & FASHIONS

Superintendent: Cathy Tadlock (918/423-3891)

Refer to the new 4-H clothing guidelines for construction and design of exhibits. Any one exhibit should demonstrate the exhibitors knowledge and application of textile science, personal image, consumer education and construction. The Leader's guide provides a tool for learning how to evaluate a "project". A 4-H Member may enter one exhibit per class, but is restricted to those exhibits designed for his/her age group. Requirements are available from the OSU Extension office. *For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. NOTICE: POSTERS AND EDUCATIONAL DISPLAYS must be permanently signed and dated on the back in permanent marker.*

CONSTRUCTION EXHIBITS

(Use wire hangers only. Hangers will not be returned. If padding is needed, use tissue paper. Do not use hangers for small items or items that are not normally hung.)

BEGINNING LEVEL (Ages 9-11 years)

1. Pillow Case (1) (Pattern/instructions provided)
2. Laundry Bag (Pattern/instructions provided)
3. Chef/Work Apron (Pattern/instructions provided)
4. Tote Bag (Pattern/instructions provided)
5. Skirt with full elastic waist or mock elastic waist (Elastic casing in back)
6. Shorts with full elastic waist or mock elastic waist (Elastic casing in back)
7. Simple 2-piece active sportswear (no collars, no set-sleeves)
8. Simple curtains
9. Simple garment bag (no zippers) (Pattern provided)
10. Beginning Poster: Must be on 14"x22" posterboard. *No 3-dimensional posters.* Use one of the following themes: *1.* Label the parts of a sewing machine. *2.* Illustrate and label up to 10 items needed in a basic sewing kit.

INTERMEDIATE LEVEL (ages 12-14)

11. Bath robe

12. Pull-on top and coordinating bottom with elastic waist (shorts, pants or skirt)
13. Blanket with binding (can be for human or animal)
14. Shorts, Pants, Skirt or Culottes with waistband
15. Item made of Polar Fleece (One or more sewing techniques from beginner or intermediate level sample notebook must be used. It is recommended to attach a 3" x 5" card indicating technique) Examples include hats, simple ponchos, and mitts.
16. One-piece garment (dress, jumpsuit, skirt, or jacket) using one or more of the techniques from the intermediate sample notebook. It is recommended to attach a 3x5 card with techniques used.
17. Two-piece garment using one of the techniques from the Intermediate Level Sample Notebook. *Attach a 3"x5" card indicating technique used.*
18. Any non-clothing item using one of the techniques from the Intermediate Level Sample Notebook *Attach a 3"x5" card indicating techniques used.*
19. Intermediate Poster - must be on 14"x22" poster-board. **No 3-dimensional posters.** Use one of the following themes: 1. Cost comparison of ready-made and home-sewn garment similar in fabric and design; 2. Show a pattern and 3 samples of appropriate fabrics. Tell why fabric is appropriate on attached sheet of plain paper; 3. Five samples of fabric weaves with fiber content to include knit, plain weave, satin weave, twill weave, and a non-woven fabric.

ADVANCED LEVEL (ages 15-19)

20. Item made with Polar Fleece
21. Two-piece ensemble using one or more of the techniques from the Advanced Sample Notebook. It is recommended to attach a 3" x 5" card indicating techniques used.
22. Lined skirt, pants, or jacket
23. Unlined Garment
24. Coat - lined or unlined
25. Lined suit or dress
26. Special occasion garment - i.e. prom dress, English riding habit, etc.
27. Educational Display - Must be free standing with sides attached and fit 3'x3" space. (width x depth) Commercially available "Science Fair Presentation Boards" are encouraged. Select one of the following: 1. Report of project involving clothing for a special situation (i.e. pesticides, industrial, protective), 2. Self determined, such as a report on handicapped and/or elderly specialized clothing. Must emphasize construction, usability, practicality and need.

FUN ITEMS (JUDGED AGAINST STANDARD)

BEGINNING LEVEL (Ages 9-11 years)

28. Fun Item - decorated ready-made shirt using fusible web, fabric scraps, trims or buttons **No commercial iron-on transfers.**
29. Fun Item - Pot holder or hot mat
30. Beginning Sample Notebook--may be entered all years but 3 new samples must be added each year. Samples must be attached to sample cards (available from the County Extension Office) and inserted in a 3-ring binder. **Note project year the sample was made in upper right hand corner of card.**
 1. Three seam finish samples: edge stitched, pinked & edge stitched, zigzag
 2. Button with thread shank and button with shank
 3. Snap, hook and eye samples
 4. Hem samples: machine top-stitch hem, catch stitch
 5. Three basting samples: hand - even, hand- uneven, machine basting
 6. Decorative stitches: machine decorative stitch (your choice), cross stitch
 7. Elastic casing sample
 8. Interfacing samples: non-woven, woven, fusible
 9. Facing sample - grade, under-stitch and clip

INTERMEDIATE LEVEL (ages 12-14)

31. Fun item - recycled garment (exhibit must include before picture

and cost sheet attached)

32. Fun item - decorate a garment using one or more of the following techniques: machine decorative stitches, flat braid, sew-on appliqué, hand embroidery or other technique. **Must include at least 1 sewn technique.**
33. Fun item - sewn items related to another project. **Attach 3"x5" card indicating project**
34. Intermediate Sample Notebook - may be entered in all years. Notebook must include samples from beginning level and 3 new samples must be added each year. Samples must be attached to sample cards (available from the County Extension Office) and inserted in a 3-ring binder. **Note project year the sample was made in upper right hand corner of card.**
 10. Three seam finish samples: serged or hairline; French seam; clean finish
 11. Buttonhole and Button: covered button; machine buttonhole with button
 12. Two zipper samples: centered; lapped
 13. Hem samples: machine blind hem stitch; hand blind hem stitch
 14. Matching stripe or plaid: horizontal match; and one-way design fabric match
 15. Pleats: box; knife
 16. Dart samples: straight; curved; double pointed darts
 17. Waistband sample
 18. Three (3) Decorative Techniques:
 1. Select one of the following: flat braid, bias trim, rick rack;
 2. One decorative machine stitch;
 3. Hand embroidery sample

ADVANCED LEVEL (ages 15-19)

35. Fun item - two pieces of travel accessories such as jewelry case, shaving bag, etc.
36. Fun item - garment constructed from another textile product such as a blanket, towel, sheet
37. Fun item - recycled item (exhibit must include before picture & cost sheet attached)
38. Fun item - embellished garment
39. Sample Notebook - may be entered all years. Notebook must have **all** samples from beginning and intermediate levels and 3 new samples must be added each year. Must be attached to sample cards available from Extension Office. Note project year the sample was made in upper right hand corner of card.
 19. Three seam finish samples: Hong Kong seam; mock flat fell; stretch stitch
 20. Bound Buttonhole
 21. Covered snap & hook & eye
 22. Hand picked zipper sample
 23. Mock Fly zipper sample
 24. Three hem samples: Rolled hem (serger, machine or hand rolled); Hong Kong with blind hem stitch; Mitered corner in hem
 25. Matching a stripe or plaid in chevron pattern
 26. Two lace applications: lace as a hem edge; lace as an insertion into fabric
 27. Three decorative techniques: 1. select one of the following- piping, bias trim, bead edging, sequin strip; 2. machine appliqué; 3. Picot edging
 28. Quick sewing techniques: button sewn by machine; stitch in the ditch
 29. Cuff attached in one step

PERSONAL IMAGE EXHIBITS

All posters must 14"x22" AND must be permanently signed and dated on the back.

40. **Beginning Level Poster (ages 9-11).** Select one of the following topics:
 - a. Hair Care
 - b. Personal Care
 - c. Selection of Shoes
 - d. What Clothing Says About a Culture
41. **Intermediate Level Poster (ages 12-14).** Select one of the

following topics:

- a. Effects and Use of Lines in Clothing Design
- b. Effects and Use of Color in Clothing Design
- c. Common Figure Types

42. Advanced Level Poster (ages 15 & older). Select one of the following topics:

- a. Select an appropriate color combination for your complexion and develop a color palette for a working wardrobe. Tell why you chose this color combination in a one-page report attached to the poster.
- b. Identify personal body type and show examples of lines and colors appropriate for emphasizing positive features and de-emphasizing negative features. Explain selection in a one-page report attached to the poster.
- c. Identify a profession and an appropriate wardrobe for that profession. Attach a one-page report telling why each wardrobe item was selected.

CONSUMER EDUCATION

(Fabrics & Fashions)

Posters & displays must be 14" x 22" AND must be permanently signed and dated on the back.

BEGINNER LEVEL (ages 9-11)

43. Poster (14"x22") illustrating the topic "Fashion vs. Fad." Use one item, listing cost and source.

INTERMEDIATE LEVEL (ages 12-14)

44. Poster (14"x22") collage illustrating wardrobe selections (\$200 or less) for one season (spring, summer, fall or winter). Attach a one page report on the back of the poster telling how much each item cost, where it was purchased, and how it works into your existing wardrobe.

TEXTILES SCIENCE & CARE

45. BEGINNER LEVEL POSTER (age 9-11) Choose one of the following topics for a 14"x22" poster:

- a. Draw a garment care label, and identify or label the information printed on the label
- b. Identify and explain basic laundry techniques
- c. Compare three different brands of one kind of laundry product (detergent, softeners, spot removers, etc.).

46. INTERMEDIATE LEVEL EDUCATIONAL DISPLAY (ages 12-14) Choose one of the following for an educational display, 3'x3'x3'

- A. Sample of before and after stain removal treatment
- B. Characteristics, care and qualities of one natural fiber
- C. Three options for repairing a tear in the knee of a pair of jeans
- D. Before and after organizing a closet and drawers

47. ADVANCED LEVEL EDUCATIONAL DISPLAY (ages 15-19)

Choose one of the following for an educational display, 3' x 3' x 3'

- a. Compare one natural and one synthetic fiber with a similar weave and color. Compare characteristics, noting appropriate and inappropriate uses.
- b. Study, evaluate and report on the results of treating, cleaning, caring for, and using flame-retardant fabrics and/or clothing.
- c. Illustrate the importance of care, cleaning, and storage of heirloom textiles or garments.
- d. Choose your own topic, and create a display related to textiles and their care.

HOME AND PERSONAL LIVING

BEGINNER LEVEL (ages 9-11)

48. Waste Paper Basket

49. Wall hanging: Fabric or textile base (must be able to hang) - utilize decorative textile technique, i.e., with appliqué, quilt blocks (quilted, pieced, appliquéd), paint, team pennant.

50. Hanging Storage Unit: Textile or fabric base, used for storing any type of items, i.e., shoe holder, locker storage, closet, wall pocket, magazine holder, etc.

51. Bulletin Board: Decorated using textile craft technique.

52. Desk pad and 2 coordinating accessories. Must be original handmade item.

53. Home Environment Combination: Three articles representing the color scheme of a room. All must be handmade, finished or refinished, and/or decorated. Examples: picture frame, pillow, lined basket bulletin board, place mat, recipe box, waste paper basket, covered tissue box, wall hanging or any other combination of three items

INTERMEDIATE LEVEL (ages 12-14)

54. Wall Hanging: Fabric or textile base (must be able to hang) - utilize decorative textile technique, i.e., with appliqué, quilt blocks, quilted (quilted, pieced, appliquéd), paint, team pennant, banners. Must incorporate hand or machine stitching.

55. Hanging Storage Unit: Textile or fabric base, used for storing any type of items, i.e., shoe holder, locker storage, closet, wall pocket or magazine holder. Must be machine stitched.

56. Bulletin Board or Message Center: Decorated using textile crafts technique. Must incorporate two textile techniques; i.e. weaving, paint or stencil, covered with fabric, attached trim, etc.

57. Desk Pad and 2 coordinating accessories. Must be original handmade item.

58. Home Environment Combination: Three articles representing the color scheme of a room. All items must be handmade, finished or refinished, and/or decorated. Examples:

- a. covered album, pillow, lampshade
- b. tablecloth, placemat, chair cushion monogrammed towel, shower curtain, waste paper basket
- c. or any other combination of three items

59. Self Determined: Poster Board, Must be 14"x22", may be three-dimensional. Must include before and after photos, story, and cost on the face of the poster. *Must be signed and dated on the back.*

- a. Design a study area or computer center.
- b. Improve living space: i.e. Bedroom.

ADVANCED LEVEL (ages 15-19)

60. Hanging Storage Unit: Textile or fabric base, used for storing any type of items, i.e., show holder, locker storage, closet, wall pocket. Must be machine-sewn item and incorporate decorative sewing technique, i.e., machine appliqué, ribbon or lace trim, lace application, etc.

61. Desk Pad and three coordinating accessories. Must be original handmade item.

62. Home Environment Combination: Three articles representing the color scheme of a room. All items must be handmade, finished or refinished, and/or decorated. Examples:

- a. coverlet, pillow, lampshade
- b. tablecloth, placemat, chair cushion
- c. monogrammed towel, shower curtain, waste paper basket
- d. or any other combination of three items

SECTION 307

BABYSITTING/CHILD CARE

Superintendent - Cathy Tadlock

(918/423-3891)

Refer to member and leader guides for ideas. 4-H members can enter one exhibit per class, but is restricted to exhibits designed for his/her age groups.

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. NOTICE: Posters must be permanently signed and dated on the back.

UNIT 1 (Ages 9-13)

1. Baby Book - Any practical size, minimum of 5 pages covering at least 9-10 months of development. Includes photographs, draw-ings, mementos and comments on developmental

milestones. Must be clear that 4-H'er has contributed child development information to book. Baby books prepared earlier by parents may not be entered. See Unit One, page 13.

Do not confuse with class 7, Children's Book.

- 2. Puzzles Help Children Learn, Any Size** - Two puzzles developmentally appropriate for children at two distinct age and ability levels. Each puzzle must have its own storage container. Puzzles must be sturdy and covered so it can be cleaned with damp cloth. Describe the child for whom each puzzle would be appropriate by giving child's age, interest, and ability. Puzzles should be suitable for either boys or girls. Do not indicate that a puzzle is for boys or girls only. See Unit One, page 13. **Commercially made puzzles are not eligible.**
- 3. Good Guidance Poster, 14"x22"** - Illustrate techniques of positive guidance. Give reasons for not spanking or spoiling children. Include pictures and facts about child development. See Unit One, pages 14-15 and No. 706, Behavior and Guidance.

UNIT 2 (Ages 14-19)

- 4. Children's Book** - Written, illustrated and constructed by 4-H'er. May be written for a specific child with text relating to that child or for children of certain age range. Indicate appropriate age range. Construction paper, computer printout, cloth or posterboard may be used. Illustrations may be drawn, photographs, appliques, magazine pictures or reassembled from other books. See No. 707, Books for Children. **Do not confuse with class 1, Baby Book.**
- 5. Surprise Suitcase** - Fill suitcase with homemade or store bought items for children you babysit. Could include books, puzzles, games, play dough, balls, costumes. Indicate appropriate age child to use each item. Include records of how children have responded to materials. Package in suitcase that can be taken to the home. See No. 722, Child Care Kit. May include commercial puzzles.

SECTION 308

4-H FOOD SCIENCE EXHIBITS

Superintendent: Cathy Tadlock

(918/423-3891)

Members can enter one exhibit per class, but are restricted to those exhibits designed for his/her age group.

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. Posters and displays must be permanently signed and dated on the back.

All food products must be on a paper plate and covered with a zip lock bag. The superintendent will only exhibit a slice of cake or bread and one cookie, muffin or roll of all exhibits and will dispose of all excess food.

4-H'ers may use recipes indicated in the food science manuals or any other recipe that fits the exhibit requirements. Cakes must be made from scratch using a shortening mixing method (no angel food or chiffon-type). Bread machines may be used for the bread exhibits but bread must be made from scratch - no mixes.

FOOD PREPARATION EXHIBITS

LEVEL TWO (ages 9-11)

- Three (3) Muffins
- Three (3) Rolled Biscuits
- Three (3) Drop Cookies (no shaped cookies such as snickerdoodle or peanut butter)

LEVEL THREE (ages 12-14)

- One-half loaf any yeast bread (not a sweet dough) made by hand or in bread machine
- Three (3) yeast cinnamon rolls (no icing)
- Three (3) rolled sugar-type cookies (no gingerbread recipes).

LEVEL FOUR (ages 15 and over)

- One-half loaf or portion of breads from another culture. Include a one page story on how this bread fits into that culture and its nutritional contribution.
- One-half of 8" layer un-iced shortening type cake (no angel food or chiffon)

FOOD PRESERVATION EXHIBITS

Dried foods should be exhibited in a sealed, ziplock sandwich bag. Canned foods should be placed in colorless, standard canning jars such as those made by Kerr, Ball, etc., and properly sealed with two piece lids (no paraffin on jams and jellies). Other types of jars will be rejected. Judges will remove the screw-bands at time of judging. Labels should be neatly and plainly written. Jars of jams and jellies being considered for ribbons may be evaluated for taste in addition to traditional attributes.

LEVEL TWO (ages 9-11)

- One-half or one pint jar of jam or jelly processed in boiling water canner.

LEVEL TWO (ages 9-11)

- Two pieces of fruit leather
- One pint or half pint of picante sauce

LEVEL THREE (ages 12-14)

- One pint jar cucumber pickles or vegetable relish
- One pint or quart of any single canned fruit (not pickled)
- Dried fruit (one cup of a single dried fruit)

LEVEL FOUR (ages 15 and over)

- One pint or quart jar pressure canned vegetables (no tomatoes or pickles)
- One pint or quart jar of plain canned tomatoes

DIVERSITY EXHIBITS

Educational exhibits must fit 3'x3'x3' space, with sides extended. Exhibits must be free standing with sides attached. Posters must be constructed on poster board any size up to 14"x22".

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. NOTICE: Posters & display (display must be self standing) must be permanently signed & dated on the back.

LEVEL TWO (ages 9-11)

- Educational POSTER based on breads OR cheeses of another country or countries.

LEVEL THREE and LEVEL FOUR (ages 12 and over)

- Educational DISPLAY based on a "celebration" from another culture including foods used in that celebration.

NUTRITION EXHIBITS

Educational exhibits must fit 3'x3' (width x depth) space, with sides extended. Exhibits must be free standing with sides attached. Posters must be constructed on poster board any size up to 14"x22".

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. NOTICE: Posters & displays (display must be self-standing) must be permanently signed & dated on the back.

LEVEL TWO (ages 9-11)

- Educational POSTER based on recipe modification for healthful eating

LEVEL THREE (ages 12-14)

- Educational POSTER based on the nutritional contributions of fruits and vegetables

LEVEL FOUR (ages 15 and over)

- Educational DISPLAY 3' x 3' (width x depth) based on a recipe modification to include:
 - original recipe and what modifications were made
 - benefits of the modifications
 - how did the modifications impact the above factors
 - what were other people's responses to the modifications

FOOD OR KITCHEN SAFETY EXHIBITS

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. NOTICE: Posters must be permanently signed and dated on the back.

LEVEL TWO (ages 9-11)

- Educational POSTER based on food or kitchen safety

LEVEL THREE (ages 12-14)

- Educational POSTER based on protein food safety

LEVEL FOUR (ages 15 and over)

24. Educational **POSTER** based on outdoor cookery or grilling

OTHER EXHIBITS

Posters must be constructed on poster board any size up to 14"x22".

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. NOTICE: Posters must be permanently signed and dated on the back.

LEVEL TWO (ages 9-11)

25. Educational **POSTER** illustrating a place setting for a specific occasion or menu

LEVEL THREE (ages 12-14)

26. Educational **POSTER** based on a breakfast buffet theme. Should include menu, buffet layout, decorations, invitations, and any additional information

LEVEL FOUR (ages 15 and over)

27. Educational **POSTER** based on careers in the food industry

**SECTION 309
PERSONAL DEVELOPMENT
Superintendent - Cathy Tadlock
(918/423-3891)**

Refer to leader's guide for guidelines and scorecard; to member's manuals for ideas. Fair book exhibit list overrides manuals. Posters must be 14"x22". Disregard poster sizes given in manuals.

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. NOTICE: Posters & displays must be permanently signed & dated on the back.

UNIT ONE (ages 9)

- 1. Heritage scrapbook
- 2. Things I Do Best Mobile
- 3. Why I Am Healthy poster, 14"x22"

UNIT TWO (ages 10)

- 4. Heritage Scrapbook
- 5. Collage of Famous People, 14"x22"
- 6. Faces and Feelings poster, 14"x22"

UNIT THREE (ages 11)

- 7. Heritage Scrapbook
- 8. Career Opportunities Community Map
- 9. Personalized Newspaper, 17"x26"

UNIT FOUR (ages 12)

- 10. Heritage Scrapbook
- 11. Careers of Interest Poster, 14"x22"
- 12. Poster related to etiquette, character, or intergenerational relationships

UNIT FIVE (ages 13)

- 13. Heritage Scrapbook
- 14. Friendship poster, painting or collage, 14"x22"
- 15. Newspaper Ad - about self minimum size 8 1/2 x 11 max 14x22

UNIT SIX (Age 14)

- 16. Heritage Scrapbook
- 17. Poster on adolescents' concerns, etiquette, character, or inter-generational relationships

UNIT SEVEN (Ages 15 and older)

- 18. Heritage Scrapbook
- 19. Poster on etiquette, character or inter-generational relationships

LEISURE EDUCATION DIVISION

**SECTION 310
4-H POSTMARK
Superintendent - Cathy Tadlock
(918/423-3891)**

INTERNATIONAL POSTMARK FAIR: Entries in section 310 will be taken from the state fair to the postmark fair if a

postmark book transfer form is included in the front of the book. Books will be returned to local Extension offices following the International Postmark Fair for return to exhibitor. Funds are not available to return books by mail. Neither the 4-H program, the state fair, nor the International Postmark Fair can assume responsibility for entries although all due care will be taken during the transfer, judging and return of books. Books should be permanently labeled with exhibitor's name and county inside the front cover.

All postmarks should be mounted on either 8 1/2" x 11" notepaper or photo album pages of any color in a binder. **All entries are limited to 50 pages.** Plastic cover pages are acceptable to protect the mounts. Any class may be illustrated. **NOTE: Meters must not be used in your exhibit. Collections from a commercial source are not eligible for exhibit (i.e. through a postal society membership.)**

At least one-third of the postmarks in any collection must have been added during the current project year.

Beginning Level (Ages 9-11):

- 1. Postmark for 10 post offices in home county or surrounding area
- 2. 30 Oklahoma postmarks
- 3. 20 topical (any category)
- 4. 25 Metered postage marks

Intermediate Level (Ages 12-14):

- 5. 30 hand cancelled
- 6. 10-30 postmarks that tell a story
- 7. 30 or more different slogans
- 8. 30 topical (any category)
- 9. 30 metered postage marks

Advanced (ages 15 and over):

- 10. 100 or more hand cancelled postmarks
- 11. 30-75 postmarks that tell a story
- 12. 50 or more different slogans
- 13. 50 or more topical (any category)
- 14. 50 metered postage marks

Sweepstakes (non entry/class all ages compete).....Banner

MECHANICAL SCIENCES DIVISION

**SECTION 311
4-H ELECTRIC EXHIBIT
Superintendent - Cathy Tadlock
(918/423-3891)**

All exhibits must illustrate applications and utilize energy. Exhibit must have been constructed by the exhibitor during the year exhibited and must meet electrical safety standards.

All exhibits, except lamps, will be judged on electrical wiring and connections, electrical components, usefulness of exhibit, working condition, complexity and design, appearance, originality, workmanship and safety. Lamps will be judged as described for each class. A 4-H member can have only one (1) exhibit in each class.

Exhibits must be permanently signed and dated on the bottom or in another inconspicuous location.

- 1. **Electrical projects (ages 9-11)** - Entries to include electromagnets, motors, buzzers and direct current circuit boards.
- 2. **Kit Lamp (all ages)** - (kit construction) Electrical wiring and connections, light source, and suitability as a reading lamp will be judged. Lamps can be floor, desk, or wall models.
- 3. **Original Lamps (all ages) (NO KITS!)** - Originality, workmanship, electrical wiring and connections, light source, and suitability as a reading lamp will be judged. Lamps can be floor, desk, or wall models. Must have hand wired plug.
- 4. **Rewired Lamp (all ages)** - Workmanship, craftsmanship and electrical wiring and connections will be judged. The lamp will not be judged as a reading lamp. Must have hand wired plug.

5. **Electric & Electronic Circuits (age 9-11)** - The exhibit should be mounted on a board and clearly show all circuits. The exhibit should be operational and demonstrate a useful principle or be functional.

6. **Electric & Electronic Circuits (ages 12 and over)** - The exhibit should be mounted on a board and clearly show all circuits. The exhibit should be operational and demonstrate a useful principle or be functional.

7. **Exhibit** - Ages 12 & over

Exhibit demonstrating skill or knowledge such as wire sizing; proper wiring of an electrical cord plug, wall outlet, wall switch, 3 way switch, etc.

8. **Exhibit** - Ages 12 & over

Exhibit of a wiring diagram for a home, other building, or electric supply system for a community.

9. **Electronics Selection Poster** - Ages 12 & over

Poster (14" x 22"). Exhibit is on information that consumers might use in making a selection of any electronic devices such as computers, games, telephones, or other electronic device.

**SECTION 312
MODEL ROCKETRY
Superintendent - Cathy Tadlock
(918/423-3891)**

Posters must be 14"x22". Exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Display boards are limited to a maximum of 2'x3' and should

have a single 1/4" hole drilled at the top center of board to allow for display. **NO LIVE ROCKET ENGINES WILL BE ALLOWED IN ANY DISPLAY.** *Homemade rockets could be dangerous to fly.

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. NOTICE: Model rockets and posters must be permanently signed and dated in another inconspicuous location.

On a 3"x5" index card attached to the rocket, explain:

- construction material, how constructed, and goal of project
- year on project
- age of member
- whether or not made from kit
- *Explanation*

JUNIOR DIVISION CLASSES (9-13 years):

1. Poster showing the parts of a model rocket, with an explanation of the purpose of each part.
2. Poster explaining the function of the model rocket engine.
3. Poster showing one or more points from model rocketry safety code.
4. Model Rocket made from a kit. *Must be safe and functional for flight.*
5. Model Rocket designed and built by exhibitor. *Must safe for flight

6. Poster on any other topic pertaining to model rocketry.

SENIOR DIVISION CLASSES (14-and older):

7. Poster or display showing the parts of a model rocket, with an explanation of the purpose of each part.
8. Poster or display explaining the function of the model rocket engine.
9. Poster or display showing one or more points from model rocketry safety code.
10. Model Rocket made from a kit. *Must be safe and functional for flight.*
11. Model Rocket designed and built by exhibitor. . . *Must be safe and functional for flight.*

**SECTION 313
4-H WOODWORK EXHIBIT
Superintendent - Cathy Tadlock
(918/423-3891)**

These exhibits will consist of articles made by 4-H Club members the

past year. It must be proportional and functional and include the same techniques as the listed classes. Miscellaneous and refinished class items should be similar in size to the exhibits in the classes listed for the age division.

Woodworking exhibits must be permanently signed and dated in another inconspicuous location.

BEGINNING LEVEL (Ages 9-11)

1. Wall mounted rack for hot pads, ties, paper towels or other wall mounted item.
2. Puzzle or game
3. Spice, what-not or other small shelves
4. Book ends
5. Miscellaneous

INTERMEDIATE LEVEL (Ages 12-14)

6. Book case or entertainment center (without doors)
7. Gun, baseball bat, fishing rod, or similar rack
8. Refinished Item (Attach before picture & story with history of item, cost sheet, and description of process used.)
9. Miscellaneous

ADVANCED LEVEL - Ages 15 and over

10. Gun, curio or display cabinet (with doors)
11. Table
12. Chest
13. Miscellaneous
14. Refinished Item (Attach before picture & story with history of item, cost sheet and description of process used.)

**SECTION 314
4-H SHOOTING SPORTS
Superintendent - Cathy Tadlock
(918/423-3891)**

NO LIVE AMMUNITION, ACTUAL FIREARMS OR PARTS OF FIREARMS THAT COULD BE REASSEMBLED SHOULD BE INCLUDED. ANY MANUFACTURED PART OF A SPORTING ARM MAY NOT BE DISPLAYED. An explanation must be attached to or included on each exhibit describing the subject and what is being illustrated. The 4-H member's name, age, and full address must be on the back of the poster/display in the upper left hand corner. Exhibits deemed to be inappropriate will not be displayed. Exhibits suggested but not limited to posters, educational displays, journals, slings, quivers, gun stocks, decoys and equipment. All exhibits will be judged on the basis of instructions and standards explained in the Oklahoma "4-H Shooting Sports Exhibit Preparation Guidelines Leaders/Members Guide" #690 (1/2007) which is available through the County Extension Office and on the Oklahoma State 4-H Website in "Literature on-line".

Posters must be 14" x 22", laminated or covered and permanently signed and dated. (See Below)
Educational display must be three dimensional and should be mounted on a freestanding display board not to exceed 3' x 3' (width x depth) when the sides are extended. Commercially available "Science Fair Presentation Boards" are recommended.
If you use text, pictures, drawings, artwork or other information not created by you in your exhibit you must cite the source

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. NOTICE: Posters and displays must be permanently signed and dated on the back.

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. NOTICE: Posters and displays must be permanently signed and dated on the back.

Junior Division (Ages 9-13) An explanation must be attached to and/or included in each exhibit listed below describing the subject and what is being illustrated.

1. SHOOTING SPORTS SAFETY: any related item made
2. ARCHERY: any related item made
3. AIR PISTOL: any related item made
4. AIR RIFLE: any related item made
5. .22 RIFLE: any related item made
6. SHOTGUN: any related item made
7. HUNTING AND WILDLIFE: any related item made (may include tanned hides, dried and mounted wings, cleaned skulls or other wildlife parts preserved by the 4-H member. No taxidermy style mounts will be accepted due to limited space)

8. LIVING HISTORY: any related item made
Senior Division (Ages 12-14) An explanation must be attached to and/or included in each exhibit listed below describing the subject and what is being illustrated.
9. SHOOTING SPORTS SAFETY: any related item made
10. ARCHERY: any related item made
11. AIR PISTOL: any related item made
12. AIR RIFLE: any related item made
13. .22 PISTOL: any related item made
14. .22 RIFLE: any related item made
15. SHOTGUN: any related item made
16. MUZZLELOADING: any related item made
17. HUNTING AND WILDLIFE: any item related made (may include tanned hides, dried and mounted wings, cleaned skulls or other wildlife parts preserved by the 4-H member. No taxidermy style mounts will be accepted due to limited space)
18. LIVING HISTORY: any related item made

NATURAL SCIENCES DIVISION

SECTION 315 4-H ENTOMOLOGY Superintendent - Cathy Tadlock (918/423-3891)

4-H INSECT EXHIBIT

The exhibits in entomology are planned to be progressively more difficult. The specific age of exhibitor does not appear in the entomology section for this reason. Refer to 4-H entomology member guides 1-6 for more detail regarding fair exhibits. All insect collections must be clearly labeled as to the year and must meet specifications in the year exhibitor plans to show.

Exhibits in Classes 2-5 must be in standard insect display boxes. **SPECIFICATIONS FOR THE STANDARD INSECT BOX ARE AVAILABLE IN THE COUNTY EXTENSION OFFICE.**

At least one-third of the specimens in any collection must have been collected during the current project year.

1. **FIRST YEAR** - Exhibit shall consist of 25 adult insects which are to be displayed in box approximately 2.5" x 5.5" x 8.5" covered with plastic wrap or rigid plastic. Nine and ten year old exhibitors entering Class 1 may be allowed to enter Class 1 a second year, if the exhibit did not place in the top 5 the previous year as long as modifications are made to the exhibit.
2. **SECOND YEAR** - Exhibit shall consist of 40 adult insects which are displayed in **standard insect display box**.
3. **THIRD YEAR** - Exhibit shall consist of 75 adult insects which are displayed in **standard insect display box**.
4. **FOURTH YEAR** - Exhibit shall consist of 100 adult insects which are displayed in **standard insect display box**.
5. **FIFTH YEAR AND BEYOND** - Exhibit shall consist of 130 adult insects which are displayed in **standard insect display box**. There is no limit on the number of years this class may be entered, if exhibit has additions or major modifications.

SELF DETERMINED EXHIBIT

Designed to allow exhibitors to prepare displays indicating expanded interest beyond the requirements of collections exhibited in previous years. Exhibits should be of an educational nature, attractive design, and easy to understand. A written report explaining the nature or purpose of the project **must** accompany the exhibit. Participants in this class are also allowed to have an entry in one of the first through fifth year classes.

6. **COLLECTIONS** - Designed as Self Determined Entomology Exhibits

4-H HONEY EXHIBIT

Honey should be placed in colorless one-pint honey jars or standard colorless one-pint fruit jars, such as those made by Kerr, Ball, Mason, etc. There should be a 1/4 inch to 1/2 inch of air space below the lid. Honey should be clear and free from foreign particles.

Chunk honey should be perfectly capped, free from stains, beebread, and fingerprints. Edges should be clean cut, not ragged. One piece only in each jar; as wide as mouth will permit and long enough to extend from the bottom to the top without jamming.

Labels should be neat and plainly written or printed. Jar covers should be perfect.

7. White Comb Honey, **pint jar**
8. White Extracted Honey, **pint jar**
9. Amber Comb Honey, **pint jar**
10. Amber Extracted Honey, **pint jar**

SECTION 316 4-H FORESTRY EXHIBIT Superintendent - Cathy Tadlock (918/423-3891)

Exhibits must conform to instructions outlined by age group in the 4-H Member's Guide #236 "Collecting and Exhibiting Tree Leaves" and #238 "Wood Sample Exhibits." Please note that guide #236 was revised in 1997. See revised guide for rule changes on native and introduced species. Each exhibit must be labeled with member's name, address, county, age and club name.

Forestry and wood sample boards must be permanently signed and dated on the back.

TREE LEAF EXHIBIT

PLEASE NOTE: Exhibit must conform to all requirements, including labeling and display requirements, outlined in revised 4-H fact sheet #236 "Collecting and Exhibiting Tree Leaves" (revised 9/2007)

1. Ages 9-11 – collection of 10 leaves from trees native to Oklahoma (no introduced species). One specimen must be from a native evergreen – pine or juniper. Include a twig and buds with each broadleaf specimen. Exhibit must be properly labeled and displayed on a board **28" high x 22" wide**.
2. Ages 12-15 – collection of 15 leaf specimens, representing at least 3 of the 5 basic leaf types, from trees native to Oklahoma (no introduced species). Two specimens must be from native awl or scale-leaf evergreen – pine or juniper. Non-native species are acceptable only if they have been introduced for planting windbreaks and shelterbelts. Include a twig with buds with each broadleaf specimen. Exhibit must be properly labeled and displayed on a board **28" high x 44" wide. Two 28" x 22" boards hinged in the middle are more portable**.
3. Ages 16 and older – Collection of 20 leaf specimens, representing four of the five basic leaf types, from trees native to Oklahoma. Three specimens must be from needle, scale or awl-leaf evergreens. Species of pine not native to Oklahoma are acceptable if they have been introduced for planting windbreaks and shelterbelts. The palmate leaf sample must come from a native Oklahoma species. Display must be on board **28" high x 44" wide. Two 28" x 22" boards hinged in the middle are more portable**

WOOD SAMPLE EXHIBIT

Wood sample exhibits **must** conform to instructions outlined by age group in Oklahoma 4-H Fact Sheet #238 "Wood Sample Exhibits" (revised 2/2007)

4. Ages 9-11. The exhibit shall consist of six (6) wood samples (3 hardwoods and 3 softwoods) mounted on plywood 1/4" thick x 22" wide x 20" high.
5. Ages 12-15. The exhibit shall consist of eight (8) wood samples (4 hardwoods and 4 softwoods) mounted on plywood 1/4" thick x 22" wide X 20" high.
6. Ages 16 and over. The exhibit shall consist of eight (8) wood samples (4 hardwoods and 4 softwoods) each of which shows the end, edge, and surface grain displayed on a board 1/4" thick x 22" wide x 20" high.

SELF DETERMINED EXHIBIT

Open to 4-H members of all ages. Exhibit suggestions are listed in 4-H Members Guide, "4-H Forestry Self-Determined Exhibits." Pub #239 (revised 03/05) The exhibit shall consist of a poster, model or any one of a great number of other creative efforts by the club member which relates to the science and technology of forestry or is otherwise directly related to forestry If display not to exceed 36" x 36" (depth x width) or poster not to exceed 14" x 22".

7. Self determined project, ages 9-13
8. Self determined project, ages 14 and older

**SECTION 317
GEOLOGY
Superintendent - Cathy Tadlock
(918/423-3891)**

Any eligible 4-H member may participate in collecting, identifying, and preparing a rock-mineral-fossil exhibit. Exhibitors should securely mount their specimens in a wooden display case with a glass or rigid plastic cover. Display box is to be a standard 18"x24"x3 1/2", the same type display case as for Entomology. Class 1 may be on 18"x24" plywood or stiff cardboard that has been made suitable for hanging, although a box is recommended. Each sample should be mounted and labeled in a neat, orderly manner. **Labels should include common name, date, and location found, and mineral use.** There is no limit on the number of entries per county.

Specimens *must* be arranged so the finished display is horizontal (to fit the display racks).

At least one-third of the specimens in any collection must have been collected during the current project year.

1. Fifteen (15) different unpolished rocks, minerals, or fossils collected from Oklahoma
2. Thirty (30) different unpolished rocks, minerals, or fossils including specimens of sedimentary, igneous, and metamorphic
3. Open Class - Education exhibit depicting some phase of geology, testing of minerals, polished rocks, etc. (Display should not exceed 24"x24").

Energy/petroleum exhibits. Posters must be on 14" x 22" poster board. Each must be signed and dated on the back in permanent marker prior to laminating. Judging committee may mark or punch if not marked. Text of posters and displays should be readable from at least 10 ft. away. Displays should be self standing and not bigger than 3' x 3' (width x depth) when sides are extended.

Junior Division (Ages 9-12)

4. **Poster on well site safety**
5. **Energy/Petroleum Display.** Subject of the display should be petroleum products; different types of energy and how they work; or different careers in energy.
6. **Energy or Petroleum Science Experimental Display (Science-Fair type.)** 4-H members are encouraged to (a.) use their 4-H projects as the basis for their scientific research and discovery; (b.) use the scientific method to gain an understanding of how things work and the variables that affect them; (c.) take an open and creative approach to problem solving; d. learn that a successful outcome is based not on personal opinion but on scientific fact; & (d.) use written and visual communication skills.

Intermediate Division (Ages 13-14)

7. **Photography Exhibit over a state park or geological region (not limited to Oklahoma).** Four photos mounted on 14" x 14" poster board with detailed explanations and information.

8. **Poster on Water Mineral Issue.** Subject of poster should be one of the following:
 - What water hardness and mineral testing can determine.
 - Secondary recovery methods
 - Dangers of lead in the water
9. **Energy or Petroleum Science Experimental Display (Science-Fair type.)** 4-H members are encouraged to (a.) use their 4-H projects as the basis for their scientific research and discovery; (b.) use the scientific method to gain an understanding of how things work and the variables that affect them; (c.) take an open and creative approach to problem solving; d. learn that a successful outcome is based not on personal opinion but on scientific fact; & (d.) use written and visual communication skills.

Senior Division (Ages 15 and over)

10. **Poster of a press release;** collected about the energy information and your interpretation; possibly the Energy Index or other Topic.
11. **Energy or Petroleum Display.** Subject of the display should be areas of the Oklahoma Energy Index; different drilling techniques and how they work; or careers in the energy industry.
12. **Energy or Petroleum Science Experimental Display (Science-Fair type.)** 4-H members are encouraged to (a.) use their 4-H projects as the basis for their scientific research and discovery; (b.) use the scientific method to gain an understanding of how things work and the variables that affect them; (c.) take an open and creative approach to problem solving; d. learn that a successful outcome is based not on personal opinion but on scientific fact; & (d.) use written and visual communication skills.

**SECTION 318
4-H WILDLIFE
Superintendent - Cathy Tadlock
(918/423-3891)**

Only one exhibit will be allowed in each class per individual. Individuals may enter only in their respective age category. Counties may have more than one entry per class. All exhibits will be judged on the basis of instructions and standards explained in the "4-H Wildlife Project Exhibit Preparation Guidelines" (#720; revised 12/06) which is available from County Extension Office or on the Oklahoma 4-H Website under "Literature Online."

Self Determined Exhibits – To encourage members to develop their own learning projects, a self determined exhibit class is included in each category. For ideas and guidelines for exhibits, please see 4-H publication #721 "4-H Wildlife Self Determined Projects" (revised 12/06) Text of posters should be readable at least 10 ft. away. Include references for information. At least one reference must be from a source other than the internet.

All 4-H exhibits should be the original work of the 4-H member. When information is taken from books, publications, magazines, or from the internet it should be expressed in the 4-H members own words. The 4-H member must reference the source of the information by using an asterisk (*) or a number (if more than one) and name the actual source at the end or bottom of paper, poster or educational display following an asterisk or corresponding number in text.

No copyrighted or trademark protected written or visual material (pictures, photos, drawings, illustrations, etc.) should be used from books, magazines, publications or from the internet without permission from the original creator. If 4-H'er applies for and is granted permission to use a copyrighted or trademark protected item, a copy of the permission form or letter needs to be attached to the back of the exhibit and properly cited with an asterisk(*) or number. If an item (picture, photo drawing, illustration, etc.) that is not

protected is used its source must be cited and referenced by using an asterisk (*) or number and the source information placed at the end or bottom of paper, poster, or educational display, following an asterisk or corresponding number.

All posters, resource maps and displays must be permanently signed and dated on the back. All exhibit boards must have hangers. Eye screws and wire preferred. No saw-toothed hangers.

OKLAHOMA WILDLIFE

Exhibits entered in this section should relate to a specific category of game or non-game animals or birds.

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. Exhibits must be permanently signed and dated.

JUNIOR (ages 9-11)

1. (A) A collection of fifteen (15) different kinds of plants, trees or shrubs known to provide food or cover for wildlife, mounted on food and cover cards or (B) a seed board with fifteen (15) different kinds of seeds eaten by wildlife. (See 4-H Lit. #720 updated 12/06) No more than four (4) varieties may be cultivated crops. All of the specimens must have been collected during the current project year. For each plant or seed included list one (1) wildlife species that use that plant or seed (on the cover card or board). All plant species must be native to Oklahoma except that up to four (4) of the plants (or seeds) may be from cultivated crops.
2. Scrapbook of Oklahoma Wildlife - cutouts, pictures, or drawings of at least 5 mammals, 5 birds and 5 reptiles or amphibians. Give common name and what habitat they can be found in. Common names should be specific (i.e. Black rat snake, pygmy rattlesnake, etc.)
3. Exhibit of tracks of eight (8) wild animals or birds commonly found in Oklahoma. Positive plaster casts should be mounted on masonite or plywood, not to exceed 12 x 24 inches. Label each track with kind of animal or bird, which county track was found in, what habitat it was found in, and what date the track was first cast. See 4-H Lit. #473 Animal Tracks for more instructions and details.
4. Self Determined Exhibit. Posters must be 14" x 22". Displays must not exceed 3' x 3' (width x depth). Possible examples include but not limited to: a display dealing with methods of identification of waterfowl, a poster on wildlife, or environmental careers. See Lit. #721 "Self Determined 4-H Wildlife and Fisheries Project Ideas" revised 12/06 for additional examples.

SENIOR (ages 14 thru 18)

5. (A) A collection of thirty (30) plants known to furnish food or cover for wildlife, mounted on food and cover cards or (B) a seed board with thirty (30) plant seeds known to furnish food or cover for wildlife. No more than six (6) varieties may be cultivated crops. At least half of the specimens must have been collected during the current project year. For each plant or seed include three (3) wildlife species that use that plant or seed (on the cover card or board). Species names must be used for both plants and wildlife in addition to the common name. All species must be native to Oklahoma except that up to four (4) may be from cultivated crops.
6. Evaluation of an Oklahoma habitat type that includes a general description of the habitat plant and animal species (species names must be used for plants and wildlife in addition to the common names) that occur within the habitat; a range map showing the habitat's distribution within Oklahoma; and threats to that habitat. Examples of possible habitats include: prairie lakes, tallgrass prairie, cross timbers, and shortgrass prairie.
7. Self Determined Exhibit. Posters must be 14" x 22". Displays must not exceed 3' x 3' (depth x width). Possible examples include but are not limited to: description of a Wildlife Management Area detailing area, location, habitat,

management, and wildlife population trends (if known); or a poster with an emphasis on the life cycle, status, range map, and habitat of an Oklahoman threatened or endangered species. Species names must be used for plants and wildlife in addition to common names. See Lit. #721 "Self Determined 4-H Wildlife and Fisheries Project Ideas" revised 12/06 for additional examples.

JUNIOR (ages 9-13 years)

8. Display board showing steps in tying two kinds of fishing knots used in tying lines or leaders. Use cord instead of fishing line. Mount on board suitable for hanging, not to exceed 12" x 12".
9. Notebook describing habits and appearance of five (5) fishes found in Oklahoma. Information on each fish to include photo, drawing or cut-out picture, proper common name, kind of food eaten, distinctive physical characteristics, best ways to catch and other topics of interest to anglers.
10. Display of five (5) member assembled lures, together with the materials from which they were assembled, mounted on a board not to exceed 12" x 16". Lures may be spinners, jigs, flies, plugs or a combination of these. May be entirely homemade or assembled from purchased supplies.
11. Self Determined Fish Project. Educational report, display or project created by the member. Topic to deal with fish, fishing, fish farming, aquatic food chains or pollution in Oklahoma waters. Displays not to exceed 36" x 36" (width x depth) with sides extended. Posters must be 14" x 22".

SENIOR (ages 14-18 year old)

12. Notebook describing habits and appearance of ten (10) fishes found in Oklahoma. Information on each fish to include photo, drawing or cut-out picture, proper common name, kind of food eaten, distinctive physical characteristics, best ways to catch and other topics of interest to anglers.
13. Display of five (5) fishing flies tied by the exhibitor. The material and shape of the exhibit will be exhibitor's choice, but cannot exceed 12" x 12" in size. Attach report to exhibit to indicate the following about each fly on the board: type of fly, type of fish it is used to catch, habitat conditions it is used in and cost to purchase or make.
14. Display of five (5) fishing lures. Lures may be any type commonly used in sport fishing. The material and shape of the exhibit board will be exhibitor's choice, but cannot exceed 12" x 12". Attach report to exhibit to indicate the following about each lure on the board: type of lure, type of fish it is used to catch, habitat conditions it is used in and cost to purchase or make.
15. Self Determined Fish Project. Educational report, display or project created by the member. Topic to deal with fish, fishing, fish farming, aquatic food chains or pollution in Oklahoma waters. Displays not to exceed 36" x 36" (width x depth) with sides extended. Posters must be 14" x 22".

ADVANCED (ages 15-18)

4-H BIRD EXHIBITS

The following ok 4-H online publications would be excellent resources along with those listed in exhibit text for learning more about birds and birding: 4-H NREM 620 "Bird Watching - A Beginning"; 4-H NREM 621 "Using Binoculars"; and 4-H NREM 622 "I Think It IS A....." (#622 contains a list of additional resources)

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. Exhibits must be permanently signed and dated.

JUNIOR (ages 9-13 years)

16. Display of a home constructed bird feeder. (may be from a kit), must include a 3" x 5" index card tacked to the feeder with the following information: 1) What species was it constructed for; and 2) What habitat and site locations (should include height) it be placed in.
17. Display a single unit bird house, home constructed (may be from kit) with a 3"x5" index card tacked to the house with the

following information: 1) what bird species was house constructed for and 2) What habitat and site location (should include height) the house will be placed in.

18. Notebook of 15 pictures, drawings, or photos of birds seen and identified by member and labeled with common name of each.
19. Self Determined Poster. See "Self Determined 4-H Wildlife and Fisheries Project Ideas" Oklahoma 4-H Pub. #721 (revised 12/06) for ideas. See 4-H Wildlife Project Lit. #721 "Exhibit Preparation Guidelines Leaders/Members Guide" (revised 12/06) for guidelines.
20. Observation report for bird feeder ("Bird Feeding Station Report" #723 found on OK 4-H Lit. On-line under Wildlife & Fisheries) used during previous year, including photo of feeder at location used. May use feeder made in beginner level or use a purchased feeder.
21. Observation report for bird house used during previous year, including photo of house at location used ("Birdhouse Observation Report #724 found on OK 4-H Lit. On-line under Wildlife & Fisheries). May use bird house constructed in beginner level or a purchased house.

SENIOR (ages 14-18 years)

22. Bird habitat improvement exhibit. Notebook of pictures or drawings explaining how exhibitor is developing or improving a bird habitat. This exhibit may be added to or continued from year to year as the habitat improvements are implemented.
23. Notebook of bird, feeder, or nest observations records for more than current year. Include picture of house or feeder at location used with some analysis of comparisons in observations for years observed. (Observation reports are on OK 4-H Lit. On-line under Wildlife & Fisheries – "Bird and Nest Observation #722; "Bird Feeding Station" #723; and Bird Observation; #724
24. Self Determined Exhibit. If poster must be 14" x 22". If display, must not exceed 3' x 3' (width x depth). See "Self Determined 4-H Wildlife & Fisheries Project Ideas" Oklahoma 4-H Pub. #721 (revised 12/06) for ideas. See 4-H Wildlife Project Lit. #720 "Exhibit Preparation Guidelines Leaders/Members Guide" (revised 12/06) for guidelines.

4-H WILDFLOWER STUDY

At least one-third of the specimens in any collection must have been collected during the current project year.

See information on pressing plants in "Leaf Pressing and Collecting Hints" 4-H publication #237 (revised 04/04) to prepare plants for collections and exhibits.

Posters should be hand generated and not down-loaded from internet or computer.

"Wildflower Card" (OK 4-H Lit. #718) can be downloaded from OK 4-H Lit. On-line under Wildlife & Fisheries. Please print form on card stock or heavy paper and hole punch.

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. Exhibits must be permanently signed and dated.

JUNIOR (ages 9-13 years)

25. Collection of eighteen (18) Oklahoma wildflowers properly pressed and mounted on wildflower cards. Label with common name and tell location and date collected.
26. Drawing or diagram showing parts of a wildflower blossom, not to exceed 8 1/2 x 11 inches.
27. Self Determined Exhibit. (14" x 22") See "Self Determined 4-H Wildlife & Fisheries Project Ideas" Oklahoma 4-H Pub. #721 (revised 12/06) for ideas and 4-H Wildlife Project Lit. #720 "Exhibit Preparation Guidelines Leaders/Members Guide" (revised 12/06) for guidelines.
28. Display two (2) principle wildflower families showing four (4) or more pressed flowers of each family labeled with common name. A brief description of each flower family should be included. If poster must be 14" x 22" or display in a notebook.
29. Make a collection, mount and press, the leaves of plants showing leaf arrangements (opposite, alternate and whorled); types of leaves (simples, pinnately compound, palmately compound);

leaf margins (toothed, smooth and lobed). If poster must be 14" x 22" or display in notebook on card stock pages or wildflower cards (Lit. #718)

SENIOR (ages 14-18 years)

30. Collection of twenty five (25) Oklahoma wildflowers properly pressed and mounted on wildflower cards. Label with common name and the flower family, and tell location and date collected. Display in a notebook.
31. Make a collection and mount for display at least fifteen (15) kinds of wild flower seed that show various adaptations to dispersal by wind, water, birds and mammals.
32. Special collections. Collection of specimens in some special category, i.e. one (1) family, poisonous, dyes, edibles or specific season such as early spring. If poster must be 14" x 22" or display in a notebook on card stock pages or wildflower cards (Lit. #718).
33. Self Determined Exhibit If poster must be 14" x 22". Display must not exceed 3' x 3' (depth x height). See "Self Determined 4-H Wildlife & Fisheries Project Ideas" Oklahoma 4-H Pub. #721 (revised 12/06) for ideas. See 4-H Wildlife Project Lit. #720 "Exhibit Preparation Guidelines Leaders/Members Guide" (revised 12/06) for guidelines.

SECTION 319 ENVIRONMENTAL STEWARDSHIP Superintendent - Cathy Tadlock (918/423-3891)

A 4-H member may enter one exhibit per class, but is restricted to those exhibits designed for his or her age group. Exhibits will be judged based on criteria outlined in the 4-H project fact sheets available from the County Extension Office. *Text of posters should be readable at least 10 ft. away. Include references for information. At least one reference must be from a source other than the internet. Posters must not be printed directly from the internet-this is plagiarism.*

Each piece of exhibits containing more than one item must be labeled with exhibitor's name and county.

For display purposes, exhibitors are encouraged to heat laminate posters or cover them with clear plastic laminate. Posters must be permanently signed and dated on the back.

1. **Vermi Composting (with worm (Ages 9-13 years))** - Compost sample and poster that explains how to compost with worms. Report may include one or more of the following areas: bins for vermi composting, feeding and care, moisture requirements, harvesting compost. Poster must be 14"x22" posterboard and must include a photograph of your compost bin. One pint of compost (worm castings) in a sandwich-size zip-lock bag or pint jar with lid.
2. **Exploring Streams & Lakes Poster (Ages 9-13)** – A poster (14" x 22") with photos showing a stream, lake or pond you have visited. Photos should show things like shorelines or creek banks, appearance of the water, condition of vegetation on the shore or banks, and problem areas such as erosion, trash or obvious pollution. For more ideas read Lit #19. ("Water Quality of Streams and Lakes" related report form in #20). Each photo must have a caption explaining what it shows. Overall, the poster should tell what you think is helping or harming the water or the plants and animals that live there. Members entering this project for 2nd or 3rd year should compare changes over time or season. Poster title should include name of water body (if it has one) and town or county where located.
3. **Water Critters (Ages 9-13)** – Display a collection of pond, stream or lake critters (no fish) preserved in 1-3 baby food jars with rubbing alcohol as described in Lit #21 "Aquatic Organism". Securely attach a completed Critter ID Bookmark Lit #29 "Stream and Lake Critter Identification" to the jar using tape and a string around the jar neck. Do not include more than one of each type of critter. Collect only critters found on or in the water, not adult flies. Write a short paragraph telling about the value of water critters – read and summarize in your own

- words Lit #21 or related materials. Optional: include 1 single-sided page of labeled photos or drawings of the site or collecting activity.
4. **Where Does My Water Come From Poster (Ages 9-11)** (14" x 22") describing the source of your water and/or what is done to it before it gets to your home. See Lit. #19 "Water Quality of Streams" for ideas.
 5. **Natural Resources of My County Poster** (Ages 9-13) Poster (14" x 22") with your photos showing a mixture of local natural resources like prairies, forests, scenic views, water bodies, agriculture, wildlife or similar things. Each photo must have a caption naming the resource. Overall, the poster should convince the reader that your county is a great place to live. Poster title should be at least 1 inch tall and include name of your county
 6. **Recycling Exhibit (Ages 9-11)** – A usable item that you made from trash. Attach 3" x 5" card listing all material used..
 7. **Aquatic Habitat Poster (Ages 12-14)** – (14" x 22") with photos showing a stream, lake or pond you have visited. Photos should illustrate distinct habitats such as shoreline vegetation, undercut banks, rocky shores, riffles, pools or runs. Each photo must have a caption explaining what it shows. For more ideas read Lit. #21. Overall, the poster should comment on things you observed that could be helping or harming the critters or their habitat. Members entering this project for 2nd and 3rd year should compare changes over time or season. Poster title should include name of water body, it has one, and town or county where located.
 8. **Home made stream or lake sampling equipment** (Ages 12-14)- Display one piece of stream or lake sampling equipment that you have made. Write a one-page report explaining it's purpose and how to use it. Some possibilities include secchi disks, plankton tows, deep water samplers, and kick nets. See TVA booklet, "Homemade Sampling Equipment" for instructions on how to make equipment. Optional: Include one single-sided page of labeled photos or drawings showing equipment in use.
 9. **What Is A Watershed? – Poster (Ages 12-14)** (14" x 22") Describe what watersheds are and how they work. Title must contain the work, "watershed". See Lit. #24 "Understanding Human Impact on Streams" for ideas.
 10. **Natural Resources of My County Poster** (Ages 14-18) Poster (14" x 22") with your photos showing a mixture of local natural resources like prairies, forests, soils, scenic views, water bodies, agriculture, wildlife or similar things. It is desirable to show people using the resource. Each photo must have a caption naming the resource and explaining how people use and enjoy it. Overall, the poster should convince the reader that your county is a great place to live. Poster title should be at least 1 inch tall and include name of your county.
 11. **Stream, Pond or Lake Poster** (Ages 15-18) (14" X 22") Photos showing a stream, pond or lake you have visited. Poster should show things people do that can harm this stream, pond or lake. For ideas read Literature #'s 21 & 24. Poster title must include name of water body and town or county where located.
 12. **Water Critters** (Ages 14-18) Display a collection of pond, lake or stream critters (no fish) preserved in baby food jars with rubbing alcohol as described in Lit. # 21 "Aquatic Organism". Collect in only one water body. Separate critters from different habitats into different jars, labeled with habitat name. Do not include more than one of each type of critter in each collection jar. Collect only critters found on or in the water, not adult flies. Write a 1 page report on three of your critters explaining how they are adapted to their habitat. Read Lit. # 21 "Aquatic Organisms" for ideas. Use the Bookmark Critter ID rating form instructions (Lit. # 29) to calculate the water quality rating for your water body and include results in your report.
 13. **Homemade stream or lake sampling equipment** (Ages 15-18) Display one piece of stream or lake sampling equipment that you have made. Write a 1 page report explaining its purpose and how to use it. Some possibilities include secchi disks, plankton tows, deep water samplers, and kick nets. See TVA booklet, "Homemade Sampling Equipment" for instructions on how to make equipment. Optional: Include one single-sided page of labeled photos or drawings showing equipment in use.
 14. **Illegal Dumping Poster (Ages 15-18)** – Poster (14" x 22") Discourage illegal dumping and explain how illegal dumps can contaminate water or create other problems.
 15. **Landfill Display (Ages 14-18)** - Display showing how landfills work. Display must fit a space that is 3' x 3' when sides are extended.
- ALL LEVELS**
16. **Group Environmental Project Display (all ages)** - This exhibit is to consist of a report of an environmental project carried out by 4 or more 4-H members under the supervision of a 4-H leader. The project may focus on any area of environmental stewardship including recycling, education about local environmental issue, planting trees or other area of interest. Display not to exceed 3' x 3' (depth x width).
- Judging criteria:**
- A. A brief project description and statement of purpose and objectives.
 - B. Creativity and quality of project.
 - C. A brief summary of project activities, extent to which objectives were achieved, knowledge gained, significance of the project to the environment in the community, and number of people involved and/or impacted by project.
 - D. Media campaign. Include copies of newspaper clippings and other publicity related to the project. Photographs may be included.
18. **Individual Self-Directed Environmental Stewardship Project** – Educational report, display or exhibit on the efforts of the member to protect or improve the environment in or near his/her community. Projects may include topics such as: protecting water quality, recycling, illegal dumping, household hazardous waste, reducing soil erosion on farm land, controlling urban runoff or other topics relevant to the community. Project may include
 - 1) hands-on efforts (such as controlling erosion by tree planting or use of buffer strips)
 - 2) educational programs conducted in the community, including numbers reached and newspaper clippings (such as minimizing solid waste) or
 - 3) a combination of hands-on and educational.

AGRONOMY DIVISION

SECTION 320 CROPS Superintendent - Cathy Tadlock (918/423-3891)

All crop exhibits must be grown by the exhibitor as a part of a 4-H project during the year exhibited. Only one exhibit allowed in each class per individual. It is recommended that grain and crop seed exhibits be brought and exhibited in one gallon clear jars (plastic or glass with a lid. Alfalfa and small seeded legumes can substitute ½ gallon clear jars..

COTTON EXHIBIT (20 bolls)

Exhibit should be shown with petiole attached, bract leaves removed and bur side up.

1. Any variety

CORN EXHIBIT (10 ears)

2. Corn Ears

**GRAIN SORGHUM
(10 heads)**

Exhibit to be trimmed with 2 ½ inches of peduncle left on the head
3. Grain sorghum

**THRESHED GRAIN SORGHUM
(15 POUNDS)**

4. Grain Sorghum

**SMALL GRAIN EXHIBIT
(1 peck)**

All exhibits of wheat must be labeled as to variety or name of hybrid.
Small grain exhibit shall be one peck.

5. Early Maturity Wheat (*such as* 2163, Coronado, Triumph 64, TAM 107, Custer, Jagger, TAM 110, Ok101)
6. Medium Maturity Wheat (*such as* TAM 202, 2137, AGSECO 7853, TAM 200, 2174, Ike, Ogallala, TAM 302, 2158, Intrada)
7. Late Maturity Variety (*such as* Scout 66, Trego, Big Dawg, Lockett, Longhorn, Tomahawk, Thunderbolt)
8. Any other wheat variety not listed
9. Oats, any variety
10. Canola
11. Rye, any variety

LEGUME SEED EXHIBIT

12. Alfalfa, 2 quarts
13. Other small seeded legumes, such as vetch, sweet clover, etc., 2 quarts
14. Soybeans (1 peck)
15. Other large seeded legumes, such as cowpeas, mungbeans, winter peas, etc. (1 peck)
16. Peanuts, any types, any variety 1 peck

PEANUT INFORMATION EXHIBIT

Eligibility: Any 4-H member interested in learning more about peanuts and the peanut industry may prepare an exhibit.

The exhibit shall consist of an educational exhibit that will fit a 3' wide x 3' deep. It must be free-standing with sides attached. A 4-H notebook should be included in the display. Each county may have one exhibit in each class.

The exhibit should provide information about one phase of the peanut industry such as history, use, production, processing, or importance. The exhibit should increase the public awareness of the importance and impact of the specific sector of the peanut industry selected. The notebook should include any involvement the exhibitor has had with teaching others, giving talks or demonstrations, preparing peanut foods, planning programs, producing peanuts, etc. The notebook may be typed or handwritten and should include pictures. Awards furnished by Oklahoma Peanut Commission.

Criteria for judging: 30 points Completeness of educational lesson, 30 points Public appeal, 40 points notebook. Ribbons will be placed on the top ten (10) in each class.

17. Jr. Division (1st, 2nd & 3rd years)
(ages 9-13)
18. Sr. Division (4th year and above)
(ages 14 and over)

**SECTION 321
FORAGE PLANTS
Superintendent - Cathy Tadlock
(918/423-3891)**

An exhibit consists of ten (10) native or introduced annual, biennial or perennial plants mounted on plywood, pegboard, or other suitable material approximately 3'x3'. Two holes 1/2" in diameter and 1" from the top should be drilled in the board to facilitate displaying the

exhibit. Exhibitor must sign and date board on the back. Specimens must have been collected during the current project year.

Boards must be permanently signed and dated on the back.

Single plants or bundles not to exceed 1" in diameter may be used. No plant should extend above or below the display board. Plants must be exhibited in the bloom or mature stage of growth and include a portion of the root system. *Plants must be labeled with the common name. Judges will use the reference book titled "Field Guide to Oklahoma Plants: Commonly Encountered Prairie, Shrubland, and Forest Species" by R. Tyrl, T. Bidwell, and R. Masters. A copy of this reference is available in each County Extension and NRCS office. Label with letters about ½" high. Labels may be placed above, below or across the plants.*

Plants must be labeled with the common name with letters above 1/2" high. Labels may be placed above, below, or across the plants.

The exhibitor's name, address, school, age, and year of work must be on the back of the display board.

Suggested references are the current Pasture and Range Judging in Oklahoma brochure available at the County Extension office and up-to-date textbooks.

CLASS

1. Forages with desirable grazing value for cattle
2. Forages with undesirable grazing value for cattle
3. Forages with desirable browsing value for white-tailed deer
4. Forages with undesirable browsing value for white-tailed deer
5. Forages with desirable food value for bobwhite quail
6. Forages with undesirable food value for bobwhite quail
7. Forages with desirable food value for wild turkey
8. Forages with undesirable food value for wild turkey

HORTICULTURE DIVISION

**SECTION 322
4-H HOME GARDENING
Superintendent - Cathy Tadlock
(918/423-3891)**

Members must be able to prove that crops entered in his/her name were produced by them during the current year.

1. Potatoes, white or russet, 3 specimens
2. Potatoes, red, 3 specimens
3. Okra, 6 pods
4. Onions, yellow, 3 specimens
5. Onions, white, 3 specimens
6. Onions, red, 3 specimens
7. Pumpkins, field type (oblong), 1
8. Pumpkins, Jack-O-Lantern (round & flat) 1
9. Squash, winter, Acorn, 1 specimen
10. Squash, winter, Butternut, 1 specimen
11. Eggplant, 2 specimen
12. Squash, summer, Zucchini, 2 specimens
13. Squash, summer, Yellow straight neck, 2 spec.
14. Squash, summer, yellow crook neck, 2 spec.
15. Squash, summer, Patty Pan, 2 specimens
16. Sweet Potatoes any type, 3 specimens
17. Pepper, Jalapeno , 5 specimens
18. Pepper, other hot, 5 specimens
19. Pepper, sweet bell, 5 specimens
20. Pepper, sweet banana, 5 specimens
21. Tomatoes, large type, 5 specimens
22. Tomatoes cherry type, (1 ½" or less in diameter), 5 specs.
23. Watermelon, oblong type, 1
24. Watermelon, round type, 1
25. Watermelon, small icebox, 1
26. Cantaloupe, 1 spec.

4-H FRUIT EXHIBIT

- 27. Red Apple, plate of 5
- 28. Yellow Apple, plate of 5
- 29. Pears, plate of 5

HOME GARDEN FOOD BASKET

This exhibit is a quality selection of 5-9 different kinds and/or varieties of mature fruits and/or vegetables. Amounts of fruits and vegetables in this exhibit should be such that they can be arranged in a neat and orderly manner and have good eye appeal. There must be enough of each fruit or vegetable for the judge to determine quality.

All fruits and vegetables exhibited must be grown by the exhibitor.

No specimens in this exhibit may be entered in another class. Any combination of fruits and vegetables may be used. Those not listed in the catalog may be included.

The exhibit must be in a container such as a basket or box. It may be covered with a clear plastic cover but judges must be able to handle produce to determine quality.

One-third of the judging will be on how well the exhibit is prepared and presented. Packing such as paper, straw or cloth may be used but the fruits and vegetables should be the main attraction of the exhibit.

Class:

- 30. Jr. Division - ages 9-13
- 31. Sr. Division - ages 14 & over

**SECTION 323
4-H HOME GROUNDS
Superintendent - Cathy Tadlock
(918/423-3891)**

A member may exhibit in one or all classes. Each exhibit must be labeled. The label should contain name, address, age, club and county of exhibitor.

Exhibits must be permanently signed and dated on the back.

**UNIT I
LANDSCAPING HOME GROUNDS**

"Before and After" pictures not to exceed 5x7 inches of yard clean-up, planting or construction of landscape elements mounted securely on one 14x22 inch sheet of posterboard shall constitute this exhibit. Number of pictures should be no less than two nor greater than eight.

Neatness and arrangement of pictures is important. A brief explanation of the project should be attached to the exhibit, and each picture must be labeled. The before and after picture should show a definite change and should be taken from the same place so judges can evaluate the change. An exhibit should not be entered more than once unless it has been substantially revised.

- Class 1. Junior: Ages 9-13**
- Class 2. Senior: Ages 14 and over**

**UNIT II
HERBARIUM**

These exhibits shall consist of dried and pressed specimen leaves and other specified parts of native or cultivated trees and/or shrubs. Each leaf specimen should be mounted on a separate 8" x 10" herbarium card available from your county extension center. Only the information required in your division should be filled out. The cards should be enclosed in a notebook or binder. Each specimen should be covered with transparent plastic or similar covering to protect it from damage. No leaf should be more than 3 years old **and at least one-third of the specimens must have been collected during the current project year.** Instructions for collection and pressing are available from your county extension center.

- 3. **Ages 9-11 years** - collection of 15 specimens with the following information: common name, general class, kind of plant

- 4. **Ages 12-14** - collection of 25 specimens with a pressed flower or fruit or seed included with each specimen. Information on the card to be filled out is: common name, general class, kind of plant, form, color and exposure.
- 5. **Ages 15 and over** - collection of 30 specimens with a pressed flower, fruit *or seed* included with each specimen. All information on the card should be filled out.

**UNIT III
GROUP OR CLUB EXHIBIT**

The exhibit to consist of landscape or environmental beautification project report on a project such as a home grounds, school, community center, church, city or roadside park, highway beautification, clean-up campaign, etc.

A group is to consist of 3 or more 4-H members under supervision of 4-H leaders.

All projects must employ horticultural material for the purpose of conserving natural beauty of an area or improving the aesthetic quality and/or function of an area. Other material such as concrete walks, benches, etc. may be used in addition to the horticultural material.

Judging Criteria:

- A. A brief project description and statement of purpose and objectives.
- B. Creativity demonstrated and; quality of the project.
 - 1. Extent to which plan integrates total needs of the area, short and long term.
 - 2. Functional use and aesthetic considerations of horticultural materials and techniques.
 - 3. Operational considerations of expenses encountered, resource personnel contacted and maintenance factors.
 - 4. "Before and After" photographic sequence to illustrate effectiveness of the project.
- C. A brief summary of project activities, extent to which objectives were achieved, knowledge gained, and the particular significance of the project toward the improvement and beautification of your environment.
- D. Newspaper clippings and other publicity of the project.

Class 6. Group or Club Exhibit.

**SECTION 324
4-H HOUSE PLANTS
Superintendent - Cathy Tadlock
(918/423-3891)**

TERRARIUM

Terrarium of plant life refer to Fact Sheet #297 or a similar guideline. No specific size of container, materials, plants, or methods. Criteria for judging will be compatibility and arrangement of plants and materials; structure of soil mixture; and attractiveness and originality.

Terrariums should feature woodland, tropical or succulent plants. At the time of judging, terrariums must be completely covered.

- 1. 1st, 2nd, and 3rd years - (ages 9-11)
- 2. 4th, 5th, and 6th years - (ages 12-14)
- 3. Advanced (ages 15 and over)

**SECTION 327
OKLAHOMA 4-H CENTENNIAL**

All exhibits in the 4-H Centennial division are intended to learn about and document our 4-H heritage through the process of identification and preservation. Think of this project like our own "4-H Antique Road Show."

Each exhibit will require research, documentation and reporting to authenticate the item being exhibited. When possible and without deterring from an items value or fragile condition, items should be free of dust, dirt, mold, pests, etc.

4-H Curriculum has been developed to introduce and educate 4-H members and volunteers in the preservation and conservation of artifacts. The criteria/standards used to evaluate the 4-H member exhibit will reflect the child's mastery of conservation and/or preservation techniques and their ability to document memorabilia/history.

Curriculum currently available includes: **Collectibles 4H•HLTH•402; Preserving Books, Paper Documents, & Photographs 4H•HLTH•404; Preserving Memorabilia 4H•HLTH•406; History Mysteries Part 1 4-H HLTH 407; Heritage Posters and Displays 4H•PDL•111; and History Mysteries Part 2. 4H•HLTH•410.**

Materials under development and available May 1 include *Preserving Vintage Clothing and Textile Products; Preserving Metal, Wood and Plastic Collectables; Documenting and Cataloguing Collectables; and Displaying Collections and Collectables.* All curriculums can be downloaded on the Oklahoma 4-H webpage under 4-H Centennial.

Poster must be constructed on poster board 14" x 22" (1/2 of a poster board). They may be horizontal or vertical. Poster may be produced by any medium — watercolor, ink, crayon, acrylic, charcoal, collage, computer, etc. — Posters must be flat. Do not use three-dimensional pieces on posters. Educational exhibits must fit 3' x 3' (width x depth) space, with sides extended. Exhibits must be free standing with sides attached.

ANTIQUES AND COLLECTABLES

Reference the following publications in preparing exhibits:

4H•HLTH•402, 403, 404, 405, 406, 408, 409 and 411.

Authentication Card (4H•HLTH•411) – Card must be legible and securely attached to the front of the exhibit.

Collection -Five "4-H" items representing our history. (Not confined to Oklahoma 4-H items.) Each collection will be limited to a display area no larger than 22" X28" when lying down.

Dating - Each item in the collection must be dated with a year/decade. Documentation must be securely attached and visible to the public without defacing or damaging the item.

No loose collections/set will be excepted. A collections must be SECURELY attached/contained to make one entry. This means each item within the collections-is enclosed in a frame, notebook, attached to a tray, or firmly attached to a rigid display board (foam core, matt board, corrugated plastic, etc.) in a manner where items cannot be separate from the collection.

"4-H" Collections

1. 4-H Print Materials - Project Manuals/Curriculum, Books, Postcards, News clippings, Canning Labels, Photos, etc.
2. 4-H Buttons
3. 4-H Medals
4. 4-H Patches
5. 4-H Jewelry
6. 4-H Posters, Banners, or Pennants
7. 4-H Gate Signs, bike or car tag, or similar such items.
8. Other 4-H collectables

HISTORIC PHOTOGRAPHY

Looking for the application of skills and knowledge gained in the area of restoration and preservation of historical photographs. Project support: 4H•HLTH•404 Preserving Books, Paper Documents, & Photographs; 4H•HLTH•406 Preserving Memorabilia; 4H•HLTH•408 Documenting and Cataloguing Collectables; 4H•HLTH•409 Displaying Collections and Collectables or other viable references should be reviewed and utilized.

Choose one methods for exhibiting Photographs and justify your choice as it relates to preservation:

- a. Original photographs scanned/printed from negative, mounted and exhibited using criteria for 4-H Photography exhibits - section 4302.
- b. Follow preservation guidelines as noted in 4H•HLTH•404. Securely hinge original photo enclosed

in a protective sleeve (so it can be lifted to view back of the photograph) on a piece of poster board as described in section 4302.

- c. If the desire is to preserve the historic integrity of the photograph and frame, appropriate conservation methods should be researched, applied and documented as part of the exhibit.

Authentication Card (4H•HLTH•411) – Card must be legible and securely attached to the front of the exhibit. On the card include a caption with the year the picture was taken, who is in the picture and what is taking place.

Pictures should represent 4-H history (decades 1909-1999) – "history being defined as someone other than the exhibitor (current 4-H member).

The back of the picture mounting board or frame must be labeled with the exhibitors name and phone number or email.

Pictures can be scanned or originals and must be mounted using criteria for 4-H Photography exhibits.

Pictures must include a caption with the year the picture was taken, who is in the picture and what is taking place.

Pictures should represent 4-H history.

The back of the picture mounting board must be labeled with the exhibitors name and phone number or email.

Individual Photograph

9. 4-H Trip
10. 4-H at the Fair – Local, County or State
11. 4-H Leadership or Citizenship
12. 4-H Project Work

Group of Photographs

13. 4-H Story – collection of 4-5 pictures

FAMILY LIVING

Reference the following publications in preparing exhibits: 4H•HLTH•402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 4H•PDL•111 available at celebrateok4h.okstate.edu; **OK 4-H Centennial website** or other viable references.

Purpose is to determine the member's application of skills and knowledge gained in the area of restoration and preservation of historical stories and/or artifacts.

Authentication Card (4H•HLTH•411) – Card must be legible and securely attached to the front of the exhibit.

Reference poster guidelines in centennial section introduction.

Fabric and Fashions

14. *Historic Replica* - Replicate a 4-H Uniform, fashion or home accessory, needle work, embroidery, quilt block/quilt, etc. The authentication card (**4H•HLTH•411**) must state the year and/or decade the "replica" was used or exhibited. When possible, attach a photo, picture, or the source/instructions/pattern of the item being replicated.

15. *Heirloom Restoration* – exhibit a textile/clothing/home accessory completed as a part of 4-H project work. The authentication card (**4H•HLTH•411**) should:

- Describe how the item was restored, preserved and/or is being stored for future generations.
- When possible, document who made the items and in what year/decade.
- Note any special stories or information known about the item

16. *4-H Quilt* – Club/Group Exhibit - Attach an authentication card (**4H•HLTH•411**) describing historical meaning or association to 4-H.

Food Science – Poster (see poster guidelines in centennial section introduction)

17. **Recipe Compare and Contrast Poster**– Using recipe(s) from authentic 4-H project manual(s) compare and contrast two similar recipes - used during two different decades. Describe how practices and ingredients have /or have not changed. Provide a copy of the recipe. Be sure to site both sources and the year of each publication.
18. **Canning/Preservation Compare and Contrast Poster** – Using recipe(s) from authentic 4-H project manual(s)

compare and contrast preservation methods for two similar recipes used during two different decades. Describe how practices and ingredients have or have not changed. Provide a copy of the recipes. Be sure to cite both sources and year of each publication.

Personal Development - *“Interview a former 4-H member or Extension Staff.”* See 4-H – PDL-111; “Heritage Posters and Displays” for guidelines

19. **Beginning Level**

Poster – Interview two 4-H family members each from a different decade in 4-H

20. **Intermediate Level Scrapbook** –

Interview five former 4-H members or a combination of members, volunteers or retired Extension staff from at least three different decades. Include an interview sheet for each person as well as a “then” and “now” photograph of the individual interviewed. The scrapbook can include one 4-H item/memorabilia (or copy of an item) representing each decades being reported (i.e. newspaper clipping, letter, ribbon, program, etc.) or the individual being interviewed.

21. **Advance Level (15 years of age and older)**

Display – Interview a former 4-H member and depict their life as a “4-H a member” in the form of a display. The display might include – a story/interview sheet/news article written about the individual; actual project work, photographs, medal form/record book, materials from 4-H club meetings -secretary book, news articles published; trips- photo’s or memorabilia; campaign speeches and cards; etc. Following appropriate procedures/techniques for the conservation and/or preservation of historical artifacts secure items to prevent loss or damage. (See the introduction of the Centennial Section for display guidelines)

ANIMAL SCIENCE (See introduction of the Centennial section for poster and display guidelines)

22. Poster or Display - Document changes for one species using photographs/pictures as well as a brief descriptions illustrating changes in livestock production

MECHANICAL SCIENCES – Poster/Display

23. Poster/Display – describe how **electricity/electric coops** changed rural Oklahoma.

24.

25. Poster or Display – Document “then” and “now” **agriculture production practices** (Agronomy, Horticulture, Forestry, Animal Science, Aquatic Farming, etc.) in terms of equipment and electronics and/or technology.

PLANT SCIENCE

25. Replica of a Forage/Grain Board displayed sometime between 1909 – 1950 (actual size no larger than 3’ x 3’) Make sure two holes ½ inch in diameter and 1 inch from the top should be drilled in the board to facilitate displaying the exhibit.

26. 4-H Corn and Tomato Clubs – Poster describing heirloom varieties of corn and/or tomatoes and how these varieties differ from today’s seed varieties.

27. Heirloom Tomatoes/Corn - Plant, grow and exhibit “heirloom” variety of tomatoes or corn. Compare and contrast the quality of the heirloom to the hybrid seeds grown today with a one page report.

28. Display or Poster – Document “then” and “now” production changes in Agronomy, Horticulture, Forestry, etc.

2009 ROAD TRIP ARCHIVE – CLUB REPORT EXHIBITS

Clubs or groups participating in the 4-H Centennial Road Trip will have the opportunity to show case their experiences through fair exhibits. Go to celebrateok4h.okstate.edu; OK 4-H Centennial website to learn more about the “Road Trip” exhibit preparation.

29. **Level I Road Trip Report-** (Primary Reflection Method) – Notebook which includes a written budget, Travel Itinerary, Menu, and Funding efforts.

30. **Level II Road Trip Report-** Level I Notebook plus either a Scrapbook or Photographic Journal of the clubs experiences.

31. **Level III Road Trip Report-** Includes Level I notebook & Level II Scrapbook/Photographic Journal plus either a Video Scrapbook or Narrated PowerPoint.

4-H ALUMNI DIVISION (OPEN TO PREVIOUS 4-H MEMBERS BEYOND CURRENT MEMBERSHIP AGE)

All exhibits in the 4-H Centennial Alumni division are intended to document and preserve our 4-H heritage. Think of these exhibits as our own “4-H Antique Road Show.”

When possible ,provide appropriate protection for the exhibit using good preservation/restoration practices. See Centennial related 4-H curriculum listed in Oklahoma 4-H Centennial section for more information.

Each county will select a maximum of five alumni exhibits for entry in this division at the State Fair that the respective county displays at.. It can be any combination of the categories noted below (classes 29-42).

4-H Collections

Collection- Five “4-H” items representing our history. (Not confined to Oklahoma 4-H items.) Each collection is limited to a display area no larger than 22” X28” when laying down.

No loose collections/sets will be accepted. **A collection must be SECURELY attached/contained to make ONE entry.** This means each item within the collections is enclosed and/or attached in a frame, notebook, on a tray or *rigid* display board (foam core, matt board, corrugated plastic, etc.) in a manner items cannot be separated from the collection..

Authentication Card (4H•HLTH•411) – Card must be legible and securely attached to the front of the exhibit. The card along with other related 4-H curriculums can be downloaded on the Oklahoma 4-H Centennial website: celebrateok4h.okstate.edu

Dating - Each item in the collection should be dated with a year/decade. Documentation must be securely attached and visible to the public without permanently defacing or damaging the item 4-H Publication 4H•HLTH•402 Collections; 4H•HLTH•406 Preserving Memorabilia and 4H•HLTH•409 Displaying Collections and Collectables can provide help.

32. **Print Materials** - Project Manuals/Curriculum, Books, Postcards, News clippings, Canning Labels, Photos, etc.

33. **Buttons** (Example: Officer; I Bleed Green, I Luv 4-H, etc.)

34. **Medals**

35. **Patches**

36. **Jewelry**

37. **Posters, Banners, Pennants**

38. **4-H Gate Signs, bike or car tag, or similar such items.**

39. **Other 4-H collectables**

40. **Original 4-H Project Work** – One item exhibited at a Competitive Event. When available provide a picture of the member with the exhibit, original ribbon, trophy, or plaque received/awarded.

Scrapbook

41. Individual’s personal scrapbook

42. Family scrapbook – documenting a families participation in 4-H

Historic Photography

Choose one methods for exhibiting an original photograph:

- d. Original photographs scanned/printed from negative, mounted and exhibited on poster board, card stock or matt board.
- e. Follow preservation guidelines as noted in 4H•HLTH•404. Securely hinge original photo enclosed in a protective sleeve (so it can be lifted to view back of the photograph) on a piece of poster board, cardstock or matt board.
- f. Preserve the historic integrity of a framed photograph in its original frame.

4H•HLTH•404; Preserving Books, Paper Documents, & Photographs which can provide help and Authentication Card (4H•HLTH•411) is available On-line on the Oklahoma 4-H Centennial website at: celebrateok4h.okstate.edu.

Documentation – Regardless of the method chosen, the picture must include a Authentication Card (4H•HLTH•411) – the card must be legible and securely attached to the front of the exhibit without defacing or damaging the item. On the card include

- g. With the year the picture was taken,
- h. Who is in the picture and
- i. What is taking place and
- j. How it represents a significant 4-H experience.

Exhibitors name and phone number or email must be on the back of the mounting board or frame.

Pictures should be labeled with year the picture was taken, who is in the picture, what is taking place and how it represents a significant 4-H experience.

- 43. Single Picture - 4-H picture with personal significance.
- 44. Story board – no larger than 14” x 22” A collection of pictures which represent your 4-H career.
- 45. **4-H Record Book** (may be broken down by groups of years for judging purposes)

SECTION 326

4-H FARM EXHIBITS
Superintendent - Cathy Tadlock
(918/423-3891)

These exhibits will consist of articles of equipment that club members have made for use in yards, lots, and service buildings, such as lawn furniture, self feeders, and labor saving devices. Open to any 4-H club member.

There is no comparable section at the State Fair.

FFA Non-Animal Exhibits	
Section	
400	Horticulture
401	House Plants
402	Grain Crops
403	Pasture & Range Plant Exhibit
404	Native Grass Exhibit
405	Farm Shop Exhibits
406	Entomology

SECTION 400

FFA HORTICULTURE EXHIBITS
Superintendent – Greg Owen/ Mike Carter
(918)423-4120

UNIT 1

VEGETABLES

- 1. Red potatoes, 6 specimens
- 2. White potatoes, 6 specimens
- 3. Okra, plate of 6 specimens
- 4. White onions, 6 specimens
- 5. Yellow onions, 6 specimens
- 6. Red onions, 6 specimens
- 7. Sweet Potatoes (red gold), 6 specimens

- 8. Sweet Potatoes (yellow), 6 specimens
- 9. Pepper (Jalapeno or Hungarian Wax), 6
- 10. Pepper (other hot), 6 specimens
- 11. Pepper (sweet bell), 6 specimens
- 12. Pepper (sweet banana), 6 specimens
- 13. Tomatoes (large type), 6 specimens
- 14. Tomatoes (cherry type), 6 specimens
- 15. Pumpkins, (field type), 1 specimen
- 16. Pumpkins, (Jack-O-Lantern), 1 specimen
- 17. Pumpkin, Small (less than 4" in diameter), 3
- 18. Squash, Zucchini, 2 specimens
- 19. Squash, yellow straight neck, 2 specimens
- 20. Squash, yellow crook neck, 2 specimens
- 21. Squash, any variety, 2 specimens
- 22. Watermelon, oblong, 1 specimen
- 23. Watermelon, round, 1 specimen
- 24. Watermelon, small icebox, 1 specimen
- 25. Red apples, 5 specimens
- 26. Yellow apples, 5 specimens
- 27. Pears, 5 specimens

UNIT 2

FFA HERBARIUM CARD

These exhibits shall consist of dried and pressed specimens of leaves and other parts of native or cultivated trees, vines and/or shrubs. Each leaf specimen should be mounted on a separate 8"x10" herbarium card available at State Curriculum Department. All information areas should be completed and card enclosed in a notebook or binder. Each specimen should be covered with a transparent plastic or similar covering to protect it from damage. Cards must be dated and numbered, name, chapter and address on inside back cover.

Ribbons will be placed on top six in each class.

Grades 8-10: Collection of 20 specimens

Grade 11: 30 specimens

Grade 12: 35 specimens

SECTION 401

FFA HOUSE PLANT EXHIBITS

Superintendent – Greg Owen/ Mike Carter
(918)423-4120

UNIT 1

FFA HOUSE PLANT EXHIBITS

- 1. All plants must have been grown in possession of exhibitor for at least 30 days.
- 2. One container per entry, with saucers, if there is a drainage hole in container. **No watering without a saucer.**
- 3. Judging will be based on color, condition, container, foliage and/or flower, correct name, culture, perfection, quality, maturity, and shape.
- 4. Plants must be groomed for exhibition (clean with water only), insect free and not waxed.
- 5. Stake a label into soil, listing cultural instruction of how you grew this plant. List water requirements (such as dry, semi-dry, damp); light requirements (sun, semi-shade, shade) and how this plant was propagated (bought, stem cutting, leaf cutting, seed, etc.) Please make printing 1/4" tall. Plants without this will be removed from show. ("Water when dry" not explicit enough.)
- 6. Pots over 12" in diameter **will not be accepted.**
- 7. One entry per exhibitor for each class.
- 8. Plants over 4 feet tall (including pot), shall be entered.
- 9. Ribbons will be placed on top six in each class.

FOLIAGE PLANT

- 1. Croton
- 2. Dumbcane
- 3. Dracaena
- 4. Rubber Plant
- 5. Schefflera
- 6. Weeping Fig
- 7. Any other foliage plant

POTTED FLOWERING PLANT

- 8. Chrysanthemums
- 9. African Violet
- 10. Petunia
- 11. Begonia
- 12. Geranium
- 13. Any other flowering plant

CACTI

- 14. Under 6 inches tall
- 15. Over 6 inches tall

SUCCULENTS

16. Under 10" tall 17. Over 10" tall

HANGING BASKETS

18. Asparagus Fern
 19. Boston Fern
 20. Airplane (Spider) plant
 21. Swedish Ivy
 22. Jews (one variety)
 23. Philodendrons (one variety)
 24. Several Varieties Combined (3 or more)
 25. Any Other Hanging Basket

POTTED PLANTS

26. Miniature Rose
 27. Ornamental Pepper (with peppers)
 28. Herb
 29. Several Varieties Combined (3 or more)
 30. Unique Potted Plant (any rare or unusual plant, specify variety)
 31. Any Other Potted Plant

UNIT 2

TERRARIUMS

32. Grades 8 - 10
 33. Grades 11 and 12
 34.

**SECTION 402
 FFA GRAIN CROPS**

**Superintendent – Greg Owen/ Mike Carter
 (918)423-4120**

FFA GRAIN SORGHUM HEAD EXHIBIT

(10 heads per entry)

1. White colored variety or hybrid
 2. Reddish colored variety or hybrid
 3. Yellow colored variety or hybrid

FFA COTTON EXHIBIT

(20 open bolls per entry)

4. Any variety (1 inch or longer), shown with petiole attached, bract leaves removed and bur side up.

FFA THRESHED WHEAT EXHIBIT

(1 peck - 15 pounds)

5. Chisolm or Century variety
 6. TAM varieties
 7. Pioneer varieties
 8. Frontiersman variety
 9. Other Varieties (not listed above)

FFA THRESHED GRAIN EXHIBIT

(1 peck - 15 pounds)

10. Oats 12. Rye
 11. Barley 13. Grain Sorghum

FFA LEGUME SEED EXHIBIT

(1 peck - 15 pounds)

SMALL-SEEDED LEGUMES

14. Alfalfa
 15. Sweet clover
 16. Other Small Seeded Legumes

LARGE-SEEDED LEGUMES

17. Soybeans 20. Peanuts (in shell)
 18. Cowpeas 21. Other Large
 19. Vetch Seeded Legumes

FFA CORN EXHIBIT (10 ears)

22. White Corn 23. Yellow Corn

**SECTION 403
 FFA PASTURE & RANGE PLANT
 DISPLAY**

**Superintendent – Greg Owen/ Mike Carter
 (918)423-4120**

This display consists of ten representative plants mounted on light boards 3'x3', strong enough to stand upright. The plants should be cut to prevent part of the plant from extending beyond the edge of the board. Grasses and other fine-stemmed plants may be shown as

bundles not to exceed one inch in diameter, and single plants that are heavy-stemmed or bushy may be used. Plants should be headed and in bloom or seed stage but not ripe enough to shatter. Label with common name in letters one-half inch high. The exhibitor's name and address must be placed on the back of the board in addition to the entry tag.

**SECTION 404
 FFA NATIVE GRASS EXHIBIT**

(one bundle)

**Superintendent – Greg Owen/ Mike Carter
 (918)423-4120**

Should be headed but not ripe enough to shatter, and shown in full length (cut near the ground). Bundle should be not less than 3 inches or more than 5 inches at center band. Should be cured (dried) before forming bundles.

**SECTION 405
 FFA FARM SHOP EXHIBIT**

**Superintendent – Greg Owen/ Mike Carter
 (918)423-4120**

Each article shall have a bill of material and value of the material. \$100 will be presented to chapter with best exhibit. Second place Chapter exhibit will receive \$75.00 and 3rd place Chapter exhibit-\$50.00

1. FFA Chapter Exhibit - this exhibit shall consist of three articles made or revised in the farm shop program by at least two members.
2. FFA Individual Exhibit - individual articles in the chapter exhibit are eligible to compete for individual awards.

**SECTION 406
 FFA ENTOMOLOGY EXHIBIT**

**Superintendent – Greg Owen/ Mike Carter
 (918)423-4120**

UNIT 1

HONEY

Honey should be placed in colorless one-pint honey jars. There should be 3/4" to 1" of air space below the lid.

Honey should be perfectly capped, free from stains, beebread, and fingerprints.

In chunk honey the edges of the comb should be clean cut, not ragged, one piece only in each jar, as wide as jar mouth will permit and long enough to extend from the bottom to the top without jamming.

1. White Bulk Comb
2. White Extracted
3. Amber Bulk Comb
4. Amber Extracted

UNIT 2

FFA INSECT EXHIBIT (COMMON)

This exhibit shall consist of 25 insects. The collection should be a combination of both harmful and beneficial insects.

The insects must be mounted on insect pins in a box with a glass cover.

The insects must be labeled properly with the following: (in this order)

- A. Common name (H, B, or C)*
- B. Kind of mouthparts
- C. Feeding habits
- D. When to control, if needed
- E. What to use to control, if needed

***H**=Harmful, **B**=Beneficial, **C**=Combination
 (Ex: Horsefly (H))

Section	500	Livestock Judging
	510	Land Judging
	520	Tractor Driving Contest
	530	Poultry Judging
	540	Floriculture Judging

SECTION 500
LIVESTOCK JUDGING CONTEST
4-H AND FFA MEMBERS ONLY
Superintendent: Jerry Hamilton
(918) 823-4279

1. Livestock judging contest will begin Friday, September 11, 2009 with registration at 8 am and contest to begin at 9 am. **Animals entered in Free Fair may be used for Livestock Judging Contests.**
2. A team may consist of four members, but only scores of the three high individuals will count for the team score.
3. A plaque will be awarded to the top FFA and 4-H teams, and 1st, 2nd and 3rd place 4-H and FFA high individuals. Each school may have one **Jr. FFA**, one Sr. FFA, one Jr. 4-H and one Sr. 4-H judging team for each judging event. A student may judge as an individual with a maximum of 3 individuals from a school that has a team.
4. For individuals who are also on a team: individuals judge first, once finished, come as a team to judge.
 1. 4-H Jr Team
 2. 4-H Sr Team
 3. 4-H Jr Individual
 4. 4-H Sr Individual
 5. FFA Sr Team (11 & 12 grades)
 6. FFA Jr. Team (8, 9 & 10th grades)
 7. JR. FFA Individual
 8. Sr. FFA Individual

SECTION 510
4-H/FFA LAND JUDGING
Superintendent
Bradley Hamilton
USDA Service Center

- (918)423-4073
See 4-H Land Judging Manual for Rules - available at County OSU Extension Office.
1. 4-H Jr Team
 2. 4-H Sr Team
 3. 4-H Jr Individual
 4. 4-H Sr Individual
 5. FFA Sr Team (11 & 12 grades)
 6. FFA Jr. Team (8, 9 & 10th grades)
 7. JR. FFA Individual
 8. SR. FFA Individual

SECTION 520
4-H/FFA TRACTOR DRIVING
IN ACCORDANCE WITH STATE
RULES

Superintendent – Todd House
(918)874-3513

Sign up and written portion for the tractor driving contest will begin Thursday morning, Sept. 10, 2009, 9 am. Driving portion will begin at 12:30 p.m. on the same day.
Junior Division (age 14 – 15)
Senior Division (age 16 – 19)
Champion & Reserve Champion Trophies

SECTION 530
POULTRY MEAT JUDGING
4-H AND FFA MEMBERS ONLY

Superintendent – Arlie Cloud
(918)916-1398

- Poultry judging contest will begin on Wednesday, Sept. 9, 2009 at 3:30 pm. A team may consist of four members, but only scores of the three high individuals will count for the team score.
A plaque will be awarded to the top FFA and 4-H teams, and 1st, 2nd and 3rd place 4-H and FFA high individuals. Each school may have one Jr. FFA, one Sr FFA, one Jr. 4-H and one Sr. 4-H judging team for each judging event. A student may judge as an individual with a maximum of 3 individuals from a school that has a team.
For individuals who are also on a team: individuals judge first, once finished, come as a team to judge.
1. 4-H Jr Team
 2. 4-H Sr Team
 3. 4-H Jr Individual
 4. 4-H Sr Individual
 5. FFA Sr Team (11 & 12 grades)
 6. FFA Jr. Team (8, 9 & 10th grades)
 7. JR. FFA Individual
 8. SR. FFA Individual

SECTION 540
FLORICULTURE JUDGING
Superintendent – Denise House
(918)429-9738

- A plaque will be awarded to the top FFA and 4-H teams, and 1st, 2nd and 3rd place 4-H and FFA high individuals. Each school may have one Jr. FFA, one Sr FFA, one Jr. 4-H and one Sr. 4-H judging team for each judging event. A student may judge as an individual with a maximum of 3 individuals from a school that has a team.
For individuals who are also on a team: individuals judge first, once finished, come as a team to judge.
9. 4-H Jr Team
 10. 4-H Sr Team
 11. 4-H Jr Individual
 12. 4-H Sr Individual
 13. FFA Sr Team (11 & 12 grades)
 14. FFA Jr. Team (8, 9 & 10th grades)
 15. JR. FFA Individual
 16. SR. FFA Individual

The contest will closely resemble the Oklahoma FFA-CDE Floriculture Judging Contest. The following website is full of information related to the contest including plant ID list, photos of the plants, old tests and more:
http://www.okstate.edu/ag/asnr/hortla/needham/PDFs/extension/ffa_fl_or.pdf

- All contestants, whether participating as a team member or individual, will participate in all of the following components:
- I. **Identification of Plants (125 Points possible)**--Each contestant will identify 25 specimens from the "Oklahoma State Floriculture FFA CDE Plant Identification Card." (See Website for Copy)
 - II. **General Horticulture Knowledge Exam (100 Points Possible)**—50 multiple choice questions covering general horticulture knowledge with a focus on floriculture. (See Website for examples)
 - III. **Judging Classes (100 Points Possible)**—Each contestant will judge 2 classes of 4 specimens each, ranking them in order of best to worst. Classes may include but are not limited to floral arrangements, cut flowers, or potted plants flowering or not.

REFERENCES

I. Be sure to visit OSU's Department of Horticulture and Landscape Architecture homepage at <http://www.hortla.okstate.edu> for additional FFA-CDE information, including sample exams and photos for identification!

II. Introduction to Horticulture—Second Edition, Oklahoma Department of Career and Technology Education, Stillwater, Oklahoma.

III. Mail order seed catalogs, such as Park Seed, are good sources of photos and product information. They can be obtained free of charge from most companies. Farm and garden magazines are full of addresses for these companies in the late winter of every year.

IV. Greenhouse Operation and Management, Paul V. Nelson, Prentice Hall, Upper Saddle River, NJ 07458.

V. Plant Science: Horticulture/Field Crops Exhibit Preparation Manual, OSU Cooperative Extension Service, Stillwater, Oklahoma 74078.

VI. A Manual for Flower Judging, Pi Alpha Xi—the Honor Society for Horticulture, available from Dr. Terry Ferriss, Plant & Earth Sciences Department, University of Wisconsin, River Falls, WI 54022.

VII. Judging Horticultural Commodities videotape, VT526, OSU Cooperative Extension Service, available for loan from County Extension Offices or for sale from OSU Agricultural Communications at (405) 744-3727.

VIII. Horticultural Crop Judging Manual, No. 702, Oklahoma Cooperative Extension Service, Division of Agricultural Sciences and Natural Resources, Oklahoma State University.

SECTION 550 4-H SHOOTING SPORTS Superintendent- Darrell Hightower (918)334-3204

Rules: Must have a Hunter Safety Card. Must have a minimum of 8 hours of training within 4-H Shooting Sports Program year.

Participants in the 22 Rifle Class must also complete and additional 8 hours of classroom time and 4 hours of range time with Certified 4-H Rifle Instructor. Contest will be Individual Only. No Teams.

We will meet for the Air Rifle Competition Sat. August 8 at 9:00 a.m. at the Pittsburg County Cattleman's Building near the EXPO; the 22 Rifle Competition Sat..Aug 15, 2009, 9 a.m. at Sam Padgett's home (call for directions, 918-470-7308); the Muzzle Loader Competition Sat. Aug. 22, 9 a.m. at Sam Padgett's home; and the Shotgun (Trap & Skeet) and Archery Sat. August 29, 9 a.m. at the Hightower's (call for directions).

1. Archery (Compound)-Ages 9 and older
Beg. Int. Sr.
2. Archery (Recurve)-Ages 9 and older
Beg. Int. Sr.
3. Air Rifle-Ages 9 and older
Beg. Int. Sr.
4. Shotgun (Trap)-Ages 10 and older
Beg. Int. Sr.
5. Shotgun (Skeet)-Ages 10 and older
Beg. Int. Sr.
6. 22 Rifle-Ages 13 and older (must be 13 by Aug. 1)
Int. Sr.
7. Muzzle Loader-

Awards will be presented for 1st-3rd Place Individual in the following ages groups.

- A. Beginner (Ages 9-11 for Archery and Air Rifle) (Ages 10-11 for Shotgun)
- B. Intermediate (Ages 12-14)
- C. Senior (Ages 15-19)

Hi Point will be presented for each age group. Points are combined from all contests in shooting sports.

4-H and FFA Animal Exhibits	
600	Junior Poultry
610	Junior Pigeons
620	Junior Rabbits
700	Goat Show
710	Junior Cattle
720	Junior Swine
730	Junior Sheep
800	Horse Show

SECTION 600 JUNIOR POULTRY 4-H AND FFA MEMBERS ONLY Superintendent – Vern Dibble (918)424-2704 Dirk Sennett(918)389-4206 or Terry Ellis (918)432-5316

1. Health requirements: All poultry, waterfowl and turkeys being exhibited must be tested for **PULLORUM-TYPHOID**, by an authorized testing agent and be free from the disease. *The State Testing Agent will be available August 22, 2009 from 8:00 a.m. to 10:00 a.m. and from 6:00 p.m. to 7:00 p.m. to test birds at the Fair Ground.* Tamper proof bands will be placed on all exhibits at this time. Any exhibit without a tamper proof band will not be allowed in the show barn, except those exhibitors with an official (NPIP) flock certificate.
2. **All bird entry forms need to be brought with the birds with tested on August 22.**
3. All poultry will be entered as single individuals only.
4. **Each exhibitor is responsible for providing waterers and feeders or entries will not be accepted. Each exhibitor must feed & water their own birds. All birds are to out of building before 4:00 p.m. Saturday.**
5. Each exhibitor may have no more than 3 entries in each unit.
6. Any variety and/or breed of poultry listed in the American Poultry Association Standard of Perfection or American Bantam Association, Bantam Standard may be exhibited.
7. Showmanship will be in two age groups, 13 and under, and 14-19. Showmanship entry must be made at time of poultry check-in.

Number meaning points.

10 or more entries	2 entries
5-9 entries	1 entry

UNIT 1 STANDARD CHICKENS

1. **AMERICAN CLASS:** Dominques, Javas, Delawares, New Hampshires, Jersey Giants, Plymouth Rocks, Wyandottes, Rhode Island Reds
2. **ASIATIC CLASS:** Brahmas, Cochins, Langshans
3. **ENGLISH CLASS:** Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps.
4. **MEDITERRANEAN:** Leghorns, Minorcas, Spanish, Andalusians, Anconas, Buttercups, Catalanas
5. **CONTINENTAL:** Hamburgs, Campines, Lakenvelders, Polish, Houdans, Crevecoeurs, LaFleche, Faverolles
6. **ALL OTHER CLASSES:** Modern Game, Old English Game, Sumatras, Malays, Cubalayas, Phoenix, Sultans, Frizzles, Naked Necks, Araucanas

UNIT 2 BANTAMS

1. **OLD ENGLISH GAME**
2. **MODERN GAME**
3. **SINGLE COMB CLEAN LEGGED:** Anconas, Australorps, Jersey Giants, Leghorns, New Hampshires, Orphingtons, Plymouth Rocks, Spanish, Sussex, Rhode Island Reds, Japanese
4. **ROSE COMB CLEAN LEGGED:** Belgian D'Anvers, Dominique Hamburgs, Rosecomb, Sebrights, Wyandotte
5. **ALL OTHER COMBS CLEAN LEGGED:** Araucanas, Cornish, Cubulayas, LaFleche, Polish, Sumatras
6. **FEATHER LEGGED:** Belgian, D'Uccle, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans
7. **BANTAM DUCK:** Call, Ease Indies, Mallard, Mandarin Wood

THE FOLLOWING LIGHT, MEDIUM & HEAVY CLASS CHAMPIONS, RESERVE CHAMPIONS AND 3RD PLACES WILL RECEIVE A TROPHY:

Large Fowl
Goose

Bantam Duck
Turkey

**SECTION 600A
OPEN POULTRY**

Superintendent – Vern Dibble (918)424-2704 or Dirk Sennett (918)470-2411 or Terry Ellis (918)432-5316

Premiums will not be paid for open show entries.

All bird entries need to be brought with entries at testing. State Testing Agent will be available August 22, 2009 from 8:00 a.m. to 10:00 a.m. and from 6:00 p.m. to 7:00 p.m. to test birds at the Fair Ground.

A Voluntary \$1.00 entry donation will be accepted to help offset expense of open class.

All poultry will be entered as single individuals only.

**SECTION 610
4-H AND FFA MEMBERS ONLY
JUNIOR PIGEONS
Superintendent – Vern Dibble (918)4242704 or Dirk Sennett (918)470-2411 or Terry Ellis (918)432-5316**

1. Health requirements: All poultry, waterfowl and turkeys being exhibited must be tested for PULLORUM-TYPHOID, by an authorized testing agent and be free from the disease. *The State Testing Agent will be available August 22, 2009 from 8:00 a.m. to 10:00 a.m. and from 6:00 p.m. to 7:00 p.m. to test birds at the Fair Grounds.* Tamper proof bands will be placed on all exhibits at this time. Any exhibit without a tamper proof band will not be allowed in the show barn, except those exhibitors with an official (NPIP) flock certificate.

2. All bird entries need to be brought with entries at testing on August 22, 2009. All Birds are to be out of building before 4:00 p.m Saturday.

Send entries to: Pittsburg Country Free Fair,
PO Box 3608, McAlester, OK 74502, Attn:Dirk Sennett

Pigeons may be entered as follows:

OLD COCK OR HEN - Banded prior to January 1 of current year
YOUNG COCK OR HEN - Banded subsequent to January 1 of current year.

Any variety or breed of pigeon recognized by the National Pigeon Association may be entered.

**SECTION 610A
OPEN PIGEONS
Superintendent – Dirk Sennett
(918)470-2411 or Terry Ellis (918)432-5316**

1. Health requirements: All poultry, waterfowl and turkeys being exhibited must be tested for PULLORUM-TYPHOID, by an authorized testing agent and be free from the disease. *State Testing Agent will be available August 22, 2009 from 8:00 a.m. to 10:00 a.m. and from 6:00 p.m. to 7:00 p.m. to test birds at the Fair Grounds.* Tamper proof bands will be placed on all exhibits at this time. Any exhibit without a tamper proof band will not be allowed in the show barn, except those exhibitors with an official (NPIP) flock certificate.

2. All bird entries need to be pre-entered the the testing August 22, 2009.

3. All birds are to be out of building before 4:00 p.m. on Saturday, September 12.

Pigeons may be entered as follows:

OLD COCK OR HEN - Banded prior to January 1 of current year

YOUNG COCK OR HEN - Banded subsequent to January 1 of current year.

Any variety or breed of pigeon recognized by the National Pigeon Association may be entered.

**SECTION 620
JUNIOR RABBITS
4-H AND FFA MEMBERS ONLY
Superintendent – Vern Dibble
(918) 424-2704**

1. All rabbits must be at least 6 months old.
2. All rabbits *will be pre-entered by mailing entry form to: Pittsburg County Free Fair Board, Attention: Vern Dibble, P.O. Box 3608, McAlester, OK 74502 and be postmarked no later than August 17, 2009.*

3. Each exhibitor is responsible for providing waterers and feeders for their own pens or entries will not be accepted. Each exhibitor is responsible for watering and and feeding their own entries.

1. **MEAT RABBIT** - Those breeds of rabbit raised for the production of meat. *Rabbits must weigh between 3 and 7 pounds.*

2. **FUR RABBIT** - Those breeds of rabbit raised for the production of fur

3. **SHOW RABBIT** - Those breeds of rabbit raised for show purposes - Extra Fancy

4. **BREEDING RABBIT** - Those breeds of rabbits used for breeding purposes.

CHAMPION & RESERVE CHAMPION MEAT, FUR, SHOW AND BREEDING RABBITS WILL RECEIVE A TROPHY

IMPORTANT!

Exhibitors will be limited to showing a total of three (3) market animals of any combination of steers, market swine, market lambs, or meat goats, and a total of three (3) breeding animals of any combination of heifers, gilts, ewes, or does, in the breeding show. *Total number of animals for each exhibitor, shall not exceed six (6); three (3) market animals and three (3) breeding animals.*

**SECTION 700
GOAT
4-H AND FFA MEMBERS ONLY
Superintendent
Dirk Sennett (918)389-4206
Matt Rosenow (918)424-6155**

All goats will be pre-entered by August 17, 2009. Send entry form to: Pittsburg County Free Fair, PO Box 3608, McAlester, OK 74502, Attention: Dirk Sennett

1. Participants must be enrolled in 4-H or FFA to be eligible for the Goat Show except the 8 & under class.

2. Exhibitor/exhibitor's family must own all animals not less than 30 days prior to opening day of the show.

3. Animals may not be shared or borrowed. Exhibitor must show his/her own animal

4. All meat goats must have milk teeth intact.

5. Animals must be clipped and cleaned (ears, tail, nose, hooves) before showing in ring.

6. All wethers must be tipped. Dehorning is not required.

7. The base date for computing the age of animals is September 1st (wethers included).

8. No sick animals will be allowed to enter the fairgrounds.

9. All goats will be shown by collar and lead.
10. Exhibitors are required to be neatly attired.
11. All aisles should be open at all times with tack and sleeping pens neat and clean.
12. NO BUCKS ALLOWED ON GROUNDS
13. MANDATORY SCRAPIE TAGGING "Eradicate Scrapie"
Program: All sexually intact sheep and goats of any age being moved for sale, exhibitions, slaughter, or change of ownership must be individually identified with one of the following: USDA tag; Official Dairy Goat Registry Tattoo (only if animal is accompanied by a registration certificate); for animals not suitable for ear tagging, legible flank or tail-web tattoo (must contain premise ID and individual animal number); Scrapie Flock Certification Program Tags.

GOAT SHOW CLASSES

Pygmy Goats, Meat Goats, and Dairy Goats

Class 1 – Less than one year

Class 2 – Yearlings

Class 3 – Two + years

*All classes will be divided by weight and number of entries.

SHOWMANSHIP

1. Junior Showmanship - 9-13 years of age
2. Senior Showmanship - 14-19 years of age

SECTION 700A

OPEN GOAT

8 AND UNDER ONLY

Superintendent

Dirk Sennett (918)389-4206

Matt Rosenow (918)424-6155

All goats will be pre-entered by August 17, 2009. Send entry form to: Pittsburg County Free Fair, PO Box 3608, McAlester, OK 74502, Attention: Dirk Sennett

1. Participants must be 8 and under to be eligible.
2. Exhibitor/exhibitor's family must own all animals not less than 30 days prior to opening day of the show.
3. Animals may not be shared or borrowed. Exhibitor must show his/her own animal
4. All meat goats must have milk teeth intact.
5. Animals must be clipped and cleaned (ears, tail, nose, hooves) before showing in ring.
6. All wethers must be tipped. Dehorning is not required.
7. The base date for computing the age of animals is September 1st (wethers included).
8. No sick animals will be allowed to enter the fairgrounds.
9. All goats will be shown by collar and lead.
10. Exhibitors are required to be neatly attired.
11. All aisles should be open at all times with tack and sleeping pens neat and clean.

12. NO BUCKS ALLOWED ON GROUNDS

13. MANDATORY SCRAPIE TAGGING "Eradicate Scrapie"

Program: All sexually intact sheep and goats of any age being moved for sale, exhibitions, slaughter, or change of ownership must be individually identified with one of the following: USDA tag; Official Dairy Goat Registry Tattoo (only if animal is accompanied by a registration certificate); for animals not suitable for ear tagging, legible flank or tail-web tattoo (must contain premise ID and individual animal number); Scrapie Flock Certification Program Tags.

GOAT SHOW CLASSES

Pygmy Goats, Meat Goats, and Dairy Goats

Class 1 – Less than one year old

Class 2 – One to two year old

Class 3 – Two + years old

*All classes will be divided by weight and number of entries.

SHOWMANSHIP

1. 8 and under Showmanship

SECTION 710

CATTLE

4-H AND FFA MEMBERS ONLY

Superintendent –

Terry Johnson (918)429-5583

Anthony Williams (918)429-6579

All animals will be shown by halter.

All animals will be pre-entered by August 17, 2009. Send entries to: Pittsburg County Free Fair, PO Box 3608, McAlester, OK 74502, Attention: Terry Johnson.

UNIT 1

PROSPECT STEERS

Four weight classes, not over 1,000 pounds – Classes dependent on number of entries

- | | |
|----------------|----------------|
| 1. Light | 3. Light Heavy |
| 2. Heavy Light | 4. Heavy |

UNIT 2

BEEF BREEDING CATTLE

1. All animals must be registered.
2. All commercial heifers will be shown according to weight.
3. Commercial heifers will be mouthed. They must have baby teeth.

The animals will show as follows:

Horned Hereford, Shorthorn, Polled Hereford, *Brangus, Angus, Chianina, Simmentals, *Braford, Limousin, *Beefmasters, Maine Anjou, *Brahmousin, Charolais, Other Breeds, Commercial Heifer

Class 1: Junior Heifer Calves,

Calved after March 1, 2009

Class 2: Senior Heifer Calves,

Calved after Sept. 1, 2008 – Feb 28, 2009

Class 3: Summer Yearling Heifers,

Calved March 1 – Aug. 31, 2008

Class 4: Yearling Heifers,

Calved Sept. 1, 2008 – Feb. 28, 2009

SECTION 720

SWINE SHOW

4-H AND FFA MEMBERS ONLY

Superintendent – Darrell Hightower

(918)339-6340

All swine will be pre-entered by August 17, 2009. Send entry form to: Pittsburg County Free Fair, PO Box 3608, McAlester, OK 74502, Attention: Darrell Hightower

ALL SWINE EXHIBITORS MUST HAVE A PREMISE ID NUMBER. NO ENTRIES WILL ACCEPTED WITHOUT THE PREMISE ID NUMBER.

1. Participants must be enrolled in 4-H or FFA to be eligible for the Goat Show except the 8 & under class.
2. Exhibitor/exhibitor's family must own all animals not less than 30 days prior to opening day of the show.
3. Animals may not be shared or borrowed. Exhibitor must show his/her own animal
4. ALL SWINE WILL BE WEIGHED IN BY SUPERINTENDENT.

CLASSES DEPENDENT ON NUMBER OF ENTRIES

UNIT 1

MARKET SWINE

ALL MARKET SWINE WILL BE WEIGHED WITH A MAXIMUM WEIGHT OF 270 POUNDS AND NO MINIMUM WEIGHT!

Pseudorabies Testing for market swine (barrows & gilts):

- a. Have a negative pseudorabies test conducted after 6/1/09, and be identified on the test chart by official ID number.
- b. Be individually identified with an official ID device permanently affixed to the right ear.
- c. Present test record at each exhibition.
- d. After being exhibited, be kept separate and apart from all breeding swine until they are retested negative in not less than 30 days following last exhibition or shipped directly to slaughter.

- | | |
|-------------------|---------------------|
| 1. Poland China | 5. Spots |
| 2. Duroc | 6. Yorks |
| 3. Chester Whites | 7. Cross |
| 4. Hampshires | 8. All other breeds |

**Market swine constitutes both Barrows and Gilts. Gilts exhibited as market animal may not be exhibited as breeding animal or vice versa.

**UNIT 2
BREEDING SWINE**

(ALL ANIMALS MUST BE REGISTERED)

Pseudorabies testing for breeding swine (boars or sows):

- Be individually identified by ear notch or ear tag.
- Originate from a pseudorabies qualified negative herd or have been tested within 30 days prior to exhibition.
- Present test record or evidence of pseudorabies qualified negative herd status at exhibition.
- After being exhibited, be kept separate and apart from all other swine until they are retested negative in not less than 30 days following exhibition or be shipped directly to slaughter.

CLASSES:

- | | |
|------------------|---------------------|
| 1. Poland China | 5. Spots |
| 2. Duroc | 6. Yorks |
| 3. Chester White | 7. All Other Breeds |
| 4. Hampshire | |

*Gilt farrowed after January 1, 2009 and no later than April 30, 2009***

**SECTION 720A
OPEN SWINE
8 AND UNDER ONLY**

**Superintendent – Darrell Hightower
(918)339-6340**

All swine will be pre-entered by August 17, 2009. Send entry form to: Pittsburg County Free Fair, PO Box 3608, McAlester, OK 74502, Attention: Darrell Hightower. All swine exhibitors must have a Premise ID Number.

- Participants must be 8 & under.
- Exhibitor/exhibitor's family must own all animals not less than 30 days prior to opening day of the show.
- Animals may not be shared or borrowed. Exhibitor must show his/her own animal
- ALL SWINE WILL BE WEIGHED IN BY SUPERINTENDENT.

CLASSES DEPENDENT ON NUMBER OF ENTRIES

**UNIT 1
MARKET SWINE**

**ALL MARKET SWINE WILL BE WEIGHED WITH A
MAXIMUM WEIGHT OF 270 POUNDS AND NO MINIMUM
WEIGHT!**

Pseudorabies Testing for market swine (barrows & gilts):

- Have a negative pseudorabies test conducted after 6/1/09, and be identified on the test chart by official ID number.
- Be individually identified with an official ID device permanently affixed to the right ear.
- Present test record at each exhibition.
- After being exhibited, be kept separate and apart from all breeding swine until they are retested negative in not less than 30 days following last exhibition or shipped directly to slaughter.

- | | |
|-------------------|---------------------|
| 1. Poland China | 5. Spots |
| 2. Duroc | 6. Yorks |
| 3. Chester Whites | 7. Cross |
| 4. Hampshires | 8. All other breeds |

**Market swine constitutes both Barrows and Gilts. Gilts exhibited as market animal may not be exhibited as breeding animal or vice versa.

UNIT 2

**BREEDING SWINE
(ALL ANIMALS MUST BE REGISTERED)**

Pseudorabies testing for breeding swine (boars or sows):

- Be individually identified by ear notch or ear tag.
- Originate from a pseudorabies qualified negative herd or have been tested within 30 days prior to exhibition.
- Present test record or evidence of pseudorabies qualified negative herd status at exhibition.
- After being exhibited, be kept separate and apart from all other swine until they are retested negative in not less than 30 days following exhibition or be shipped directly to slaughter.

CLASSES:

- | | |
|------------------|---------------------|
| 1. Poland China | 5. Spots |
| 2. Duroc | 6. Yorks |
| 3. Chester White | 7. All Other Breeds |
| 4. Hampshire | |

*Gilt farrowed after January 1, 2009 and no later than April 30, 2009***

**SECTION 730
SHEEP**

**4-H AND FFA MEMBERS ONLY
Superintendent**

Donald Eldridge, (918)339-2289

All animals will be pre-entered by August 17, 2009. Send entries to: Pittsburg County Free Fair, PO Box 3608, McAlester, OK 74502, Attention: Don Eldridge

**MANDATORY SCRAPIE TAGGING
"ERADICATE SCRAPIE" PROGRAM**

**ALL SEXUALLY INTACT SHEEP AND GOATS OF ANY AGE
BEING MOVED FOR :**

- Sale,
- Exhibitions
- Slaughter
- Change of Ownership

***** Scrapie Information*****

All sexually intact sheep and goats (ewes and nannies) must be individually identified with one of the following:

- 1) USDA tag**
- 2) Official dairy goat registry tattoo (only if animal is accompanied by a registration certificate)**
- 3) For animals not suitable for eartagging, legible flank or tail-web tattoo (must contain premise ID and individual animal number.)**
- 4) Scrapie Flock Certification Program tags.**

All lambs must be slick shorn to show.

**UNIT 1
MARKET LAMBS**

- Ewe lambs shown in Market Lamb Class will not be eligible to show in the breeding classes.
- All market lambs will be shown according to weight.

Classes to be broken by weight by Superintendent.

**UNIT 2
BREEDING SHEEP**

All breeds must be registered except those showing in commercial class.

The animals will show as follows:

Suffolk
Hampshire
Dorset
Southdown
Commercial Sheep
Katahdin

Class 1: Yearling Ewe Born

January 1, 2008 - December 31, 2008

Class 2: Ewe lamb born after January 1, 2009

**SECTION 800
HORSE**

4-H AND FFA MEMBERS ONLY

Superintendent

Anita Burns (918)424-5740

*A copy of Pittsburg County rules may be obtained from the OSU
Extension Center
NO STALLIONS MAY BE SHOWN!!*

All animals **must be pre-entered by August 17, 2009**. Send entries to: Pittsburg County Free Fair, PO Box 3608, McAlester, OK 74502,

**ORIGINAL COGGINS PAPERS FROM A LICENSED
VETERINARIAN MUST BE SHOWN AT TIME OF
UNLOADING ANIMAL. NO EXCEPTIONS!**

Horse must be owned by exhibitor or their immediate family. NO

LEASED HORSES!

AGE DIVISIONS:

Junior - 9-11 years

Intermediate -12-14 years

Senior -15-19 years

Tuesday, Sept. 8, 6:00 p.m..

Halter Classes

Class 10. Weanlings- fillies only

Class 11. Mares - 1 year - 5 year

Class 12. Mares - 6 years & older

Class 13. Geldings - 1 year - 5 year

Class 14. Geldings - 6 years & over

Showmanship

Class 15. Junior **Class 16.** Inter **Class 17.** Senior

Western Pleasure

Class 18. Junior **Class 19.** Inter **Class 20.** Senior

Western Horsemanship

Class 21. Junior **Class 22.** Inter **Class 23.** Senior

Trail

Class 24. Junior **Class 25.** Inter **Class 26.** Senior

Hunter Under Saddle (English)

Class 27. Junior **Class 28.** Inter **Class 29.** Senior

Wednesday, Sept. 9, 2009 , 6:00 p.m.

Barrels

Class 1. Junior **Class 2.** Inter. **Class 3.** Senior

Poles

Class 4. Junior **Class 5.** Inter **Class 6.** Senior

Stakes

Class 7. Junior **Class 8.** Inter **Class 9.** Senior

SECTION 900 HOME & COMMUNITY EDUCATION GROUP EXHIBIT

Superintendent – Betty Smith (918)334-3700

HCE Group exhibits consisting of the minimum requirements are eligible for a \$25.00 cash award from Pittsburg County OHCE Awards will be paid to the group treasurer.

MINIMUM REQUIREMENTS:

A collective exhibit should consist of Food Preservation, Food Prep, Clothing, or Home Management articles – (25 items)

FOOD PRESERVATION

The food preservation exhibit shall use standard canning jar and the two-piece lid. A jar showing spoilage will disqualify a group from having a compete exhibit. Food must have been canned by group member during present year.

On the fair tag, list product, exhibitor's name and number, and name of the HCE group.

I. Vegetables:

- a) 1 jar tomatoes
- b) 1 jar tomato juice
- c) 1 jar picante
- d) 1 jar shelled peas/beans/corn
- e) 1 jar soup mixture
- f) 1 jar other
- g) 1 jar okra OR 1 jar green beans
- h) 1 jar kraut
- i) 1 jar carrots
- j) 1 jar beets

II. Fruit:

- a) 1 jar juicy fruit
- b) 1 jar fleshy fruit
- c) Soft Spreads
- d) Jelly

III. Pickles:

- a) 1 jar pickle - cucumber
- b) 1 jar relish OR chow-chow
- c) 1 jar vegetable pickles – not cucumber

IV. Dehydration

FOOD PREPARATION

Submission must list category, name, address and group on fair tag. Entries shall be on disposable plate inside a sealed plastic bag or covered with a see-thru cake/pie cover.

I. Pie (NO cream pies)

- a) Two-crust fruit pie
- b) Nut pie

II. Cake (no mixes) Decorated cake (decorated with tool

- a) Creative cake (no tool can be used)

b) Other

III. Quick Bread - (no mixes, no yeast)

- a. Fruit OR vegetable (with/without nut)
- b. Corn bread, fry bread, biscuit
- c. OTHER

IV. Yeast Bread

- a) Dinner Rolls (4)
- b) Loaf (white or wheat)
- c) Specialty Bread
- d) Bread Machine

V. Candy (3 pieces)

Fudge, Divinity, Hard Candy, Other

VI. Cookies (3 pieces)

Drop, Bar, Rolled, Refrigerator

CLOTHING

I. Dress Wear

II. Casual Wear

III. Children's Wear

- a. Casual Wear
- b. Dress Wear
- c. Jackets and Coats

IV. Vest

V. Shawl/Scarf

- a. Fabric
- b. Crochet/Knitted (yarn)

VI. Embellished Garment or Accessory

- a. Embellished Garment
- b. Embellished Accessory

VII. Jackets & Coats

VIII. Other

HOME MANAGEMENT

Submission must have a fair tag that includes the category, name, number, and HCE group. Exhibits should be new articles completed by a HCE member since the last county fair.

I. Horticulture

- a. Fruits
- b. Vegetables
- c. Gourds
- d. House Plants
- e. Honey
- f. Miscellaneous

II. Rugs

- a. Rug (braided, hooked, crocheted)
- b. Floor Cloth or Rug – painted

III. Knitting

IV. Crocheting

- a. Afghan or lab robes (minimum 36")
- b. Home Accessories
- c. OTHER

V. Quilts (machine or hand quilted)

- a. Pieced tops

- b. Printed top (no commercial quilting)
 - c. Top only
 - d. Baby Quilts
- VI. Wall hangings**
- a. Embroider, needlepoint, etc.
 - b. Wood items (shelves, etc.)
 - c. Paintings (oil/pastels/watercolor)
 - d. OTHER
- VII. Window Treatment:**
- a. Kitchen, bath, bedroom
 - b. Cornice
 - c. OTHER
- VIII. Table coverings** – (crochet, embroidery, etc.)
- a. Table cloth
 - b. Table runner
 - c. Placemat (2)
 - d. Napkin (2)
 - e. Doily
 - f. OTHER
- IX. Pillows**
- X. Pillow cases**
- XI. Floral Arrangement (must have flowers)-may be swags, wreaths, garlands, mirrors**
- a. Seasonal (table top)
 - b. Holiday (Easter, Christmas, etc.)
 - c. OTHER
- XII. Home Accessories**
- a. Soaps (must be hand made)
 - b. Candles (must be hand made)
 - c. Lamps (decorated/painted with shade)
 - d. Bath or kitchen items made from wash
 - 1. cloths, tea towels, etc.
 - e. Ceramics (hand made optional)
 - f. OTHER
- XIII. Furniture** – refinished, painted or upholstered (before & after photo required)
- XIV. Trash to Treasure** (before & after photo required)
- XV. Jewelry**
- a. Beads
 - b. Nature Craft
 - c. Other
- XVI. Scrapbooking Pages:**
- a. Holiday Themes
 - b. School Themes
 - c. Sports Themes
 - d. Children Themes
- XVII. Scrapbooks (Bound)**
- XVIII. Rubber Stamping**
- XIX. Ornaments (Crochet, Fabric, Beads etc.)**
- XX. Potholders**
- XXI. Fine Arts**
- a. Photography
 - b. Painting
 - c. Drawings
- XXII. Nature Craft**
- XXIII. Smorgasboard**
- XXIV. Leather works**

XXV. Metal works

XXVI. Wood works

Grand Champion of each division (Clothing, Food Preservations, Food Preparation, Home Management) will receive a rosette.

OPEN CLASS

Co-Superintendents

Nancy Workman-(918)423-4105

Becky Brownlee-(918)429-0516

Section 1001 Horticulture

1. Fruits
2. Vegetables
3. Gourds
4. House Plants
5. Honey
6. Miscellaneous

Section 1002 Quilting

1. Hand Quilted
 - A. Pieced Top
 - B. Printed Top
 - C. Hand Tacked
2. Machine Quilted
 - A. Pieced Top
 - B. Printed Top
3. Miscellaneous Items
 - A. Hand Quilted
 - B. Machine Quilted

Section 1003 Knitting

1. Apparel
2. Afghan
3. Home Decor
4. Miscellaneous

Section 1004 Crochet

1. Apparel
2. Afghan
3. Home Decor
4. Miscellaneous

Section 1005 Leisure & Cultural Arts

1. Fine Art – Paintings
2. Fine Art – Drawings

3. Fine Art – Miscellaneous
4. Ceramics
5. Decorative Painting (tole, folk art, etc.)
6. Dolls or Animals
7. Flower Arrangements (fresh or artificial)
8. Embroidery
 - a. hand
 - b. machine
 - c. crewel
9. Cross stitch or counted cross stitch
10. Needlepoint
11. Needlework, miscellaneous
12. Woodwork
13. Carving
14. Leather Craft
15. Bead Craft
16. Metal Craft
17. Latch hook, weaving, macramé, braiding
18. Decorative Textile Craft – painted, appliqué, silkscreen, batik
19. Holiday Theme Craft
20. Scrapbooking Pages
 - a. Holiday Themes
 - b. School Themes
 - c. Sports Themes
 - d. Children Themes
21. Rubber Stamping
22. Candles (hand made only)
23. Miscellaneous

Section 1006 Fabrics & Fashions

1. Dress Wear
2. Casual Wear
3. Home Accessories
4. Miscellaneous

Section 1007 Photography

1. Black & White
2. Color
3. Digitally Altered
4. Miscellaneous

Section 1008 Food Preparation

1. Quick bread (banana nut, etc.)
2. Cakes – decorated
3. Cakes – undecorated
4. Candy – 3 items
5. Brownies – 3 items
6. Cookies – 3 items
7. Pie – fruit
8. Pie – cream
9. Muffins – 3 items
10. Yeast Bread

Section 1009

Food Preservation

FRUITS

1. Fleshy fruit (peaches, pears, apricots, apples)
2. Juicy fruit (berries, cherries, grapes)
3. Fruit pickles
4. Preserves, marmalade, butter, jelly or jam
5. Fruits, other

VEGETABLES

6. Mixed vegetables
7. Green beans
8. Tomato juice
9. Tomatoes, whole
10. Corn
11. Peas
12. Vegetable, other

PICKLES/RELISHES/SAUCES

13. Okra
14. Relish
15. Picante Sauce
16. Salsa
17. Barbecue Sauce
18. Sweet pickles (cucumber)
19. Dill pickles (cucumber)
20. Other pickles (vegetable)



Section 1010 Adult Food Preservatio n Award

To promote the art of home canning, and to honor adults who excel at the art of home canning, Ball® Home Canning is offering First and Second Place Adult Award categories.

Judges will select the two best entries submitted by an adult in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars and sealed with Ball® Bands with Dome® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids, or canned in Kerr® Jars sealed with Kerr® Bands with Self-Sealing® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids. In addition, selections of the two best entries submitted by adults in the Soft Spreads category will be limited to entries prepared using one of the Ball® Fruit Jell® Pectins: Regular, No Sugar Needed or Liquid.

The entries designated First Place from each category will receive the following:

- One (1) Five Dollar Coupon (\$5.00) for Ball® or Kerr® Home Canning Products

- One (1) Three Dollar Coupon (\$3.00) for Ball 100% Natural® Products
- One (1) *Ball Blue Book® of Preserving*.

The entries designated Second Place from each category will receive the following:

- One (1) Five Dollar Coupon (\$5.00) for Ball® or Kerr® Home Canning Products
- One (1) *Ball Blue Book® of Preserving*.

The Best of Pickled Food Award winners will receive the following:

- One (1) Five Dollar Coupon (\$5.00) for Ball® or Kerr® Home Canning Products
- One (1) Three Dollar Coupon (\$3.00) for Ball 100% Natural® Products
- One (1) Set of Harvest Labels
- One (1) *Ball Blue Book® of Preserving*.

The Best of Soft Spreads Award Winner will receive the following:

- Three (3) Free Ball® Fruit Jell® Pectin Coupons
- One (1) complete Jelly Strainer
- One (1) Jelly Strainer Replacement Bag
- One (1) Set Harvest Labels
- One (1) *Ball Blue Book® of Preserving*.

All winners submitted for award distribution agree to allow Alltrista Consumer Products to post their achievement to Alltrista's website, www.homecanning.com.

2009 Pittsburg County Free Fair Chili Cook-Off



Divisions:

Junior – ages 9 to 18 years old
 Senior – Ages 19 & over

Chili Categories:

Traditional: *Uses meat and seasonings only*

Specialty: Includes additional ingredients besides meat and seasonings.
 Example: pasta, beans, potatoes, etc.

Fire Alarm: *Must contain an ingredient that is spicy or hot such as peppers, etc.*

Entry Rule Information:

Each entrant must bring your chili in a crock pot (2 lbs. to 4 lbs. of chili)
 Each entrant must submit a copy of recipe. Please print or type.
 Cost of each entry is \$5.00. All monies collected will be awarded back to contestants.

Judging: All entries must be brought to the EXPO Building, Fairgrounds by 10:00 a.m. on September 12, 2009. Judging will begin at 11:30 a.m. and results will be announced at 1:00 p.m.

All entries will only be tasted by the judges and not the public.

Judging Criteria includes: Aroma, Consistency, Color, Taste, Aftertaste.

Awards: Trophies and a cash prize will be given to each 1st place winner in each division. 2nd place winners will receive reserve champion rosettes. Additional placing will receive ribbons through sixth place.

PITTSBURG COUNTY FREE FAIR CHILI COOK-OFF Saturday, September 12, 2009

ENTRY FORM – May be copied or detached from book

Cook's Name _____
 Print Address _____
 City _____ Zip _____ Daytime Telephone ()- _____

Please mark only one entry. Entry fee is \$5.00 per entry.

NOTE: If you wish to enter in more than one category, please duplicate form so you have only one entry per form

_____ Traditional Chili _____ Specialty Chili _____ Fire Alarm Chili

Division: Mark only one: Junior Ages (9-18) _____ Senior Ages (19 & up) _____

Make checks payable to Pittsburg County Free Fair and mail to:

OSU Extension Service, 707 W. Electric, McAlester, OK 74501

PITTSBURG COUNTY FREE FAIR TALENT SHOW ENTRY FORM

Thursday, September 10, 2009

ENTRY FORM – May be copied and/or detached from book

ENTRIES SHOULD BE TURNED IN AT FAIR OFFICE SEPTEMBER 10, 2009 BY 6:00 P.M.

Name: _____ Age: _____

Print Address _____

City _____ Zip _____ Daytime Telephone ()- _____

Circle One of the following age categories:

3 and under 4-6 7-9 10-13 14-18 19-over

**An individual may enter a category only one time, however you can enter more than one category
Entries/performances will be no more than 6 minutes**

CATEGORIES ARE:

VOCAL ENTRY: _____

INSTRUMENTAL: _____

DANCE: _____

OTHER: _____

*** Turn in all tapes 30 minutes prior to competition.

*** Have all tapes cued and ready to play

*** You must supply your own keyboard if you intend to play a keyboard for your talent

There will be a stage and a dance floor for this talent competition
1st place winners are invited, but not required, to perform at the awards ceremony

INDIVIDUAL ENTRY IS \$5.00

GROUP ENTRY IS \$10.00

Make checks payable to Pittsburg County Free Fair and bring with you at entry time or mail to:
Pittsburg County Free Fair Board, P.O. Box 3608, McAlester, OK 74502

PITTSBURG COUNTY FREE FAIR TALENT SHOW ENTRY FORM

Thursday, September 10, 2009

ENTRY FORM – May be copied and/or detached from book

ENTRIES SHOULD BE TURNED IN AT FAIR OFFICE SEPTEMBER 10, 2009 BY 6:00 P.M.

Name: _____ Age: _____

Print Address _____

City _____ Zip _____ Daytime Telephone ()- _____

Circle One of the following age categories:

3 and under 4-6 7-9 10-13 14-18 19-over

**An individual may enter a category only one time, however you can enter more than one category
Entries/performances will be no more than 6 minutes**

CATEGORIES ARE:

VOCAL ENTRY: _____

INSTRUMENTAL: _____

DANCE: _____

OTHER: _____

*** Turn in all tapes 30 minutes prior to competition.

*** Have all tapes cued and ready to play

*** You must supply your own keyboard if you intend to play a keyboard for your talent

There will be a stage and a dance floor for this talent competition
1st place winners are invited, but not required, to perform at the awards ceremony

INDIVIDUAL ENTRY IS \$5.00

GROUP ENTRY IS \$10.00

Make checks payable to Pittsburg County Free Fair and bring with you at entry time or mail to:
Pittsburg County Free Fair Board, P.O. Box 3608, McAlester, OK 74502

2009 PITTSBURG COUNTY FREE FAIR

Open Poultry Entry Form

All bird entries need to be pre-entered by August 17, 2009
or may be brought with the birds when tested on August 22, 2009

MAIL TO: Pittsburg County Free Fair Board
P.O. Box 3608
McAlester, OK 74502

Name: _____ Age: _____ School: _____

Address: _____
(Box #, Street or Route & Box # City State ZIP Code)

Phone # _____ Date bird tested _____

Note: Donations Accepted Note: No limit on entries

Poultry

Bantam	Male	Female	Name of variety & Breed	Class
			Black Cochin (Example)	
1				
2				
3				
4				
5				
6				

Standard	Male	Female	Name of variety & Breed	Class
1				
2				
3				
4				
5				
6				

Duck	Male	Female	Name of variety & Breed	Class
1				
2				
3				
4				
5				
6				

Goose	Male	Female	Name of variety & Breed	Class
1				
2				
3				
4				
5				
6				

Turkey	Male	Female	Name of variety & Breed	Class
1				
2				
3				
4				
5				
6				

The State Testing Agent will be available August 22, 2009 from 8:00 a.m. to 10:00 a.m. and from 6:00 p.m. to 7:00 p.m. to test birds at the Fair Grounds. Tamper proof bands will be placed on all exhibits at this time. Any exhibit without a tamper proof band will not be allowed in the show barn, except those exhibitors with an official (NPIP) flock certificate.

I do solemnly swear that I make the above exhibit in good faith and according to law, rules and regulations governing Free Fairs. I also take full responsibility for each exhibit being correctly entered.

Exhibitor Signature: _____ Date: _____

MUST BE SIGNED IN THE PRESENCE OF THE TESTING AGENT.

2009 PITTSBURG COUNTY FREE FAIR
Junior Pigeon Entry Forms

All bird entries need to be pre-entered by August 17, 2009
or may be brought with the birds when tested on August 22, 2009

MAIL TO: Pittsburg County Free Fair Board
P.O. Box 3608
McAlester, OK 74502

Name: _____ Age: _____ School: _____

Address: _____
(Box #, Street or Route & Box # City State ZIP Code)

Phone # _____ Date bird tested _____

Pigeons

	Name of variety & breed (one entry per line)	Please circle (indicate club affiliation for each exhibit)	Young Cock	Young Hen	Old Cock	Old Hen
	ROLLER (Example)	4-H FFA				
1		4-H FFA				
2		4-H FFA				
3		4-H FFA				

The State Testing Agent will be available August 22, 2009 from 8:00 a.m. to 10:00 a.m. and from 6:00 p.m. to 7:00 p.m. to test birds at the Fair Grounds. Tamper proof bands will be placed on all exhibits at this time. Any exhibit without a tamper proof band will not be allowed in the show barn, except those exhibitors with an official (NPIP) flock certificate.

I do solemnly swear that I make the above exhibit in good faith and according to law, rules and regulations governing Free Fairs and I am due and entitled to such money as may be awarded me by the Judges of the Free Fair Association, so help me God. I also take full responsibility for each exhibit being correctly entered. (The Secretary is authorized to mail warrants covering premium or premiums which may be awarded me to the address shown above)

Exhibitor Signature: _____ Date: _____

MUST BE SIGNED IN THE PRESENCE OF THE TESTING AGENT.

2009 PITTSBURG COUNTY FREE FAIR
Open Pigeon Entry Forms

All bird entries need to be pre-entered by August 17, 2009
or may be brought with the birds when tested on August 22, 2009

MAIL TO: Pittsburg County Free Fair Board
P.O. Box 3608
McAlester, OK 74502

Name: _____ Age: _____ School: _____

Address: _____
(Box #, Street or Route & Box # City State ZIP Code)

Phone # _____ Date bird tested _____

Pigeons

	Name of variety & breed (one entry per line)	Young Cock	Young Hen	Old Cock	Old Hen
	Roller (Example)				
1					
2					
3					
4					
5					
6					

The State Testing Agent will be available August 22, 2009 from 8:00 a.m. to 10:00 a.m. and from 6:00 p.m. to 7:00 p.m. to test birds at the Fair Grounds. Tamper proof bands will be placed on all exhibits at this time. Any exhibit without a tamper proof band will not be allowed in the show barn, except those exhibitors with an official (NPIP) flock certificate.

I do solemnly swear that I make the above exhibit in good faith and according to law, rules and regulations governing Free Fairs. I also take full responsibility for each exhibit being correctly entered

Exhibitor Signature: _____ Date: _____

MUST BE SIGNED IN THE PRESENCE OF THE TESTING AGENT.

2009 PITTSBURG COUNTY FREE FAIR

4-H & FFA BEEF ENTRY FORM

Pre-entry due by August 17, 2009

MAIL TO: Pittsburg County Free Fair Board, Post Office Box 3608, McAlester, OK 74502

Name: _____ Age: _____ School: _____

Address: _____ (918)-_____
 (Box #, Street or Route & Box # City State ZIP Code Telephone Number)

Section #	Class #	Description of Exhibit	Date of Birth (breeding animals only)	Please circle (indicate club affiliation for each exhibit)	
710	1	Angus Heifer (Example)		4-H	FFA
				4-H	FFA
				4-H	FFA
				4-H	FFA
				4-H	FFA
				4-H	FFA

I do solemnly swear that I make the above exhibit in good faith and according to law, rules and regulations governing Free Fairs and I am due and entitled to such money as may be awarded me by the Judges of the Free Fair Association, so help me God. I also take full responsibility for each exhibit being correctly entered. (The Secretary is authorized to mail warrants covering premium or premiums which may be awarded me to the address shown above)

Exhibitor Signature: _____ Date: _____

2009 PITTSBURG COUNTY FREE FAIR

4-H & FFA HORSE SHOW ENTRY FORM

Pre-entry due by August 17, 2009

MAIL TO: Pittsburg County Free Fair Board, Post Office Box 3608, McAlester, OK 74502

Name: _____ Age: _____ School: _____

Address: _____ (918)-_____
 (Box #, Street or Route & Box # City State ZIP Code Telephone Number)

Please circle (indicate club affiliation)					
4-H Jr.	4-H Sr.	FFA			
Section #	Class #	Name of Horse	Age of Horse	Mare or Gelding?	

MANDATORY: MUST HAVE COGGINS PAPERS

I do solemnly swear that I make the above exhibit in good faith and according to law, rules and regulations governing Free Fairs and I am due and entitled to such money as may be awarded me by the Judges of the Free Fair Association, so help me God. I also take full responsibility for each exhibit being correctly entered. (The Secretary is authorized to mail warrants covering premium or premiums which may be awarded me to the address shown above)

Exhibitor Signature: _____ Date: _____