



Special Interest Articles:

- Poster Contest
- Fall Food Festival
- Essay Contest
- District Leadership Conference

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Leaders', Parents' & County Leadership Team Meeting

Our next Teen and Leader's Meeting is **October 6 at 4:00 p.m.**



County Fair Events and Deadlines Set

Best All Around Essay Contest – essays are due by **September 4**, 4:00 p.m. to OSU Extension Center.

Tuesday, September 8, entries accepted for all non-animal exhibits 12:00 p.m.-7:00 p.m. (4-H, FFA, HCE, Open Class)

5:00-6:00 p.m. – Horse Show check-in

6:00 p.m. – Horse Show begins, performance classes

T.E.A.M. exhibition will follow Horse Show

Wednesday, September 9, judging begins at 9:00 a.m. of all non-animal entries (*exhibit room is closed to the public during judging.*)

3:30 p.m. – Poultry Meat Judging Contest

5:00-6:00 p.m. – Horse Show check-in

6:00 p.m. Horse Show begins – timed events

Thursday, September 10, 9:00 a.m. – exhibit hall will be open to the public.

9:00 a.m. – Written portion of tractor driving contest.

9:30 a.m. – Land judging contest

12:30 p.m. – Tractor driving contest

4:00 p.m. – all barns open and livestock may be penned.

5:00-7:00 p.m. – all goats will be weighed and penned; all poultry, pigeons & rabbits will be caged.

5:30 pm - Talent Contest Entries accepted.

6:30 pm Talent Contest begins.

Friday, September 11, 8:00 a.m. – Check in for livestock judging

8:00 a.m. – All livestock barns open

9:00 a.m. – 8 p.m. – Exhibit hall open to the public

9:00 a.m. – Livestock judging contest

1:00 p.m. – Judging of poultry, pigeons & rabbits begins; barn is closed to the public during judging

2:00 p.m. – Floriculture judging contest

5:00 p.m. – Cowboy Olympics

5:00-7:00 p.m. – Livestock Check-in



Goat show immediately following Cowboyp Olympics.

Saturday, September 12

8:00 a.m. – Livestock barns open

Swine show

Sheep show immediately following swine show

Beef show immediately following sheep show

All Around Showmanship immediately follows Beef Showmanship Contest

9:00 a.m. – Exhibit hall open to the public

10:00 a.m. – Chili Cook-Off entries due

4:00 p.m. – All animal exhibits released. Poultry & rabbit barn closes. All exhibits **MUST** be removed.

5:00 p.m. - 4-H Best All Around Contest

Awards program immediately after Best All Around Contest.

8:00 p.m. (or immediately after awards assembly) – all non-animal exhibits will be released. Non-animal exhibits will not be released early.

County Fair Shooting Sports Results

Air Rifle Contest Results:

Junior Division: Morgan Sennett – 1st; Zoey Carter – 2nd

Intermediate Division: Samantha Padgett – 1st; Justin Farrar – 2nd; Jeremy Otis – 3rd; Jay Gilbertson – 4th

Senior Division: Matthew Sennett – 1st; Kimberly Padgett – 2nd; Brandon Roach – 3rd; Justin Morgan – 4th; Zeke Carter – 5th

Small Bore .22 Rifle Contest Results:

Junior Scope: Justin Farrar – 1st; Jeremy Otis – 2nd; Justin Morgan – 3rd; Samantha Padgett – 4th; Jared Morgan – 5th; Jay Gilbertson – 6th

Senior Scope: Matt Sennett – 1st; Brandon Roach – 2nd; Zeke Carter – 3rd

Junior Iron Sight Open: Justin Farrar – 1st; Jeremy

Otis – 2nd; Samantha Padgett – 3rd; Jared Morgan – 4th; tied for 5th place: Jay Gilbertson and Justin Morgan

Senior Iron Sight Open: Zeke Carter – 1st; Brandon Roach – 2nd; Matt Sennett – 3rd

Shotgun Contest Results:

Junior Trap: Teagan Williams – 1st; Wyatt Shropshire – 2nd

Intermediate Trap: Jeremy Otis – 1st; Justin Farrar – 2nd; Baile Louderback – 3rd; Jared Morgan – 4th; Jay Gilbertson – 5th; Paden Snell – 6th; Sam Mitchell – 7th; Jacob Shannon – 8th; Dakota Garrett – 9th; Samantha Brownlee – 10th; Ryan Taylor – 11th; Tanner Williams – 12th; Sam Leak 13th

Senior Trap: Matt Sennett – 1st; Brandon Roach – 2nd; Justing Morgan – 3rd; Dustin Pulchny – 4th; Jaylan Hollen – 5th

Junior Skeet: Teagan Williams – 1st; Wyatt Shropshire – 2nd

Intermediate Skeet: Jay Gilbertson – 1st; Baile Louderback – 2nd; Sam Mitchell – 3rd; Justin Farrar – 4th; Jared Morgan – 5th; Dakota Garrett – 6th; Jeremy Otis – 7th; Ryan Taylor – 8th; Samantha Brownlee – 9th; Sam Leak – 10th; Tanner Williams – 11th

Senior Skeet: Dustin Pulchny – 1st; Brandon Roach – 2nd; Matt Sennett – 3rd; Justin Morgan – 4th; Jaylan Hollen – 5th

Archery Contest:

Junior Recurve: Morgan Sennett – 1st; Gunnar Parker – 2nd; Teagan Williams – 3rd; Jake Dobson – 4th; Dylan Dobson – 5th; Tucker Dugan – 6th

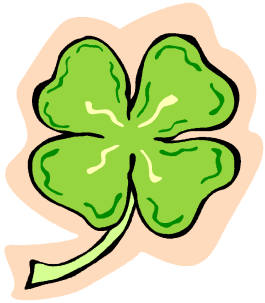
Intermediate Recurve: Justin Farrar – 1st; Jeremy Otis – 2nd; Samantha

Upcoming Events

Sept 8-12	Pittsburg County Free Fair
Sept 8	All non-animal fair exhibits accepted 12 p.m.-7 p.m.
Sept 15	Co. Ambassador applications due
Sept 15	Radio PSA's (leadership team only)
Sept 18	Non food items eligible for state fair due to OSU Extension Ctr. By 6 p.m.
Sept 19	County Officer Elections 10 a.m.
Sept 19	Wildlife Day, Farmers Market
Sept 26	State Skeet Shoot, Arcadia (pre-enter by 21 st)
Sept 28	Food items eligible for state fair due to OSU Extension Ctr. By 4 p.m.
Oct 1-11	Tulsa State Fair
Oct 5	4-H Proclamation Signing (leadership team only) 9 a.m.
Oct 6	Poster Contest entries due 4 p.m.

Watch the newsletter for more up to date details on these events and activities. Activities are subject to change





You see things;
and you say,
“Why?”

But I dream things that never were;
and I say,
“Why not?”

-George Bernard Shaw

Brownlee - 3rd; Jared Morgan - 4th; Tanner Williams - 5th; Jay Gilbertson - 6th; Jarryn Johnson - 7th

Senior Recurve: Matthew Sennett - 1st; Brandon Roach - 2nd; Justin Morgan - 3rd; Dustin Pulchny - 4th

Junior Compound: Teagan Williams - 1st; Morgan Sennett - 2nd; Tucker Dugan - 3rd; Gunnar Parker - 4th; Dylan Dobson - 5th; Jake Dobson - 6th

Intermediate Compound: Justin Farrar - 1st; Jacob Shannon - 2nd; Angel Pulchny - 3rd; Dakota Garrett - 4th; Samantha Brownlee - 5th; Brody Harden - 6th; Tanner Williams - 7th; Morgan Wynn - 8th; Rachel Johnson - 9th; Travis McNully - 10th; Trayner Blasengame - 11th; Jay Gilbertson - 12th; Derek Beck - 13th; Jarryn Johnson - 14th; Jeremy Otis - 15th; Jared Morgan - 16th

Senior Compound: Matthew Sennett - 1st;

Sarah Johnson - 2nd; Dakota Dobson - 3rd; Dustin Pulchny - 4th; Brandon Roach - 5th; Amber Goddard - 6th; Justin Morgan - 7th

2009 County Fair Shooting Sports Hi-Point:

Junior: Teagan Williams, Frink Chambers

Intermediate: Justin Farrar, Quinton

Senior: Matt Sennett; Indianola

County Officer, Leadership Team Applications and Elections

We are asking for applications for county officer and leadership team to be completed and turned into our office by **September 15th**. Officer elections will be held on September 19th at 10 a.m. at the Frink-Chambers Community Building. Candidates for county office must be 14 by January 1, 2010 and those wishing to serve on the

Leadership Team must be 13 by January 1, 2010. The application form will cover all requirements for those interested.

County Ambassador Applications due by September 15th at 5 p.m. to our office. Members must be 11 or older as of 1/1/2010. Members must be willing to help raise \$200 for the county 4-H program and work with

existing donors. County Ambassadors are also called on to make public appearances throughout the county from time to time. Members will be asked to purchase or find a sponsor for a Green County Ambassador Jacket. Other rules and expectations may be found on the application form.



4-H Proclamation Signing with the Board of County Commissioners

To recognize Oklahoma 4-H Month in Pittsburg County we annually have a signing of a proclamation with the Board of County Commissioners. We will hold this activity at their board meeting on October

5th at the current home of the county offices located at the Old OTASCO Building at 9 a.m. We are requesting Pittsburg County Leadership Team members only for this activity. Please wear

either your green jacket or a 4-H shirt. We do recognize that this is during school hours and this activity should conclude by 9:30 at the latest.



National 4-H Week

This year's National 4-H Week Theme is "Celebrate 4-H." The 2009 National 4-H Week kit will be available on the 4-H Brand

Network Web site at the end of August. In addition, an Oklahoma-themed 4-H kit is being developed. Look for kits in September

on the Oklahoma 4-H Web site – <http://oklahoma4h.okstate.edu>.



Radio PSA's for National 4-H Month

We are trying something new this year—we will do PSA's for National 4-H Month in our recording studio at the office. This activity will be held on

September 15th from 4-6 p.m. We will have some prepared PSA's, but would love to have the members write some themselves. They need to be either a 15

or 30 second PSA that discusses 4-H. This activity is for County 4-H Leadership Team members only.

4-H Promotional Poster Contest

Entries are due to the OSU Extension Center by 4 p.m. on **Tuesday, October 6th**. Ribbons will be awarded and posters returned to leaders for display locally.

Age Divisions are:

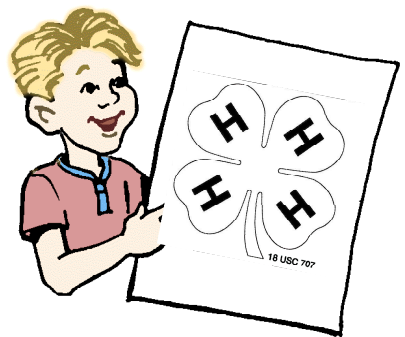
Cloverbud (5-8); Beginner (9-11); Intermediate (12-14); Advanced (15-19)

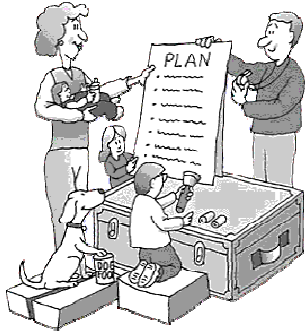
Guidelines:

- A. No county fair exhibits allowed. **Must be new posters.**
- B. **IMPORTANT:** only 1 entry per class and only 3 posters per member may be entered.
- C. Posters **must be signed and dated and include member's age and school** on the

back with a permanent marker.

- D. Heat laminating posters will protect them during handling and display.
- E. When using the official clover with H's, the tail should curve to the right and the words "18 U.S.C. 707" must appear under the lower right





September is National Preparedness Month

leaflet, unless poster and clover are hand drawn.

- F. Poster must be constructed on posterboard any size **up to 14"x22"**; may be produced by any medium - watercolor, ink, crayon, collage, computer, etc. Posters must be flat. **Do not use three-dimensional pieces on posters. Do not use glitter on poster unless it is heat laminated to secure glitter.**

- G. Posters **must include 4-H Clover** or

mention 4-H. Copyrighted or trademarked cartoon characters or other designs must not be used due to copyright issues involved.

- H. **Name, age, full address and a statement that describes the poster must be on the back of the poster in the upper left hand corner.**

CLASSES:

1. 4-H promotional poster designed to recruit 4-H members/volunteers or promote any 4-H event

or 4-H project including Competition Ethics.

2. Poster designed to promote 4-H and use the theme "4-H: a community of young people across America learning leadership, citizenship and life skills" or a poster on the Oklahoma 4-H Centennial.
3. Collage recognizing or documenting Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades.

Fall Food Festival

This contest will be held **Saturday, October 31st** at 1 p.m. at Krebs School in the cafeteria.

Divisions are: Cloverbud (5-8), Junior (9-13) and Senior (14 & older) as of January 1, 2008.

1. An entry form and *complete recipe* must accompany each exhibit.
2. Entries must be prepared & baked by person entering item.
3. Items to be made from scratch (NO MIXES) and baked in conventional oven.
4. No decorated cakes and **no yeast breads!**

5. No canned or pre-mixed frostings.
6. Members can enter only one exhibit in each category.
7. Where feasible, food should be entered on a disposable plate covered with see-thru wrap or placed in a zipper closure bag.

CATEGORIES:

Quick Breads

- Loaf bread (1 loaf)
- Biscuits (6)
- Cornbread (baked in 8-9" pan)
- Muffins (6)
- Popovers (6)
- Shortbread

- Sweetbread (pumpkin rolls, etc)

Pies (with:)

- 1 baked pastry crust
- 1 unbaked pastry crust
- 2-pastry crust
- Other crust

Cookies

- Drop Cookies (6 to be exhibited)
- Bar Cookies (6)
- Rolled Cookies (6)

Candy (6 pieces)

- Cooked (boiling, etc.)
- Not cooked

Cakes

- Frosted
- Unfrosted



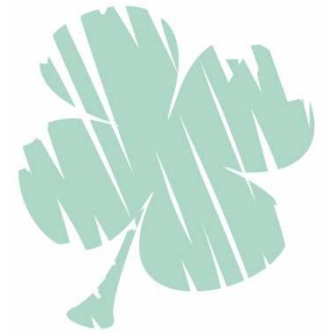
Clover Bowl

The 4-H Clover Bowl is set for **Saturday, October 31st** at Krebs School at 2 p.m. and is for **ages 9-19 only**: Junior (9-13) and Senior (14-19).

This contest provides an opportunity for youth enrolled in 4-H to develop and demonstrate their knowledge of 4-H history in a competitive setting

where attitudes of friendliness and fairness prevail.

For complete rules, please contact your club leader or the OSU Extension Center.



Essay Contest

Entries must be submitted to the OSU Extension Center before 5:00 on October 30th or turned in at the Fall Food Festival on **Saturday, October 31st** at Krebs School at 1 p.m. and is open to ages 5-19: Cloverbud (5-8), Junior (9-13) and Senior (14-19).

This year, participants may choose from 2

themes: “*Who is your 4-H role model?*” or “*What would you like 4-H to be like in 100 years?*”

Rules for the contest: Maximum of one page typed or hand-written. If typed, please double space, use a 12 point font and only use “Times New Roman.”

Awards: Grand Champion will be selected for Junior, Senior and Cloverbud Divisions. Savings bonds will be presented to Grand Champion entries and their essay will be published in the *McAlester News Capital*.



Helping Our Heroes

We will be accepting donations for the “Helping our Heroes” service project at the Fall Food Festival on October 31st, 1:00 p.m. at Krebs School.

We will be collecting “travel size” toiletry items (toothbrush, toothpaste, deodorant, mouthwash, etc.) and hard candies to make bags for the

Veterans hospital in Talihina.

You may also drop items off at the OSU Extension Center before November 2.



4-H Awards Banquet

Our County 4-H Awards Banquet will be held **October 24th** at Krebs School. The theme will be “Unmasking the Next 100 Years.” You may dress in a masquerade type costume but it is not

necessary. This is to help us kick off our 4-H Centennial Celebration for Oklahoma. The Oklahoma 4-H Centennial is celebrated from now through this time next year. All members that

completed County or State Record Books will be invited to attend free of charge. Typical cost for everyone else is \$10/person. **RSVP is October 15th.** Invitations will be sent soon.

Quick 4-H

Fact

4-H and related programs exist in over 80 countries around the world. These programs operate independently, as there is no international 4-H organization. However, through international exchanges, global education programs, and communications, they share a common bond in 4-H.

SE District Leadership Conference

The SE District Leadership Conference will be held October 14-16, at the Holiday Inn Express and Southeastern Oklahoma State University in Durant. The District Officers have selected the theme of "Live Your Life." This year's theme will focus on encouraging

young people to develop and maintain healthy, active lifestyles.

Friday will be T-Shirt day and a signing party for all delegates. T-Shirts are included in the conference fee for the delegates. If adults want to order a T-Shirt, the cost will be an

additional \$6.50 above the \$130 registration cost. The registration fee is \$70 for 4-H delegates. All delegates must be 13 years of age by January 1, 2010.

Registration is due to our office by September 21st.

4-H Reaching Maturity the Fourth Decade: 1933-1942

During the 1930's, the Federal Extension Service and the National Committee on Boys and Girls Club Work expanded their 4-H activities. The National Committee widened its range of projects and sought private support for 4-H. Extension 4-H Leaders moved to broaden the interest of 4-H'ers.

In the early years of 4-H, projects were mainly focused on canning, corn growing and livestock projects. In the 1930's, expansion of 4-H projects for girls included offerings such

as clothing, home management and improvement, food and nutrition, and other home economics projects. Expansion for boys included soil conservation, tractor, engineering, electricity and agricultural production projects.

America's entry into World War II in 1941 halted any consideration of expanding domestic programs. 4-H, turned its attention to supporting the war effort. At the beginning of the war, 4-H established seven national war goals.

Three of the goals dealt directly with the need to produce more food and other products for the war effort. Other goals, however, were aimed at helping young people define their citizenship responsibilities in the community. Throughout the country, 4-H clubs followed the slogan "Food for Freedom".

Although millions of young men and women joined the war effort, 4-H membership nevertheless increased. At the end of 1942, 4-H had enrolled over 650,000 new members for a total of 1.5 million.

2009-2010 4-H Calendar of Events

The Pittsburg County 4-H Volunteer Leader Council recently met to plan our 4-H program year. We came up with the dates and locations for each activity we have planned. This schedule includes all district and state 4-H activities that we had available to us that were

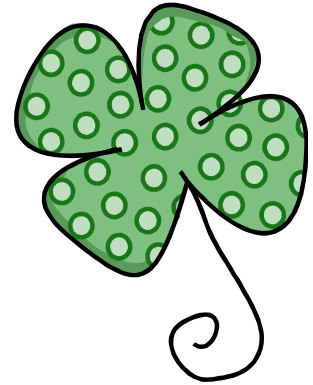
already scheduled. For a copy of that list, please contact your club leader.

Please keep in mind all dates and locations are tentative pending approval by the location.

Shelli is also working on the "4-H Opportunities Handbook" for all club members which will

include the schedule of events.

Please feel free to call our office for directions to the various locations. You can call us at 423-4120 or e-mail Greg at greg.owen@okstate.edu or Mike at mike.carter@okstate.edu

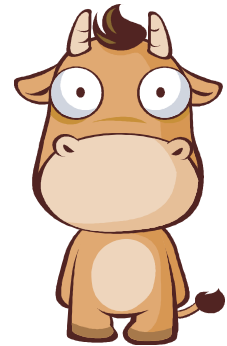


Junior Cattleman's Association News

The Junior Cattleman's Association will have a pie auction October 22nd at 6:30 at the Cattleman's

Building. Each member needs to bring 2 pies. Call Sam Padgett at 470-7308 for more information.

The Junior Cattleman's Association will meet at the cattleman's building. Call Sam Padgett for time.



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