

Special 4-H Participation Award Indoor Exhibits

Exhibitor # _____ Exhibitor Name _____

Address _____

City _____ Zip Code _____ Phone # (____) _____

Your age on January 1 of Current Year _____ Jr. 9-13 _____ Sr. 14 & over _____

Only exhibits in the 4-H department are considered for points.

Only 4Hers who complete this form and **turn in to the Fair Board Office by NOON on Thursday**, of the County Fair will be eligible for the award. (You may slide it under the door if no one is in the office.)

ALL information needs to be completed by 4-H Exhibitor including totaling of points.

1st Place = 4 pts., 2nd Place = 3 pts., 3rd Place = 2 pts., 4th Place & No Placings = 1 pt.

	Section #	Class #	Name of Item	Placing	Points
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					
Total # of Exhibits					
TOTAL POINTS					

You may use additional pages.