Exhibits, Special Contests and Activities
Centennial Building at the State Fairgrounds
Horse Show in Barn 8
August 23-25, 2018

Exhibit Entry Times – On Thursday, August 23, exhibits may be entered into the fair from 3 p.m. to 7 p.m. at the Centennial Building on the State Fairgrounds.

Exhibits On Display – Exhibits will be on display and open to the public from 2 p.m. to 7 p.m. on Friday, August 24, and from 9:30 a.m. to 1:00 p.m. on Saturday, August 25.

Picking Up Exhibits – Exhibits will be released starting at 1:00 p.m. on Saturday, August 25, and need to be picked up before 2:00 p.m. After 2:00 p.m., OSU Extension and Oklahoma County Fair Board assume no responsibility for exhibits left at the county fair.

Livestock Show
Poultry and Rabbits
Jones High School
Don Ramsey Agricultural Facility
304 Hawaii, Jones, OK  73049
September 7 & 8, 2018

Friday, September 7
Cattle Show – 10:00 a.m.
Goat Show – 2:30 p.m.
Sheep Show follows Goats

Saturday, September 8
Poultry & Rabbit Show – 9:00 a.m.
Swine Show – 10:00 a.m.
The Oklahoma County Free Fair is held under the management of the Oklahoma County Free Fair Association.

**Officers**

James D Alsup, Jr., President, 14809 Northwood Cir., Choctaw, OK 73020  
Mike Klumpp, Vice-President, 5115 Butte Rd., Edmond, OK 73025  
Kathryn Wells, Secretary, 811 S. Post Rd., MWC, OK 73130  
Abe Warren, Treasurer, 5610 N. Luther Rd., Harrah, OK 73045

**Directors**

Larry Jasper, 8500 N. Barnes, Jones, OK 73049  
Kenneth Paine, 1010 Crown Dr., Edmond OK 73034  
Bill Cress, 7404 N.W. 21 St., Bethany, OK 73008  
John Stottlemyre, 1135 S. Choctaw Rd., Luther, OK 73054  
Ronda Hall, 2917 Broken Bow Rd., Edmond, OK 73013

**County Budget Board Members**

Leonard Sullivan, Assessor  
P. D. Taylor, Sheriff  
Willa Johnson, Dist. 1 Commissioner  
Brian Maughan, Dist. 2 Commissioner  
Ray Vaughn, Dist. 3 Commissioner  
David Hooten, County Clerk  
Rick Warren, Court Clerk  
Forrest “Butch” Freeman, Treasurer

The premium list must be made up months before the County Budget Board acts upon the request. In case there are not sufficient funds with which to pay the premiums listed, premiums are to be discounted to take care of whatever shortage may occur. The premium list is for the fall fair only. The spring show premiums will be set after the show.

**ENTRY, ACTIVITIES AND JUDGING SCHEDULE**

**STATE FAIRGROUNDS - CENTENNIAL BUILDING**

**Thursday, August 23**

3:00-7:00 p.m. Enter Exhibits

**Friday, August 24**

9:00 a.m.- 1:00 p.m. Judge Exhibits  
2:00 p.m. –7:00 p.m. Open to Public - Exhibits on Display

**Saturday, August 25**

9:30 a.m. – 1:00 p.m. Open to Public - Exhibits on Display - Special Contests  
9:30 a.m. – 1:00 p.m. 4-H Kick Off and 4-H Family Fun Indoor Carnival  
10:00 a.m. Ice Cream Sundae Contest – youth up to 19 years of age  
10:30 a.m. Kiddy Tractor Pull - will start with class 1 (4 years and under)  
10:30 a.m. Judge Ice Cream Freeze Off  
10:30 a.m. Judge Saucy Salsa Contest  
11:00a.m. – 1:00 p.m. News Radio 1000 KTOK – Live Garden Party with Gwin Faulconer-Lippert and Jamie Ashmore  
11:45 a.m. Judge Pie Baking Contest  
1:00 – 2:00 p.m. Release Exhibits  
After 2:00 p.m. OSU and Fair Board assume no responsibility for exhibits left at the county fair.
ENTRY AND JUDGING SCHEDULE

STATE FAIRGROUNDS

Friday, August 24
12:00 p.m. Horses move into Barn 8
5:30 p.m. Horses in Place - Barn 8
6:30 p.m. Horse Show (Speed Events) - Barn 8

Saturday, August 25
8:00 a.m. Horses in place – Barn 8
9:00 a.m. Horse Show - Barn 8

LIVESTOCK ACTIVITIES LIABILITY LIMITATION
TITLE 76. TORTS

§50.1 Short title – Legislative intent – Construction
§50.2 Definitions
§50.3 Scope of Liability – a livestock activity sponsor, a participant or a livestock professional acting in good faith and pursuant to the standards of the livestock industry shall not be liable for injuries to any person engaged in livestock activities when such injuries result from the inherent risks of livestock activities.
§50.4 Waiver of Liability – Two or more persons may agree, in writing, to extend the waiver of liability pursuant to the provisions of the Oklahoma Livestock Activities Liability Limitation Act. Such waiver shall be valid and binding by its terms.

LIVESTOCK SHOW – ENTRY AND JUDGING SCHEDULE

DON RAMSEY AGRICULTURAL FACILITY - Jones High School

Thursday, September 6
6:00 p.m. – 10:00 p.m. Barn open for cattle or sheep and goats to move in.

All entry cards must be completely filled out (printed) including: Name, Mailing Address (do not use school address), Class Number, Ag Ed Instructor/4-H Leader and Exhibitor signatures. CARDS WILL NOT BE CHECKED UNTIL COMPLETELY FILLED OUT.

Friday, September 7
7:00 a.m. Barn opens.
8:00 a.m. All cattle must be in place. Begin checking heifer registration papers; weigh in commercial heifers, prospect steers and market steers.
9:00 a.m. Cattle cards are due.
10:00 a.m. Cattle show starts. Heifers, Prospect Steers followed by Market Steers. Blow and show. NO adhesives! Cattle released at the closing of the Cattle Show
12:00 p.m. Goats and sheep must be in place and start weigh in.
1:30 p.m. Goats and sheep cards are due.
2:30 p.m. Goat show starts. Sheep show will start 30 minutes after the goat show ends.
6:00 p.m. Swine entries start to move in and can be weighed-in.
10:00 p.m. Barn closes.

Saturday, September 8
7:00 a.m. Barn opens.
8:00 a.m. All swine, poultry and rabbits must be in place and start weigh in for swine.
9:00 a.m. Swine cards are due.
9:00 a.m. Poultry and Rabbit show starts.
10:00 a.m. Swine show starts.
(Animals released after show)

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THE OBJECTIVES OF THE OKLAHOMA COUNTY FREE FAIR

The Oklahoma County Free Fair continues to stress quality in the areas of agriculture and related youth and adult activities. It gives all who enter exhibits an opportunity to compare efforts with those of others in the county, the intent being that success in exhibiting will stimulate exhibitors to greater efforts, while providing an opportunity to learn from others who have higher ranked exhibits. It is the purpose of the Fair Association to make the Free Fair educational and to encourage cooperation among all persons in the various communities of the county.

The management of the Oklahoma County Free Fair is in the hands of the Oklahoma County Free Fair Board which is composed of three elected members from each Commissioner District. The active management of the fair is in the hands of an Executive Board consisting of a president, vice-president, secretary and six board members.

The Oklahoma County Free Fair is financed by taxation. No admission charge will be made and no entry fee will be charged.
The Oklahoma Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution. If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension Office (or other appropriate office) as soon as possible.

**SPECIAL NOTICE**
Any person who interferes with or disrupts the management or judging of either the Oklahoma County Free Fair or the Oklahoma County Junior Livestock Show will be removed from the grounds and barred from the shows for a period of not less than one (1) year.

All foods except home-canned entries not picked up during designated time will be disposed of.

**RULES AND REGULATIONS**

**Rule 1 - Interpretations, Amendments and Violations**

Section 1. The Board of Directors of the Oklahoma County Free Fair Association reserve the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the Free Fair that shall be held under the management of this Board.

Section 2. The management reserves the right to amend or add to these rules as they, in their judgment, deem advisable. In the event of conflict of General and Specific rules, the latter will govern.

Section 3. Any person who violates any of the Special or General rules will forfeit all privileges and premiums.

**Rule 2 - Entry Requirements**

Section 1. All entries to the Oklahoma County Fair are free, but no unworthy entry will be received.

Section 2. All exhibits will be entered at the designated times given in program entry schedule. **PLEASE TAKE NOTE OF TIMES AND PLACES OF ENTRY!**

Section 3. All property for every character entered at the fair for any purpose shall be subject to the control of the Superintendent in charge.

Section 4. No person will be permitted to make more than two entries in each class in the OPEN SHOWS, YOUTH, ADULT, and OHCE, with exception of the Poultry and Rabbit classes. Not more than two entries in any class are to be made from the same farm or home except where separate ownership can be established. One entry per person in 4-H, Food Preservation (canning), Cookie Jar Exhibit and Special Activities.

**Rule 3 - Exhibitor’s Duties and Privileges**

Section 1. All exhibitors must be bonafide residents of Oklahoma County or exhibitors must be enrolled in and attend a school in Oklahoma County. Residents of any school district which overlaps into any other county shall be eligible to exhibit their products at the fairs in the county in which the school district is located. All open crop exhibits must have been raised within Oklahoma County during the current crop year. Open class livestock must be owned by the exhibitor maintaining residence, farming, livestock and ranching operations in Oklahoma County. All Family Living exhibits must be made since last September, 2017. All exhibits must be the work of the exhibitor and strictly homemade, free from adulteration. All canned fruits and vegetables must have been canned during the current year. All articles in the Textile Department must have been made since September 2017, and the work of the exhibitor. **All entries in the Centennial building should be permanently signed and dated, in an inconspicuous location, if material permits. Judge or judging committee may permanently mark exhibit with fair and year (e.g. TSF 2014 or OKC 2014), if not signed and dated. Effort will be made to mark in an inconspicuous place.**

Section 2. The superintendent in the Livestock Department will assign spaces or stalls and exhibitors will be expected to keep their spaces or stalls in clean condition at all times during the Fair.

Section 3. No electric fans will be permitted to operate in the livestock barns unless they have guards on them and are out of the way of the public.

Section 4. Any member of the Fair Association shall have access to all premises of any character on the fairgrounds or concessions at any time during the fair.

Section 5. No one will be allowed in the show ring while judging is in progress except the exhibitor, judge, or show official.

Section 6. If it be ascertained any exhibitor has made or caused to be made any false statement in regard to any animal or article, or if any exhibitor shall attempt to interfere with the judges in the performance of their duty, he/she shall be excluded from all competition of exhibition; and any and all awards that he/she may have received may be forfeited at the discretion of the Board.
Section 7. The decision of the judges will be final and no appeal will be considered except in case of protest. Judges have the right to determine if an article is worthy of blue, red or other ribbon.

Section 8. No claims for correction or errors will be accepted after January, 2019. If you have not received your premium money or if you have not received the correct amount by December 1, 2018, write the OSU Extension Center, 2500 N.E. 63rd St., OKC 73111, phone 405-713-1125.

Rule 4 - Protests and Appeals

Section 1. All protests shall be made to the secretary in writing within 30 minutes after judging the class and shall be accompanied by a deposit of $25.00 cash, which shall be forfeited in case the protest is not sustained. Said protest must state plainly the cause of complaint or appeal and must have bonafide legal proof.

Section 2. When a legal protest is made in the Oklahoma County Free Fair in the fall or in the Spring Livestock Show, exhibitor who protested will have to put his/her animal or exhibit in a special place selected by the superintendent and leave it there until the superintendent releases it. All premiums will be held up in the class in which an exhibit is protested until protest is settled. Further placings will be made so that they might move up to a higher premium in case the protested exhibit is eliminated.

Rule 5 - Other Rules

Other rules are listed under each Department.

Section 1. The Executive Board reserves the final and absolute right to determine all questions regarding the awarding of premiums.

Section 2. In addition to the right of protest herein guaranteed to exhibitors, the Directors reserve the right to take cognizance of fraud consummated or attempted in connection with an exhibit, and take such action as they may deem just and proper.

Rule 6 - Powers and Liabilities of Association

Section 1. The management will use every precaution to guard against extortion in any form upon the fairgrounds, and violation of this rule will result in the forfeit of every privilege, and expulsion from the grounds.

Section 2. The management reserves the right to remove from the grounds any exhibits that may have been falsely entered or may be deemed unsuitable or objectionable, or to remove any sign, banner, identification mark or signature or advertising matter of any kind which may be deemed objectionable by them without giving a reason therefore.

Section 3. No diseased animal will be permitted to be exhibited, or to occupy the exhibit stalls at the Fair, and every precaution will be used to enforce this rule, but the management will not be responsible for any loss or damage that may be sustained by anyone through any violation of this rule.

Section 4. No claim for injury to any person or property shall ever be asserted or suit instituted or maintained against the Oklahoma County Free Fair Association, its officers or their agents, on behalf of any person, firm or corporation, or their agents, representatives, servants or employees, having a license or privilege to exhibit on the fairgrounds or occupy spaces thereon.

Section 5. All property of every character entered for competition, display or any other purposes, or brought upon the Oklahoma County Free Fairgrounds by a person shall be subject to the rules and regulations prescribed by said Oklahoma County Free Fair Association.

Section 6. In no case shall the Oklahoma County Free Fair Association or any of its officers be held responsible for any loss, damage, injury or any other cause to any such property, or to any person coming on said grounds. The Oklahoma County Free Fair Association hereby refuses to assume any responsibility for the safety as bailie, or other wise for any property brought upon said property and kept upon said grounds at owner's risk.

Section 7. If the property owners or others interested in the property desire protection against loss, damage or injury from fire or any other cause, they must make their own arrangements and pay for such insurance.

Section 8. The Oklahoma County Free Fair Association expressly refuses to assume any liability for injuries to the person of any of the exhibitors upon the grounds of the Oklahoma County Free Fair and no claims for injury instituted or maintained against the Oklahoma County Free Fair Association, its officers, agents, representatives, servants, or employees for said cause by any person having license or privilege to exhibit at the Don Ramsey Agriculture Facility, on the Fairgrounds or occupying any space thereon, and it is part of the consideration for such license or privilege that such claims for damages are specifically waived.

Rule 7 - Premiums and Awards

Section 1. Ribbons will be awarded at the discretion of official judge. These ribbons will be attached only by the Superintendents of the Fair or their assistants.

Section 2. No premiums will be awarded on articles not mentioned in the schedule of premiums (articles will not be accepted by the Superintendent of the Department).
Section 3. All premiums will be paid as soon as possible after the close of the Fair. In paying premiums, the evidence of awards will be the Judge’s record and checks will be mailed to address given by exhibitor when entry was made.

Section 4. Exhibitors must give their complete mailing address. Junior exhibitors who do not have box numbers must give the name of their parent or guardian in whose care their premiums will be mailed.

JUNIOR LIVESTOCK DIVISION

General Superintendent .......................................................... Don Alsup

GENERAL RULES AND REGULATIONS

FOR THE 2018 OKLAHOMA COUNTY FREE FAIR, EXHIBITORS MUST BE 9 YEARS OF AGE BY JULY 1 AND A BONAFIDE MEMBER OF A 4-H OR FFA PROGRAM BY JULY 1, OR THOSE EXHIBITORS THAT ARE IN THE 3RD GRADE AND 8 YEARS OLD, BUT NOT HAVE REACHED THEIR 9TH BIRTHDAY WITH THE EXCEPTION OF THE BOYS RANCH TOWN. EXHIBITORS MUST HAVE NEITHER GRADUATED FROM HIGH SCHOOL NOR REACHED THEIR 19TH BIRTHDAY AS OF JANUARY 1ST OF THE YEAR OF THE SHOW.

ATTENTION SHEEP AND GOAT EXHIBITORS

All sheep (ewes) as well as all goats (does) must have a scrapie tag in their ear before they will be allowed to be checked in or weighed.

Rule 1. Verification for Junior Exhibitors: (a) Proof of age for Junior exhibitor: Require proof of age only in case of protest. In the case of a protest, an original or certified birth certificate will be required as proof of age. (b) All protest filed: A time for hearing protest is set, granting both sides two (2) hours to gather documentation. The protest is heard before a committee of at least four (4) Fair Board members. Both sides are given time to present their cases. After the protest is heard, a decision is made on the case and no further discussion will be heard on this protest. (c) Consequences of illegal actions: Member must return all ribbons, trophies, prize and premium moneys. Member will not be allowed to exhibit in an event sponsored by the Oklahoma County Fair Board for two (2) years. Example: If illegal action were discovered in 2016, the youth would be disqualified for 2017 and 2018.

Rule 2. Each exhibitor must be regularly enrolled in the projects, in which he/she exhibits, be able to give exact location of exhibit and limit selection of his/her exhibits to the project.

Rule 3. Exhibitors must have owned their market steers for a period of 120 days, prospect steers for 60 days, pigs for 90 days, lambs and goats for 90 days, poultry for 50 days, and rabbits for 50 days prior to the opening date of the Oklahoma County Free Fair. All breeding animals, cattle, sheep, goats and swine, must be registered in the name of exhibitor. Breeding animals must have registration papers in exhibitor’s name 60 days prior to opening day of the fair. Horses must be owned or leased by July 1 of the current year.

Rule 4. 4-H and FFA members may show an animal or chicken in the Open Class Breeding in cattle, dairy, poultry, sheep, goats and swine only after they have filled that corresponding class in the Junior Division. Same animal or bird cannot be shown in two different classes.

Rule 5. All market animals (swine, sheep, cattle, and goats) can be weighed only once. No re-weighs.

Entry cards must be completely filled out (printed), including class numbers, prior to entering exhibit with the show Secretary and Department Superintendents. Classes for market swine, lambs and steers will be made out after weighing. Cards will not be checked until completely filled out (including age and appropriate signatures). MARKET ANIMALS WILL BE EAR TAGGED.

OKLAHOMA COUNTY BRED CLASS

Only market animals or commercial females of these species are eligible to show in this class: Sheep, Swine and Goats. Cattle, both market steers and prospect steers, are eligible. Only 1 (one) entry per exhibitor. The animal must be bred, raised and owned in Oklahoma County. All breeds and weights will be shown together. The animal must have been shown in the regular class. Cards will be filled out and turned into the superintendent at the time of weigh-in. No substitutions!!
JUNIOR CATTLE

Superintendent ........................................................................................................... Don Alsup

Rule 1. Exhibitors may show three (3) heifers and two (2) market and two (2) prospect steers.
Rule 2. Blow and show. No adhesives, paint, foam (including shaving cream) or boning aids.
Rule 3. No stomach pumps or force filling of animals.
Rule 4. Check in registration papers, weigh steers and commercial heifers Friday, September 7th at 8:00 a.m.
Rule 5. Champion Commercial Heifer will be in the overall Grand Champion Heifer line up.

JUNIOR CATTLE BREEDING -- SECTION 100

Premiums $40, $35, $30, $25, $25, $20, $20, $15, $15

Heifer classes will be broken upon arrival. Heifers must be born after September 1, 2016, and before May 1, 2018.

Rule 1. Registered heifers are divided by birthdate.
Rule 2. Non-registered heifers are Divided by weight. (Minimum weight 500 lbs.)

Breed Champion ........................................................................................................... Purple Ribbon
Reserve Breed Champion ............................................................................................... Purple Ribbon
Grand Champion Heifer ................................................................................................ $200
Reserve Grand Champion Heifer ................................................................................... $100

Bred and Owned Purebred Heifer

Premiums $40, $35, $30, $25, $25, $20, $20, $15, $15

There will be one class for bred-owned females. All ages will be shown together. To be eligible for the bred and owned class, the breeder and exhibitor must be one and the same and show on registration papers. Animals must be shown in regular classes. A separate entry card must be filled out for this class.

County Bred Commercial Heifer

Premiums $40, $35, $30, $25, $25, $20, $20, $15, $15

There will be one class for county bred commercial heifers and all weights will be shown together. To be eligible for the county bred class, the animals must be bred, raised and owned in Oklahoma County. Animals must be shown in regular class. A separate entry card must be filled out for this class.

JUNIOR STEERS

There will be a committee for the following steer show regulations:

Rule 1. Minimum weight requirement for steers is 500 lbs.
Rule 2. A committee will divide the breeds into weight classes after the white cards have been turned into the show clerk. The show classes will be posted.

JUNIOR PROSPECT STEERS – SECTION 101

WEIGHT REQUIREMENTS -- 500-1,000 lbs.

Breed Champion ........................................................................................................... Purple Ribbon
Reserve Breed Champion ............................................................................................... Purple Ribbon
Grand Champion ............................................................................................................ $200
Reserve Grand Champion ............................................................................................. $100

JUNIOR MARKET STEERS – SECTION 102

WEIGHT REQUIREMENT -- 1001 lbs. and over.

Breed Champion ........................................................................................................... Purple Ribbon
Reserve Breed Champion ............................................................................................... Purple Ribbon
Grand Champion ............................................................................................................ $200
Reserve Grand Champion ............................................................................................. $100
One School Group (3) Prospect, Heifer or Market Steers ................................................. Plaque
County Bred Steer
Premiums $40, $35, $30, $25, $25, $20, $20, $20, $15, $15

There will be one class for County Bred Market Steers. All breeds and weights will be shown together. The animals must be bred, raised and owned in Oklahoma County. Prospect and market steers will be shown together. Separate entry card must be filled out for this class.

1. County Bred Market Steers

SHOWMANSHIP - 1st, 2nd, 3rd Placings – Plaque for 1st
Junior – 8 (and 3rd Grade) to 12 Years
Intermediate -- 13 to 15 Years
Senior -- 16 Years and Over

One School Group of (5) five cattle – Plaque

JUNIOR DAIRY GOATS -- SECTION 103
Premiums $40, $35, $30, $25, $25, $20, $20, $20, $15, $15

Superintendent .......................................................................................................................... John Stottlemyre

Rule 1. No health papers required.
Rule 2. All goats must be inspected by designated person prior to unloading. Goats showing signs of pink eye, sore mouth, ringworm, lumps of any kind, runny eyes or nose will not be allowed to unload. Inspectors judgment will be final.
Rule 3. All goats must be tipped, disbudded or dehorned.
Rule 4. All goats must be ear tattooed. This will be available at the time of unloading.
Rule 5. No bucks may be shown.
Rule 6. No paint, white wash, powder or dye or other coat dressings will be allowed on goats during entire show.

Rule 7. Each exhibitor is limited to 2 breeding and 3 market (wethers only) animals.

<table>
<thead>
<tr>
<th>Nubian</th>
<th>Alpine</th>
<th>Toggenburg</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Doe, 2-6 months</td>
<td>5. Doe, 2-6 months</td>
<td>9. Doe, 2-6 months</td>
</tr>
<tr>
<td>2. Doe, 7-12 months</td>
<td>6. Doe, 7-12 months</td>
<td>10. Doe, 7-12 months</td>
</tr>
<tr>
<td>Saanen</td>
<td>La Macha</td>
<td></td>
</tr>
<tr>
<td>13. Doe, 2-6 months</td>
<td>17. Doe, 2-6 months</td>
<td></td>
</tr>
<tr>
<td>14. Doe, 7-12 months</td>
<td>18. Doe, 7-12 months</td>
<td></td>
</tr>
<tr>
<td>15. Doe, yearling</td>
<td>19. Doe, yearling</td>
<td></td>
</tr>
</tbody>
</table>

Breed Champion ................................................................. Purple Ribbon
Reserve Breed Champion ................................................................. Purple Ribbon
Grand Champion ................................................................. $200
Reserve Grand Champion ................................................................. $100

Bred and Owned Dairy Goat
Premiums $40, $35, $30, $25, $25, $20, $20, $20, $15, $15

There will be one class for bred and owned females and all ages will be shown together. To be eligible for the bred and owned class, the breeder and exhibitor must be one and the same and show on registration papers. Animals must be shown in regular classes.

Showmanship (Dairy Goats Only)
Division 1 -- 14 and Under; Division 2 -- 15 and over
Rules comply with ADGA's guidelines

JUNIOR NON-REGISTERED BREEDING MEAT GOATS SECTION 104
Premiums $40, $35, $30, $25, $25, $20, $20, $20, $15, $15
All female goats and sheep must have an official USDA Ear Tag before unloading.

Grand Champion ........................................................................................................ $200
Reserved Grand Champion ............................................................................................ $100

JUNIOR MARKET GOATS -- SECTION 105
Premiums $40, $35, $30, $25, $25, $20, $20, $15, $15

Rule 1. Market goat classes will be all breeds broken into weight classes.
Rule 2. Market goats and cards must be turned in at the official weigh-in Friday, September 7th, 12:00-1:30 p.m.
Rule 3. Each exhibitor is limited to 3 market and 3 breeding animals.
Rule 4. A committee will divide into weight classes after all the white entry cards have been turned into the show clerks. The classes will be posted.
Rule 5. No steroids shall be used on market goats.
Rule 6. No testicles attached, even if banded.
Rule 7. Breeding meat goats must be mouthed and cards turned in during check-in.
Rule 8. Does are eligible to show in market class (must be slick shorn).

Champion Market Goat ................................................................................................. $200
Reserve Champion Market Goat ...................................................................................... $100
One School Group (5) (Market Goats) ........................................................................ Plaque

County Bred Market Goat
Premiums $40, $35, $30, $25, $25, $20, $20, $15, $15
There will be one class for County Bred Market goats, all weights will be shown together. The animals must be bred, raised and owned in Oklahoma County. Separate entry card must be filled out for this class.

SHOWMANSHIP - 1 st, 2 nd, 3 rd Placings – Plaque for 1st
Junior -- 8 (and 3rd Grade) to 12 Years
Intermediate -- 13 to 15 Years
Senior -- 16 Years and Over

One School Group of (5) five goats - Plaque

JUNIOR SHEEP

Rule 1. Artificial coloring, paint or powder will not be permitted for use on lambs during the entire show.
Rule 2. Exhibitors may show three (3) ewes of any breed and three (3) market lambs.

All female goats and sheep must have an official USDA ear tag before unloading.

JUNIOR BREEDING SHEEP -- SECTION 106
Premiums $40, $35, $30, $25, $25, $20, $20, $15, $15
Yearling Ewe: Over 1 year and under 2 years.

5. Sr. Shropshire Ewe 12. Yrlg. Hampshire
Breed Champion ................................................................................................................. Purple Ribbon
Reserve Breed Champion .................................................................................................... Purple Ribbon
Grand Champion Ewe ........................................................................................................... $200
Reserve Grand Champion Ewe .......................................................................................... $100

Bred and Owned Breeding Ewe
Premiums $40, $35, $30, $25, $20, $20, $15, $15
There will be one class for bred-owned females. All ages and breeds will be shown together. To be eligible for the bred-owned class, the breeder and exhibitor must be one and the same and show on registration papers. Animals must be shown in regular classes. Separate entry card must be filled out for this class.

JUNIOR MARKET LAMBS -- SECTION 107
Premiums $40, $35, $30, $25, $20, $20, $15, $15
No maximum.

Rule 1. Market lambs and cards must be at the Official Weigh-in Market lambs must be identified by an ear tag. Bring lambs with cards to be classified.

Rule 2. A committee will divide the breeds into weight classes after all the white entry cards have been turned into the show clerks. The classes will be posted.

Rule 4. No blankets during weigh-in.


Breed Champion ................................................................................................................. Purple Ribbon
Reserve Breed Champion .................................................................................................... Purple Ribbon
Grand Champion Lamb ........................................................................................................ $200
Reserve Grand Champion Lamb ........................................................................................ $100
One School Group (5) Lambs .......................................................................................... Plaque

County Bred Market Lamb
Premiums $40, $35, $30, $25, $20, $20, $15, $15
There will be one class for County Bred Market Lambs all breeds and weights will be shown together. The animals must be bred, raised and owned in Oklahoma County. Separate entry card must be filled out for this class.

SHOWMANSHIP - 1st, 2nd, 3rd Placings – Plaque for 1st
Junior -- 8 (and 3rd Grade) to 12 Years
Intermediate -- 13 to 15 Years
Senior -- 16 Years and Over

One School Group of (5) five lambs - Plaque

JUNIOR SWINE

Superintendent .................................................................................................................... Kenny Paine

4-H and FFA members may exhibit up to three (3) Purebred Gilts, three (3) Commercial Gilts, and three (3) Market Barrows. They may be in the same class or different classes according to breed.

The State Department of Agriculture requires evidence of a negative PRV test chart for all 2018 shows. The following steps are required to exhibit market swine and open gilts at Oklahoma County shows:

Rule 1: Swine shall be identified by both ear notch and an official electronic 840 button tag (EID/RFID).

Rule 2: Have a Premise ID number.

Rule 3: Brucellosis and pseudorabies testing (Must meet one of the following options):
Originate from a Validated & Qualified (VQ) Herd. The VQ Herd number, most recent quarterly test date, and animal identification shall be listed on a valid Certificate of Veterinary Inspection (CVI) or other document signed by an accredited veterinarian.

Negative brucellosis and pseudorabies tests after June 1st and before June 31st. Test results, laboratory name, and animal identification shall be listed on a valid CVI or Oklahoma swine test chart.

Readable copies of the negative test papers or CVI for VQ herds along with exhibitor’s name, address, phone number, premise ID number, ear notch and 840 tag number, swine age, breed, and sex need to be sent to the extension office by email or mail to 2500 NE 63rd St. Oklahoma City, OK 73111 no later than Aug. 31.

JUNIOR BREEDING SWINE -- SECTION 108

Age Definition: Swine must have been farrowed between January 1 and April 30 if the current year.

Breed Champion ................................................................. Purple Ribbon
Reserve Breed Champion .......................................................... Purple Ribbon
Grand Champion Gilt................................................................. $200
Reserve Grand Champion Gilt ..................................................... $100

Bred and Owned Purebred Gilt
There will be a single class for bred-owned females. To be eligible for the bred-owned class, the breeder and exhibitor must be one and the same and show on registration papers. Animals must be shown in regular class. A separate entry card must be filled out for this class.

COMMERCIAL GILTS – SECTION 109

Class 10. Commercial Gilts

County Bred Commercial Gilts
Premiums $40, $35, $30, $25, $20, $20, $15, $15
Divided by weight
375 lbs. maximum weight

JUNIOR MARKET SWINE -- SECTION 110 – Barrows only

Rule 1. Swine and entry card must be at official weigh-in at 8:00 a.m. on September 8th.
Rule 2. A committee will divide the breeds into weight classes after the white cards have been turned into the show clerk. The show classes will be posted.
Rule 3. Swine may be weighed back at the discretion of the show officials (10 lb. weigh back off the card). Minimum weight will be 150 lbs. and there will be a maximum weight of 280 lbs.

2. Chester White 5. Hereford 8. Yorkshire
County Bred Market Barrows
Premiums $40, $35, $30, $25, $25, $20, $20, $20, $15, $15
There will be one class for County Bred Market Barrows, all breeds and weights will be shown together. The animals must be bred, raised and owned in Oklahoma County. Separate entry card must be filled out for this class.

SHOWMANSHIP - 1st, 2nd, 3rd Placings – Plaque for 1st
Junior -- 8 (and 3rd Grade) to 12 Years
Intermediate -- 13 to 15 Years
Senior -- 16 Years and Over

One School Group of five (5) Swine - Plaque

JUNIOR POULTRY -- SECTION 111
Exhibited at Don Ramsey Ag. Facility in Jones, OK
Superintendent

THESE RULES APPLY TO JUNIOR CLASS EXHIBITS ONLY.

Rule 1. All Junior Livestock rules and regulations apply to the poultry division.
Rule 2. All poultry will be exhibited as singles, with the exception of production chickens which will be shown in pairs of like variety and age.
Rule 3. All birds entered in Junior Division must be leg-banded with number bands and number listed on entry card.
Rule 4. A 4-H or FFA member can exhibit a maximum of six (6) large fowl, six (6) bantams, four (4) turkeys, four (4) ducks, four (4) geese, and two (2) dozen eggs. (Example: A junior entering the maximum would show 24 fowl and 2 dozen eggs.)
Rule 5. All breeds of poultry recognized by American Poultry Assn. Inc. will be accepted (except in production classes).
Rule 6. Eggs exhibited must have been produced by hens belonging to the exhibitor. Eggs will be judged for external qualities.
Rule 7. All birds will be examined when cooped in and birds showing signs of illness will be removed from the exhibition area.
Rule 8. If there are four (4) or more birds of the same breed, the superintendent will set up a class for that breed. If fewer than four (4) birds are shown, champion class ribbons will not be awarded. Cock hen, old tom, and old hen - hatched before 2018. Cockerel, pullet, young tom, young hen - hatched during 2018.

Please stay with exhibit until judging is completed!

HEALTH REQUIREMENTS
Applies to Open and Jr. Exhibits

All POULTRY and WATERFOWL going to public exhibition, excluding TURKEYS, must be from a flock tested for pullorum-typhoid as part of the National Poultry Improvement Plan (NPIP) and be clean, OR have been tested negative within 90 days of exhibition by an accredited veterinarian or authorized testing agent.

ENTRY DEADLINE -- ENTRY CARDS MUST BE OBTAINED AT OSU EXTENSION CENTER, 2500 N.E. 63rd ST., OKC, OK 73111.
ENTRY CARDS MUST BE RETURNED, OR IF MAILED, POSTMARKED ON OR BEFORE MIDNIGHT AUGUST 31, 2018.
ALL EXHIBITS MUST BE REMOVED BY 12:00 NOON OR IMMEDIATELY AFTER THE SHOW.
Exhibition Chickens (LARGE FOWLS) 
Premiums $8.00, 6.00, 5.00, 4.00, 2.00

<table>
<thead>
<tr>
<th>Cock</th>
<th>Hen</th>
<th>Cockerel</th>
<th>Pullet</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>2.</td>
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</tbody>
</table>

American Class (Jersey Giants, New Hampshire Reds, Plymouth Rocks, Wyandottes, etc.)

Asiatic Class (Cochins, etc.)

English Class (Australorps, Cornish, etc.)

Mediterranean Class (Anconas, Leghorns, etc.)

All Others (Must be pure varieties)

Champion Cock..............................................................................................................Purple Ribbon
Champion Hen ................................................................................................................Purple Ribbon
Champion Cockerel ..........................................................................................................Purple Ribbon
Champion Pullet ...............................................................................................................Purple Ribbon

Special Awards

Grand Champion Large Fowl .........................................................................................$25

Production Chickens (Pair) 
Premiums $10.00, 8.00, 6.00, 5.00, 3.00

21. White Leghorn Pullets (Pair)  
22. White Leghorn Hen (Pair)

Other Pullets (Pair)  
23. Other Pullets (Pair)  
24. Other Hens (Pair)

Grand Champion Pair Production Fowl ...........................................................................$25

Bantams

Premiums $8.00, 6.00, 5.00, 4.00, 2.00

<table>
<thead>
<tr>
<th>Cock</th>
<th>Hen</th>
<th>Cockerel</th>
<th>Pullet</th>
</tr>
</thead>
<tbody>
<tr>
<td>25.</td>
<td>26.</td>
<td>27.</td>
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<td>45.</td>
<td>46.</td>
<td>47.</td>
<td>48.</td>
</tr>
</tbody>
</table>

Modern Game Bantams

Old English Game Bantams

Single Comb, clean legged, other than game

Rose Comb, clean legged

All other combs, clean legged

Feather legged

Champion Cock..............................................................................................................Purple Ribbon
Champion Hen ................................................................................................................Purple Ribbon
Champion Cockerel ..........................................................................................................Purple Ribbon
Champion Pullet ...............................................................................................................Purple Ribbon

Special Award

Grand Champion Bantam ...............................................................................................$25

Turkeys

Premiums $8.00, 6.00, 5.00, 4.00, 2.00

<table>
<thead>
<tr>
<th>Old Tom</th>
<th>Old Hen</th>
<th>Young Tom</th>
<th>Young Hen</th>
</tr>
</thead>
<tbody>
<tr>
<td>49.</td>
<td>50.</td>
<td>51.</td>
<td>52.</td>
</tr>
<tr>
<td>53.</td>
<td>54.</td>
<td>55.</td>
<td>56.</td>
</tr>
</tbody>
</table>

Bronze

Other

Grand Champion Turkey .................................................................................................$25
Ducks
Premiums $8.00, 6.00, 5.00, 4.00, 2.00
57. Heavy Breed (Aylesbury, Muscovy, Pekin, Rouen) 59. Light Breed (Campbell, Magpie, Runner)
58. Medium Breed (Buff, Cayuga, Crested, Swedish) 60. Bantam Breed (Cali, East India, Mallard)

Grand Champion Duck .............................................................. $25

Geese
Premiums $8.00, 6.00, 5.00, 4.00, 2.00
61. Heavy Breed (African, Embden, Toulouse)
62. Medium Breed (Am. Buff, Pilgrim, Pomeranian, Sebastopol)
63. Light Breed (Canada, Chinese, Egyptian, Tufted Roman)

Grand Champion Goose .................................................................................... $25

Eggs
Premium $6.00, 5.00, 4.00, 3.00, 3.00
64. White (dozen) 65. Brown (dozen) 66. Colored (dozen)

Grand Champion Dozen Eggs ..................................................................... $25

JUNIOR RABBIT SHOW -- SECTION 112
(Junior Exhibitor ONLY) – Exhibited at Don Ramsey Ag. Facility in Jones, OK
Superintendent ............................................................................................... Robin Goodman

ENTRY DEADLINE -- ENTRY CARDS MUST BE OBTAINED AT OSU EXTENSION CENTER, 2500 N.E. 63RD ST., OKC, OK 73111.
ENTRY CARDS MUST BE RETURNED, OR IF MAILED, POSTMARKED ON OR BEFORE MIDNIGHT AUGUST 31, 2018.

ALL EXHIBITS MUST BE REMOVED BY 12:00 NOON OR IMMEDIATELY AFTER THE SHOW.

ALL Junior Livestock rules and regulations apply to the rabbit division.

If junior exhibitors are ineligible to show in the junior rabbit show, they may exhibit in open class. The same rabbit may not show in both the open and junior shows.

Exhibitors must have owned and personally cared for their rabbits for at least 50 days immediately prior to the first day of the fair. All rabbits must be permanently ear marked.

A 4-H or FFA member can exhibit rabbits in regular classes of any breed recognized by the American Rabbit Breeders Association.

Exhibitors must be present during judging and bring their rabbit exhibit to the judging table at the time requested by Superintendent.

Not more than two rabbits can be exhibited in a class per exhibitor. There will be classes for Juniors, 6-8’s, and Seniors (both buck and doe classes). Ribbons will be awarded through fifth place in each class, provided there are two (2) of each breed present.

SHOW CLASSES - RANGE OF WEIGHTS
Premiums $6.00, 4.50, 3.00, 2.00, 1.00

<table>
<thead>
<tr>
<th>Class Numbers</th>
<th>Breeds</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. 2. 3.</td>
<td>New Zealand Bucks</td>
</tr>
<tr>
<td>4. 5. 6.</td>
<td>New Zealand Does</td>
</tr>
<tr>
<td>7. 8. 9.</td>
<td>California Bucks</td>
</tr>
<tr>
<td>10. 11. 12.</td>
<td>California Does</td>
</tr>
<tr>
<td>13. 14. 15.</td>
<td>Flemish Giant Bucks</td>
</tr>
<tr>
<td>16. 17. 18.</td>
<td>Flemish Giant Does</td>
</tr>
<tr>
<td>19. 20. 21.</td>
<td>Checkered Giant Bucks</td>
</tr>
<tr>
<td>22. 23. 24.</td>
<td>Checkered Giant Does</td>
</tr>
<tr>
<td>27. 28.</td>
<td>Standard Chinchilla Does</td>
</tr>
<tr>
<td>29. 30. 31.</td>
<td>American Chinchilla Bucks</td>
</tr>
<tr>
<td>32. 33. 34.</td>
<td>American Chinchilla Does</td>
</tr>
</tbody>
</table>
122. Rabbit Meat Pens (Medium Breeds Only)

A meat pen shall consist of three rabbits not over ten weeks old and not over five pounds in weight per rabbit. All meat pen rabbits’ ears shall be permanently ear marked.

122. Rabbit Meat Pens (Medium Breeds Only)

Best Meat Pen .................................................................................................................. $50

Fur Classes

Each exhibitor may enter two rabbits in each of the below classes.

117. Long coat..................................................................................................................... 119. Satin coat
118. Short coat..................................................................................................................... 120. Rex coat

Roaster Classes

Each exhibitor may enter two rabbits in the following class:

121. Roasters: All rabbits entered in this class must be over 8 months of age.

Rabbit Meat Pens

Each exhibitor may exhibit one meat pen.

A meat pen shall consist of three rabbits not over ten weeks old and not over five pounds in weight per rabbit. All three rabbits in the meat pen shall be from the same litter and be of the same breed. All meat pen rabbits’ ears shall be permanently ear marked.

122. Rabbit Meat Pens (Medium Breeds Only)

Best Meat Pen .................................................................................................................. $50
Must be a bonafide 4-H/FFA member enrolled in a horse project with the Oklahoma County OSU Extension Center as of July 1, 2018. All horses shown must be fully owned or leased by the 4-H member, member’s parent, siblings or guardian as of July 1, 2018. “Fully owned” is defined as: no consideration of any kind (i.e., monetary or otherwise) has been given in exchange for contemplated, pending or completed sale of horse between July 1, 2018, and show date. Registration papers will serve as proof of ownership. Non registered horses must have a notarized Statement of Ownership or Lease signed by the 4-H member and parent/guardian. Registration paper transfer date must be by July 1, 2018. Forms are available at the OSU Extension Center, 2500 NE 63rd St., OKC, OK 73111 or online at http://nces.okstate.edu/oklahoma . A current (within last 12 months) negative Coggins test must accompany each entry. Riders may enter no more than one horse per class and no more than 2 horses per age division (9-11, 12-14, 15-19). Those horses must be shown and/or ridden by that contestant only. A contestant or a horse cannot enter or show in the same class twice. All riders are required to wear safety helmets during speed events. Helmets will not be provided. All riders are required to wear an assigned number while competing. Failure to do so results in disqualification. The judge or designated show official has the authority to excuse from competition any horse deemed unsafe and/or out of control. Inhumane treatment of a horse identified by the designated officials may result in disqualification, dismissal and suspension from further participation in the show. All performance classes and proper attire will be judged according to the 2017 Official Handbook, Rules for Oklahoma 4-H District and State Qualification Horse Shows. No stallions will be allowed on show ground premises. No adults may ride or train horses the day of the youth horse show. Horses must be pre-entered by Friday, August 17, 2018, at the OSU Extension Center. When pre-entering, at least one parent/guardian per 4-H/FFA member must sign up to work at the show. Jobs will include: gatekeeper, ring steward, announcer, ribbon distribution, set up and tear down of barrels, poles and jumps, and other jobs as needed. There will be no adding classes after pre-registration. Classes may be scratched during the show. It is the rider’s responsibility to notify the show superintendent of scratched classes. Horses may move in to Barn 8 after 12:00 p.m. on Friday, August 24. Horses must be in place by 5:30 p.m. on Friday, August 24, and 8:00 a.m. Saturday, August 25. High point awards will be calculated by the one horse/one rider rule and by the following formula: 8th place = 7 points; 7th place = 8 points; 6th place = 9 points; 5th place = 10 points; 4th place = 11 points; 3rd place = 12 points; 2nd place = 13 points; 1st place = 14 points. In classes with less than 8 participants, the last place will receive 7 points, adding 1 point per higher placing. Halter classes will not be figured into the total points earned. In the case of a tie, a designated event randomly selected before the start of the show by show officials will determine the winner. Highest placing in the event breaks the tie.

FRIDAY, AUGUST 24, 2018

1. Youth Barrels 9-11 Years
2. Youth Barrels 12-14 Years
3. Youth Barrels 15-19 Years
4. Open Barrels
5. Youth Poles 9-11 Years
6. Youth Poles 12-14 Years
7. Youth Poles 15-19 Years
8. Open Poles
9. Youth Stake Race 9-11 Years
10. Youth Stake Race 12-14 Years
11. Youth State Race 15-19 Years
12. Open Stake Race

SATURDAY, AUGUST 25, 2018

Halter Classes
13. Youth Halter Mares - All Ages
14. Youth Halter Geldings - All Ages
15. Open Halter Mares
16. Open Halter Geldings

Performance Classes
17. Youth Showmanship 9-11 Years
18. Youth Showmanship 12-14 Years
19. Youth Showmanship 15-19 Years
20. Open Showmanship
21. Youth English Pleasure 9-11 Years
22. Youth English Pleasure 12-14 Years
23. Youth English Pleasure 15-19 Years
24. Open English Pleasure
25. Youth English Equitation 9-11 Years
26. Youth English Equitation 12-14 Years
27. Youth English Equitation 15-19 Years
28. Open English Equitation
29. Hunter Hack 9-11 Years
30. Hunter Hack 12-14 Year
31. Hunter Hack 15-19 Years
32. Open Hunter Hack
33. Working Hunter 9-11 Years
34. Working Hunter 12-14 Years
35. Working Hunter 15-19 Years

Lisa Hamblin
35. Working Hunter 15-19 Years................................................................................. 46. Youth Western Horsemanship 12-14 Years
36. Open Working Hunter.......................................................................................... 47. Youth Western Horsemanship 15-19 Years
37. Youth Trail 9-11 Years.......................................................................................... 48. Open Western Horsemanship
38. Youth Trail 12-14 Years.......................................................................................... 49. Youth Western Riding 9-11 Years
39. Youth Trail 15-19 Years.......................................................................................... 50. Youth Western Riding 12-14 Years
40. Open Trail.............................................................................................................. 51. Youth Western Riding 15-19 Years
41. Youth Western Pleasure 9-11 Years...................................................................... 52. Open Western Riding
42. Youth Western Pleasure 12-14 Years.................................................................... 53. Youth Reining 9-11 Years
43. Youth Western Pleasure 15-19 Years.................................................................... 54. Youth Reining 12-14 Years
44. Open Western Pleasure.......................................................................................... 55. Youth Reining 15-19 Years
45. Youth Western Horsemanship 9-11 Years.............................................................. 56. Open Reining

High Point 9-11 Years .................................................................................................. $200
Reserve High Point 9-11 Years.................................................................................... $100
High Point 12-14 Years ................................................................................................ $200
Reserve High Point 12-14 Years.................................................................................... $100
High Point 15-19 Years ................................................................................................ $200
Reserve High Point 15-19 Years.................................................................................... $100

OPEN LIVESTOCK CLASS

General Superintendent ............................................................................................... Don Alsup

Rule 1. All open livestock exhibited at the fair must be registered in the exhibitor's name.
Rule 2. Only females of the species show – no males – except poultry and rabbit.
Rule 3. Entry cards must be completely filled out (printed) including class number prior to entering exhibit with the show secretary and Department Superintendents. Registration papers will be checked at the time of entry. Entries must be shown in classes identified by registration papers.
Rule 4. All breeding animals, dairy, cattle, sheep, goats and swine, must be registered in the name of exhibitor for a period of continuous ownership of 60 days or more before opening day of the show. Purchased animals must show proof of sale date to the exhibitor 60 days or more prior to opening day of show. All animals must be registered.
Rule 5. Animals exhibited in junior classes cannot be exhibited in open class.

OPEN SWINE CLASS – SECTION 200

Premiums $25.00, 20.00, 15.00, 10.00

Superintendent ........................................................................................................ Kenny Paine

Age Definition: Swine must have been farrowed between January 1 and April 30 of the current year.

Berkshire
1. Junior Gilts
2. Senior Gilts

Chester White
3. Junior Gilts
4. Senior Gilts

Hampshire
7. Junior Gilts
8. Senior Gilts

Poland
9. Junior Gilts
10. Senior Gilts

Yorkshire
13. Junior Gilts
14. Senior Gilts

All Other Breeds
15. Junior Gilts
16. Senior Gilts

Open Swine Class Section 200-A
Commercial Gilts
Premiums $25.00, 20.00, 15.00, 10.00

375 Maximum Weight
Classes Divided by Weight

Champion Commercial Gilt......................................................................................... Purple Ribbon
Reserve Champion Commercial Gilt............................................................................ Purple Ribbon

Purple Ribbon

Purple Ribbon
OPEN SHEEP CLASS -- SECTION 201  
Premiums $25.00, 20.00, 15.00, 10.00  
All female goats and sheep must have an official USDA Ear Tag before unloading.

Superintendent ........................................................................................................................................ Marty Lovelace

ARTIFICIAL COLORING, PAINT OR POWDER WILL NOT BE PERMITTED DURING THE ENTIRE SHOW.  
Ewes must be registered and wear ear tags.

Ages:  Junior: January 1 – April 30, 2018; Senior: September 1 – December 31, 2017;  
Yearling: Over 1 yr. and under 2 yrs.

<table>
<thead>
<tr>
<th>Southdown</th>
<th>Shropshire</th>
<th>Dorset</th>
</tr>
</thead>
<tbody>
<tr>
<td>2. Sr. Ewe</td>
<td>5. Sr. Ewe</td>
<td>8. Sr. Ewe</td>
</tr>
<tr>
<td>3. Yearling Ewe</td>
<td>6. Yearling Ewe</td>
<td>9. Yearling Ewe</td>
</tr>
</tbody>
</table>

Hampshire

<table>
<thead>
<tr>
<th>Hampshire</th>
<th>Suffolk</th>
<th>All Other Breeds</th>
</tr>
</thead>
<tbody>
<tr>
<td>12. Yearling Ewe</td>
<td>15. Yearling Ewe</td>
<td>18. Yearling Ewe</td>
</tr>
</tbody>
</table>

Champion Female (each breed) .............................................................................................................. Purple Ribbon

OPEN CATTLE CLASS -- SECTION 202  
Premiums $25.00, 20.00, 15.00, 10.00  
Superintendent ........................................................................................................................................ Don Alsup

No hair coloring will be allowed in grooming of cattle breeding exhibits. No false tailfins (tailhead) or added hair (excluding false switches) will be permitted on cattle breeding exhibits. There will be a separate class for breeds having three (3) or more heifers entered in the show.

Champion Female (each breed) .............................................................................................................. Purple Ribbon

Rule 6. Cattle must be in place by Friday, Sept. 7th, 8:00 a.m. Check in registration papers 8:00 a.m. – 9:00 a.m.

OPEN GOAT CLASS -- SECTION 203  
Premiums $25.00, 20.00, 15.00, 10.00  
All female goats and sheep must have an official USDA Ear Tag before unloading.

Superintendent ........................................................................................................................................ John Stottlemyre

No health papers required. All goats must be inspected by designated person prior to unloading. Goats showing signs of pink eye, sore mouth, ringworm, or lumps of any kind, runny eyes or nose will not be allowed to unload. Inspectors judgment will be final. All goats must be disbudded or dehorned. All goats must be ear tattooed. This will be available at the time of unloading. No bucks may be shown. No paint, white wash, powder or dye or other coat dressings will be allowed on goats during entire show. All open goats exhibited at the fair must be registered in the exhibitor’s name. All goats must be registered by ADGA or AGS.

<table>
<thead>
<tr>
<th>Alpine</th>
<th>Nubian</th>
<th>All Other Breeds</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Doe, 2-6 months</td>
<td>8. Doe, 2-6 months</td>
<td>15. Doe, 2-6 months</td>
</tr>
<tr>
<td>2. Doe 6-12 months</td>
<td>9. Doe 6-12 months</td>
<td>16. Doe 6-12 months</td>
</tr>
<tr>
<td>3. Doe yearling, not in milk</td>
<td>10. Doe yearling, not in milk</td>
<td>17. Doe yearling, not in milk</td>
</tr>
<tr>
<td>4. Doe, 1 yr. under 2 yrs, in milk</td>
<td>11. Doe, 1 yr. under 2 yrs, in milk</td>
<td>18. Doe, 1 yr. under 2 yrs, in milk</td>
</tr>
<tr>
<td>6. Doe, 3 yrs. under 5 yrs.</td>
<td>13. Doe, 3 yrs. under 5 yrs.</td>
<td>20. Doe, 3 yrs. under 5 yrs.</td>
</tr>
</tbody>
</table>

Champion Female (each class) .............................................................................................................. Purple Ribbon
OPEN MEAT GOAT CLASS -- SECTION 204
Premiums $25.00, 20.00, 15.00, 10.00

No health paper required. All goats must be inspected by designated person prior to unloading. Goats showing signs of pink eye, sore mouth, ringworm, lumps of any kind or runny eyes/nose will not allowed to unload. Inspector’s judgment will be final. No paint, white wash, powder, dye or other coat dressings will be allowed on goats during entire show. Open breeding goats may either have been disbudded, dehorned, tipped or have complete horns in place. Classes will be open to all breeds or crosses. No registration papers required. Exhibitors will be allowed to use halters or collars in the show ring. All animals must have been owned by exhibitor for 90 days prior to show. Each exhibitor will be limited to two (2) goats per class.

1. Doe Kid (Milk Teeth Only)
2. Doe Yearling (2 Teeth Only)
3. Doe Aged (4 Teeth Only)

Grand Champion Doe .......................................................... Purple Ribbon
Reserve Champion Doe .......................................................... Purple Ribbon

OPEN POULTRY CLASS -- SECTION 205

HEALTH REQUIREMENTS

All POULTRY and WATERFOWL going to public exhibitions, excluding TURKEYS, must be from a flock tested for pullorum-typhoid as part of the National Poultry Improvement Plan (NPIP) and be clean OR have been tested negative within 90 days of exhibition by an accredited veterinarian or authorized testing agent.

The above information must be shown on either 1) an NPIP 9-2 Test Report, or 2) an official flock certificate. For exhibitors who cannot obtain testing services, state testing agents will be available for a fee.

ENTRY DEADLINE -- ENTRY CARDS MUST BE OBTAINED AT OSU EXTENSION CENTER, 2500 N.E. 63rd St., OKC, OK 73111.
ENTRY CARDS MUST BE RETURNED, OR IF MAILED, POSTMARKED ON OR BEFORE MIDNIGHT AUGUST 31, 2018.

ALL EXHIBITS MUST BE PICKED UP BY 12:00 OR IMMEDIATELY AFTER SHOW.

THESE RULES APPLY TO OPEN CLASS EXHIBITS ONLY.

Rule 1. IF THREE BIRDS OR MORE OF THE SAME BREED ARE EXHIBITED, SUPERINTENDENT WILL SET UP A CLASS FOR THAT BREED.
Rule 2. All birds entered in Open Division must be leg-banded with numbered bands and numbers must be listed on entry card.
Rule 3. Only standard breeds can be exhibited (except in production classes), as listed in the most recent Am. Poultry Assoc. Standard of Perfection.
Rule 4. An exhibitor is limited to twelve (12) exhibition fowl, with not more than four of the same breed.
Rule 5. Eggs exhibited must have been produced by hens belonging to exhibitor. Eggs will be judged for external qualities.
Rule 6. All birds will be examined when cooped in and birds showing signs of illness will be removed from the exhibition area.

Age Definition
Cock, hen, old tom, old hen, old drake, old duck, old gander, old goose -- hatched prior to January, 2018.
Cockerel, pullet, young tom, young hen, young drake, young duck, young gander, young goose -- hatched during 2018.

Exhibition Chickens Large Fowls
Premiums $5.00, 4.00, 3.00, 2.00, 2.00

There must be at least two (2) exhibitors per class, otherwise, they will show in the "other" class.

<table>
<thead>
<tr>
<th>Cock</th>
<th>Hen</th>
<th>Cockerel</th>
<th>Pullet</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>2.</td>
<td>3.</td>
<td>4.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
|      |     |          |        | American Class (Jersey Giants, New Hampshire Reds, Plymouth Rocks, Wyandottes, etc.)
| 5.   | 6.  | 7.       | 8.     |
|      |     |          |        | Asiatic Class (Cochins, etc.)
<table>
<thead>
<tr>
<th>No.</th>
<th>Champion Goose</th>
<th>Champion Duck</th>
<th>Champion Young Hen</th>
<th>Champion Old Hen</th>
<th>Champion Old Tom</th>
<th>Champion Pullet</th>
<th>Champion Cockerel</th>
<th>Champion Hen</th>
</tr>
</thead>
</table>

**English Class**
(Anconas, Leghorns, etc.)

- Purple Ribbon

**Mediterranean Class**

- Purple Ribbon

**All Others**

(Must be pure varieties)

**Production Chickens**

**Premiums $5.00, 4.00, 3.00, 2.00, 2.00**

<table>
<thead>
<tr>
<th>No.</th>
<th>Category</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>21</td>
<td>White Leghorn Hens (Pair)</td>
<td>$5.00, 4.00, 3.00, 2.00, 2.00</td>
</tr>
<tr>
<td>22</td>
<td>Other Hens (Pair)</td>
<td>$5.00, 4.00, 3.00, 2.00, 2.00</td>
</tr>
<tr>
<td>23</td>
<td>White Leghorn Pullets (Pair)</td>
<td>$5.00, 4.00, 3.00, 2.00, 2.00</td>
</tr>
</tbody>
</table>

**Bantams**

**Premiums $5.00, 4.00, 3.00, 2.00, 2.00**

<table>
<thead>
<tr>
<th>Cock</th>
<th>Hen</th>
<th>Cockerel</th>
<th>Pullet</th>
</tr>
</thead>
<tbody>
<tr>
<td>25</td>
<td>26</td>
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<td>33</td>
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<td>37</td>
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<td>41</td>
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<td>44</td>
</tr>
<tr>
<td>45</td>
<td>46</td>
<td>47</td>
<td>48</td>
</tr>
</tbody>
</table>

Champion Cock ........................................................................ Purple Ribbon
Champion Hen ........................................................................ Purple Ribbon
Champion Cockerel .................................................................. Purple Ribbon
Champion Pullet ....................................................................... Purple Ribbon

**Turkeys**

**Premiums $6.00, 5.00, 4.00, 3.00, 2.00, 2.00, 2.00**

<table>
<thead>
<tr>
<th>O. Tom</th>
<th>O. Hen</th>
<th>Y. Tom</th>
<th>Y. Hen</th>
</tr>
</thead>
<tbody>
<tr>
<td>49</td>
<td>50</td>
<td>51</td>
<td>52</td>
</tr>
<tr>
<td>53</td>
<td>54</td>
<td>55</td>
<td>56</td>
</tr>
</tbody>
</table>

Champion Old Tom .................................................................. Purple Ribbon
Champion Old Hen .................................................................. Purple Ribbon
Champion Young Tom ................................................................ Purple Ribbon
Champion Young Hen ................................................................ Purple Ribbon

**Ducks**

**Premiums $5.00, 4.00, 3.00, 2.00, 2.00**

- Purple Ribbon

<table>
<thead>
<tr>
<th>No.</th>
<th>Breed Description</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>57</td>
<td>Heavy Breed (Aylesbury, Muscovy, Pekin, Rouen)</td>
<td>$5.00, 4.00, 3.00, 2.00, 2.00</td>
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<tr>
<td>58</td>
<td>Medium Breed (Buff, Cayuga, Crested, Swedish)</td>
<td>$5.00, 4.00, 3.00, 2.00, 2.00</td>
</tr>
</tbody>
</table>

Champion Duck ........................................................................ Purple Ribbon

**Geese**

**Premiums $5.00, 4.00, 3.00, 2.00, 2.00**

- Purple Ribbon

<table>
<thead>
<tr>
<th>No.</th>
<th>Breed Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>61</td>
<td>Heavy Breed (African, Embden, Toulouse)</td>
</tr>
<tr>
<td>62</td>
<td>Medium Breed (Am. Buff, Pilgrim, Pomeranian, Sebastopol)</td>
</tr>
<tr>
<td>63</td>
<td>Light Breed (Canada, Chinese, Egyptian, Tufted Roman)</td>
</tr>
</tbody>
</table>

Champion Goose ...................................................................... Purple Ribbon
Eggs (Large)
Premiums $5.00, 4.00, 3.00, 2.00, 2.00

64. White (dozen)
65. Brown (dozen)
66. Colored (dozen)

Champion Dozen............................................................... Purple Ribbon

OPEN RABBIT SHOW -- SECTION 206
Superintendent ........................................................................ Robin Goodman

ENTRY DEADLINE -- ENTRY CARDS MUST BE OBTAINED AT OSU EXTENSION CENTER, 2500 N.E. 63rd St., OKC, OK 73111.
ENTRY CARDS MUST BE RETURNED, OR IF MAILED, POSTMARKED ON OR BEFORE MIDNIGHT AUGUST 31, 2018. ALL EXHIBITS
MUST BE PICKED UP BY 12:00 NOON OR IMMEDIATELY AFTER SHOW.

Exhibitors must have owned and personally cared for their rabbits for at least 50 days immediately prior to the first
day of the fair. All rabbits must be permanently ear marked.

Adults can exhibit rabbits in regular classes of any breed recognized by the American Rabbit Breeders
Association.

Exhibitors must be present during judging and bring their rabbit exhibit to the judging table at the time requested
by Superintendent.

Not more than one rabbit can be exhibited in a class by an adult. There will be classes for Junior, 6-8's, and
Seniors (both buck and doe classes). Ribbons will be awarded through fifth place in each class, provided there are two
(2) of each breed represented.

SHOW CLASSES - RANGE OF WEIGHTS
Premiums $5.00, 4.00, 3.00, 2.00, 2.00

<table>
<thead>
<tr>
<th>Class Numbers</th>
<th>6-8</th>
<th>Senior</th>
<th>Breeds</th>
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<tbody>
<tr>
<td>1.</td>
<td>2.</td>
<td>3.</td>
<td>New Zealand Bucks</td>
</tr>
<tr>
<td>4.</td>
<td>5.</td>
<td>6.</td>
<td>New Zealand Does</td>
</tr>
<tr>
<td>7.</td>
<td>8.</td>
<td>9.</td>
<td>California Bucks</td>
</tr>
<tr>
<td>10.</td>
<td>11.</td>
<td>12.</td>
<td>California Does</td>
</tr>
<tr>
<td>13.</td>
<td>14.</td>
<td>15.</td>
<td>Flemish Giant Bucks</td>
</tr>
<tr>
<td>16.</td>
<td>17.</td>
<td>18.</td>
<td>Flemish Giant Does</td>
</tr>
<tr>
<td>19.</td>
<td>20.</td>
<td>21.</td>
<td>Checkered Giant Bucks</td>
</tr>
<tr>
<td>22.</td>
<td>23.</td>
<td>24.</td>
<td>Checkered Giant Does</td>
</tr>
<tr>
<td>27.</td>
<td>28.</td>
<td></td>
<td>Standard Chinchilla Does</td>
</tr>
<tr>
<td>29.</td>
<td>30.</td>
<td>31.</td>
<td>American Chinchilla Bucks</td>
</tr>
<tr>
<td>32.</td>
<td>33.</td>
<td>34.</td>
<td>American Chinchilla Does</td>
</tr>
<tr>
<td>35.</td>
<td>36.</td>
<td>37.</td>
<td>Giant Chinchilla Bucks</td>
</tr>
<tr>
<td>38.</td>
<td>39.</td>
<td>40.</td>
<td>Giant Chinchilla Does</td>
</tr>
<tr>
<td>41.</td>
<td>42.</td>
<td>43.</td>
<td>English Lop Bucks</td>
</tr>
<tr>
<td>44.</td>
<td>45.</td>
<td>46.</td>
<td>English Lop Does</td>
</tr>
<tr>
<td>47.</td>
<td>48.</td>
<td>49.</td>
<td>French Lop Bucks</td>
</tr>
<tr>
<td>50.</td>
<td>51.</td>
<td>52.</td>
<td>French Lop Does</td>
</tr>
<tr>
<td>53.</td>
<td>54.</td>
<td>55.</td>
<td>Holland Lop Bucks</td>
</tr>
<tr>
<td>56.</td>
<td>57.</td>
<td>58.</td>
<td>Holland Lop Does</td>
</tr>
<tr>
<td>59.</td>
<td>60.</td>
<td>61.</td>
<td>Mini Lop Bucks</td>
</tr>
<tr>
<td>62.</td>
<td>63.</td>
<td>64.</td>
<td>Mini Lop Does</td>
</tr>
<tr>
<td>65.</td>
<td>66.</td>
<td>67.</td>
<td>Lion Head Bucks</td>
</tr>
<tr>
<td>68.</td>
<td>69.</td>
<td>70.</td>
<td>Lion Head Does</td>
</tr>
<tr>
<td>71.</td>
<td>72.</td>
<td>73.</td>
<td>Rex Bucks</td>
</tr>
<tr>
<td>74.</td>
<td>75.</td>
<td>76.</td>
<td>Rex Does</td>
</tr>
<tr>
<td>77.</td>
<td>78.</td>
<td></td>
<td>Mini Rex Bucks</td>
</tr>
<tr>
<td>79.</td>
<td>80.</td>
<td></td>
<td>Mini Rex Does</td>
</tr>
<tr>
<td>81.</td>
<td>82.</td>
<td></td>
<td>Dutch Bucks</td>
</tr>
<tr>
<td>83.</td>
<td>84.</td>
<td></td>
<td>Dutch Does</td>
</tr>
<tr>
<td>85.</td>
<td>86.</td>
<td></td>
<td>Netherland Dwarf Bucks</td>
</tr>
</tbody>
</table>
Purples:

**Fur Classes**

<table>
<thead>
<tr>
<th>Premiums</th>
<th>5.00, 4.00, 3.00, 2.00, 2.00</th>
</tr>
</thead>
</table>

Each exhibitor may enter two rabbits in each of the below classes.

- 117. Long coat
- 118. Short coat
- 119. Satin coat
- 120. Rex coat

Champion Fur Rabbit………………..Purple Ribbon

**Roaster Classes**

<table>
<thead>
<tr>
<th>Premiums</th>
<th>5.00, 4.00, 3.00, 2.00, 2.00</th>
</tr>
</thead>
</table>

Each exhibitor may enter two rabbits in the following class:

- 121. Roasters: All rabbits entered in this class must be over 8 months of age.

**Rabbit Meat Pens**

<table>
<thead>
<tr>
<th>Premiums</th>
<th>8.00, 6.00, 5.00, 3.00, 2.00</th>
</tr>
</thead>
</table>

Each exhibitor may exhibit one meat pen.

A meat pen shall consist of three rabbits not over ten weeks old and not over five pounds in weight per rabbit. All three rabbits in the meat pen shall be from the same litter and be of the same breed. All meat pen rabbits’ ears shall be permanently ear marked.

- 122. Rabbit Meat Pens (Medium Breeds Only)

Best Meat Pen………………………………………..Purple Ribbon

**OPEN HORSE SHOW -- SECTION 207**

<table>
<thead>
<tr>
<th>Premiums</th>
<th>10.00, 9.00, 8.00, 7.00, 6.00, 5.00</th>
</tr>
</thead>
</table>

| **1** | **2** | **3** | **4** | **5** | **6** |

**SEE PAGES 19-20 FOR A COMPLETE LISTING OF HORSE SHOW CLASSES AND TIMES**

All horses shown must be fully owned or leased by the exhibitor, exhibitor’s parent, siblings, or guardian as of July 1, 2018. “Fully owned” is defined as: no consideration of any kind (i.e., monetary or otherwise) has been given in exchange for contemplated, pending or completed sale of horse between July 1, 2018, and show date. Registration papers alone will serve as proof of ownership. Registration paper transfer date must be July 1, 2018. They must be accompanied with a notarized Statement of Ownership or Lease signed by the exhibitor and parent/guardian if exhibitor is a minor. Forms are available at the OSU Extension Center, 2500 NE 63rd Street, OKC, OK 73111 or online at http://oces.okstate.edu/oklahoma. A current (within last 12 months) negative Coggins test must accompany each entry. Exhibitors may enter no more than one horse per class and no more than 2 horses in the open division. Horses must be shown and/or ridden by one contestant only. A contestant or a horse cannot enter or show in the same class twice. Horses shown in the 4-H/FFA Horse Show may not be entered in the Open Horse Show. All performance classes and proper attire will be judged according to the Official Handbook, Rules for Oklahoma 4-H District and State Qualification.
Horse Shows. All riders are required to wear safety helmets during speed events. Helmets will not be provided. All riders are required to wear an assigned number while competing. Failure to do so results in disqualification. The judge or designated show official has the authority to excuse from competition any horse deemed unsafe and/or out of control. Inhumane treatment of a horse identified by the designated officials may result in disqualification, dismissal and suspension from further participation in the show. No stallions will be allowed in the show ground premises. Horses must be pre-entered by Friday, August 17, 2018, at the OSU Extension Center. There will be no adding classes after pre-registration. Classes may be scratched during the show. It is the rider’s responsibility to notify the show superintendent of scratched classes. Horses may move in to Barn 8 after 12:00 p.m. on Friday, August 24. Horses must be in place by 5:30 p.m. on Friday, August 24, and 8:00 a.m. Saturday, August 25.

4-H DIVISION
Learn About 4-H

Eligibility of Exhibitors
The 4-H member should enter the class that matches his/her 4-H age (age before September 1 of the 4-H year.)
*All exhibitors must be at least 8 years old AND in 3rd grade by September 1st, 2018*

COPY WRITTEN MATERIAL AND REFERENCING SOURCES
All 4-H exhibits should be the original work of the 4-H member. When information is taken from books, publications, magazines, or from the internet it should be expressed in the 4-H members own words. The 4-H member must reference the source of the information by using an asterisk (*) or a number (if more than one) and name the actual source at the end or bottom of paper, poster or educational display following an asterisk or corresponding number in text.

No copyrighted or trademark protected written or visual material (pictures, photos, drawings, illustrations, etc.) should be used from books, magazines, publications, professional photographers, or from the internet without permission from the original creator. If 4-H’er applies for and is granted permission to use a copyrighted or trademark protected item, a copy of the permission form or letter needs to be attached to the back of the exhibit and properly cited with an asterisk (*) or number. If an item (picture, photo drawing, illustration, etc.) that is not protected is used its source must be cited and referenced by using an asterisk (*) or number and the source information placed at the end or bottom of paper, poster, or educational display, following an asterisk or corresponding number.

Signing and Dating Exhibits
Exhibits must be permanently signed and dated, in an inconspicuous location, if material permits. Some exhibits that should be signed and dated are posters, most expressive arts including fine art, ceramics, woodworking and woodcrafts, herbarium cards, seed boards, forestry exhibits and model rocketry. Judge or judging committee may permanently mark exhibit with fair and year (for example: OKC Fair 2016) if not signed and dated. Effort will be made to mark in an inconspicuous place.

REQUIRED TRADEMARK DESIGNATION FOR USE OF 4-H CLOVER
When using the official clover with H’s, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless poster and clover are hand drawn. For more information on proper use of the 4-H clover please refer to http://4h.okstate.edu/educators/4-h-name-and-emblem

4-H State Entry Summary Information

<table>
<thead>
<tr>
<th>Section</th>
<th>Limit From Exhibit</th>
<th>Limit Per County</th>
<th>Individual</th>
</tr>
</thead>
<tbody>
<tr>
<td>300</td>
<td>Poster Art</td>
<td>One per class</td>
<td>One per class</td>
</tr>
<tr>
<td>301</td>
<td>Educational Display</td>
<td>One per class</td>
<td>One per class</td>
</tr>
<tr>
<td>302</td>
<td>Photography</td>
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<tr>
<td>303</td>
<td>Expressive Arts</td>
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<tr>
<td>304</td>
<td>Technology Exhibits</td>
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<tr>
<td>305</td>
<td>Science Discovery Projects</td>
<td>One per class</td>
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**Consumer/Family Sciences Division**

<table>
<thead>
<tr>
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<th>Title</th>
<th>Premiums</th>
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</tr>
</thead>
<tbody>
<tr>
<td>306</td>
<td>Fabric &amp; Fashions</td>
<td>One per class</td>
<td>One per class</td>
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<tr>
<td>307</td>
<td>Childcare/Babysitting</td>
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**Health/Lifestyle Education Division**

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<tr>
<td>308</td>
<td>Food Science</td>
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<td></td>
<td>Preparation and Preservation</td>
<td>One per class</td>
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<td></td>
<td>Posters &amp; Ed Displays</td>
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**Personal Development and Leadership Division**

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<td>Personal Development</td>
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<td>Postmark</td>
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**Science and Technology Division**

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<tr>
<td>311</td>
<td>Electric Exhibits</td>
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<td>312</td>
<td>Model Rocketry</td>
<td>One per class</td>
<td>One per class</td>
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<tr>
<td>313</td>
<td>Wood Science/Industrial</td>
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**Environmental Education and Earth Sciences Division**

<table>
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<td>315</td>
<td>Entomology</td>
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<td>Wildlife Projects</td>
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<td>Environmental Stewardship</td>
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**Plants and Animals Division**

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<tr>
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<th>Title</th>
<th>Premiums</th>
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<td>320</td>
<td>Crops</td>
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<td>321</td>
<td>Forage Plants</td>
<td>One per class</td>
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<tr>
<td>322</td>
<td>Home Gardening</td>
<td>One per class</td>
<td>One per class</td>
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<tr>
<td>323</td>
<td>Home Grounds</td>
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<td>324</td>
<td>Horticulture</td>
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<tr>
<td>325</td>
<td>Companion Animals</td>
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**Personal Development and Leadership Division**

<table>
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<th>Premiums</th>
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</thead>
<tbody>
<tr>
<td>327</td>
<td>Hobbies and Collectables</td>
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**COMMUNICATION AND EXPRESSION ARTS DIVISION**

**POSTER ART -- SECTION 300**

Premiums $3.00, 2.50, 2.00, 1.50, 1.50, 1.00, 1.00, R, R

Poster must be constructed on poster board 14" x 22" (1/2 of a poster board). They may be horizontal or vertical. Poster may be produced by any medium — watercolor, ink, crayon, acrylic, charcoal, collage, computer, etc. — Posters must be flat. Do not use three-dimensional pieces on posters. Posters will be judged on (1) educational idea portrayed, (2) public appeal, and (3) creative and original ability presented. Copyrighted or trademarked cartoon characters or other designs must not be used due to copyright restrictions. For display purposes, exhibitors are encouraged to laminate or cover all posters with clear plastic film. **Posters must be signed and dated on the back in permanent marker before laminating. If not marked the judging committee may mark or punch. Text of posters should be readable from at least 10 ft. away.** Each county is limited to one poster per class. Individual 4-H member is restricted to those exhibits designed for his or her age group. The 4-H member’s name, age before January 1, and county should be on the back of the poster in the upper left hand corner.

**NOTE:** Posters in this section must include 4-H Clover or mention 4-H. When using the official clover with H’s, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless poster and clover are hand drawn. For more information on proper use of the 4-H clover please refer to [http://4h.okstate.edu/educators/4-h-name-and-emblem](http://4h.okstate.edu/educators/4-h-name-and-emblem)
**Classes**

**Beginner Division** (Ages 8-11)
1. 4-H promotional poster designed to recruit 4-H members, volunteers, promote any 4-H event or promote any 4-H project.
2. Poster designed to promote 4-H using the national campaign, “4-H Grows Here”.
3. Poster recognizing or documenting one of the following: Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades.

**Intermediate Division** (Ages 12-14)
4. 4-H promotional poster designed to recruit 4-H members, volunteers, promote any 4-H event or promote 4-H project.
5. Poster designed to promote 4-H using the national campaign, “4-H Grows Here”.
6. Poster recognizing or documenting one of the following: Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades.

**Advanced Division** (Ages 15 and over)
7. 4-H promotional poster designed to recruit 4-H members, volunteers, promote any 4-H event or promote 4-H project.
8. Poster designed to promote 4-H using the national campaign, “4-H Grows Here”.
9. Poster recognizing or documenting one of the following: Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades.

**EDUCATIONAL BOOTH DISPLAY -- SECTION 301**

**Premiums** $30.00, 15.00, 10.00, R, R, R, R, R, R, R

This must be an in-depth look at a 4-H project(s). Space for the booth is 3 feet deep and 4 feet wide (with sides extended for display). Back can be 4 feet high. All educational displays must have stable freestanding backs with sides attached. Must be 3-dimensional. Each 4-H club may have one entry, which may be prepared by an individual or a group of 4-H members. Use lightweight material for ease in transporting. Judging will be on 1) effectiveness of the message; 2) appropriate to the theme; and 3) interest and attractiveness to the public. Models, photographs, posters or other means for display may be used.

Display design must be on one of the following themes and be suitable for display at a local business during National 4-H Week or at another time:
- Promotion of a specific 4-H project, member recruitment, current youth issue, event, etc.
- Community Service
- The national campaign, “4-H Grows Here”.

Exhibit must prominently display a 4-H Clover or mention 4-H. When using the official clover with H’s, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, except for hand-drawn clovers. For more information on proper use of the 4-H clover please refer to

http://4h.okstate.edu/educators/4-h-name-and-emblem

Do not include valuables, food items that will spoil or potentially harmful products (such as aspirin, cleaning products, chemicals, etc.) in any educational display.

Neither the Oklahoma County Free Fair nor the 4-H Program can accept responsibility for loss of valuables. Potentially harmful products will be discarded.

**Class**

1. Educational Booth Display (other than community service or “4-H Grows Here”). Display may be project area, member recruitment, current youth issue, event, etc.

2. Community Service Booth Display – Sharing about a community service that a 4-H member or county 4-H group has done as an individual or led a group in doing. Should include pictures, examples and scope of projects. The impact on others will be an added criterion for judging. Project should be the extension of a 4-H project area.

3. Display using the national campaign, “4-H Grows Here”.
Class 1

1. Pre-register to reserve your club’s display space.
2. Exhibit area: 72 inches long by 29.5 inches deep. Exhibit is not limited to display boards, but may take any form. Exhibit may be set up on floor or on table (please list preferences during pre-registration).
3. Exhibit should reflect creativity of club and members to use nontraditional and traditional methods in display and promotional/recruitment space.
4. Exhibit must promote 4-H expansion efforts and member recruitment.
5. Exhibit must market a community or project 4-H club.
6. Exhibit should include the official 4-H Clover displayed no smaller than 6 inches and must include your club’s name or Oklahoma County 4-H in the title.
7. Request for electrical outlets need to be submitted before fair.
8. Each 4-H club may have one entry, which may be prepared by an individual or a group of 4-H members.

PHOTOGRAPHY -- SECTION 302

Premiums (Classes 1-28) $4.00, 3.00, 2.00, 2.00, 2.00, R, R, R, R, R

Individuals can exhibit in only one Level, and may enter only one exhibit per class in that level. Level 1 is for members who have beginning skill level, Level 2 is for those who have intermediate skill level, and Level 3 is for those who have advanced skill level. All ages within each level are before January 1 of the current calendar year.

Digital Photos may be entered. Adjustments to digital photographs are limited to color and contrast adjustments, cropping, gray scaling, exposure adjustments, and red eye reduction (with the exception of classes 25-28).

Prints: Black and white or color prints may be exhibited. Prints must be no smaller than 4” x 6” and no larger than 5” x 7” (except when panoramic prints are used) for all classes, except classes 5, 10, 14, 18 and 19-22 where prints may be up to 8” x 10”. Prints should be printed on photo-quality paper (not copy paper). Print quality is taken into consideration by the Judges. Photos will be disqualified if in a frame.

Titles, Captions and Other Required Information: On the front of the board, there must be a title (i.e. My Trip to the Zoo, or My Favorite Photo) and each photo must have a caption giving the viewer more information about the photograph. The back of each board must include the exhibitor’s name, county, number of years in the 4-H photography project, camera type (digital SLR, smart phone, digital point-and-shoot or 35 mm film), and megapixels (if camera is digital).

Boards: Prints must be securely attached to the surface of a single black or white (not colored) foam core, poster board or mat board. No double matting, use of multiple layers or more than one color. The entire print must be seen and cannot be masked in any way. Boards must be 14” x 14” for all classes. Photos will be disqualified if on regular printing paper or cardstock.

Photography Exhibits

Level 1: Focus on Photography

Junior Classes – Ages 8-13 (for members who have beginning skill levels).

1. Four photos, one from each of the following categories: people, animals, plant life and scenery.
2. Four photos of people doing different things, showing a variety of activities, camera angles and lighting choices.
3. Four otherwise outstanding photos showing common mistakes in picture taking. The caption for each print must correctly identify what is wrong and provide an appropriate solution to prevent the mistake.
4. Series of 4 photos telling a story or illustrating a single event.
5. Best individual photo made this year.

Senior Classes – Ages 14 and over (for members who have beginning skill level).

6. Four photos, one from each of the following categories: people, animals, plant life and scenery.
7. Four photos of people doing different things, showing a variety of activities, camera angles and lighting choices.
8. Four otherwise outstanding photos showing common mistakes in picture taking. The caption for each print must correctly identify what is wrong and provide an appropriate solution to prevent the mistake.
9. Series of 4 photos telling a story or illustrating a single event.
10. Best individual photo made this year.
Level 2: Controlling the Image

Junior Classes – Ages 8-13 (for members who have intermediate skill level).
11. Four photos showing good composition, such as placement of subject, framing, contrast or perspective. The caption for each photo or the title of the board must explain the ideas being illustrated.
12. Four action photos. Showing use of film speed of digital ISO, please include the film speed or digital ISO, shutter speed and aperture (if the camera is adjustable).
13. Four photos showing effect (lighting, media, techniques and processes). The caption for each photo or the title of board must explain the ideas being illustrated.
14. Best individual photo made this year.

Senior Classes – Ages 14 and over (for members who have intermediate skill level).
15. Four photos showing good composition, such as placement of subject, framing, contrast or perspective. The caption for each photo or the title of the board must explain the ideas being illustrated.
16. Four action photos showing use of film speed or digital ISO, please include the film speed or digital ISO, shutter speed and aperture (if the camera is adjustable).
17. Four photos showing effect (lighting, media, techniques and processes). The caption for each photo or the title of board must explain the ideas being illustrated.
18. Best individual photo made this year.

Level 3: Mastering Photography - All Ages – (for members who have advanced skill level).
19. Four photos showing members’ knowledge of one of the following: different lenses, photo lamps, existing light, filters, or special effects. The caption for each photo or the title of the board must explain the idea(s) being illustrated.
20. Four outstanding “people” pictures.
21. Four landscapes or nature photos.
22. Best individual photo taken this year.

Digitally Adjusted Photos.
Exhibit must include both the original photo labeled “original photo”, the digitally adjusted photo labeled “adjusted photo”, with a short summary of what was done (cropping, red-eye removal, color or contrast adjustment, exposure adjustment, etc.). Must be on a single black or white poster board, foam core or mat board 14” x 14”.
23. Junior (8-13 years old)
24. Senior (14 and over)

Digitally altered photograph/photographic illustration taken with a digital camera by the exhibitor. Alterations are beyond common photography techniques of red eye removal, cropping, etc. Exhibit includes a print of the original photograph, labeled “original photo,” and the digitally altered image, labeled “photographic illustration”. Must be on a single black or white foam core, mat or poster board 14”x14”. Attach up to 1/2 page of written explanation of the alterations to the back of the exhibit.
25. Junior (8-13 years old)
26. Senior (14 and over)

Digitally altered scanned image. Exhibit must include the original image, labeled “original image,” and the digitally altered image, labeled “altered image”. Alterations are beyond common photography techniques of red eye removal, cropping, etc. Must be on a single black or white foam core, mat or poster board 14”x14”. Attach up to ½ page of written explanation of the alternations to the back of the exhibit. Trademark images may not be used.
27. Junior (8-13 years old)
28. Senior (14 and over)

EXPRESSIVE ARTS -- SECTION 303

Premiums (Classes 1-36) $4.00, 3.00, 2.00, 2.00, 2.00, R, R, R, R

The superintendent will determine what will qualify and in which class they will go. Paintings, drawings and other items that would be hung must have a hanger attached or they may not be displayed. Exhibits must be permanently signed and dated in an inconspicuous location, if size and material permits. Ceramics should be signed before firing. Judging committee at the state level may mark exhibit with Fair and Year (for example: OKC, 2016), if not signed and dated. Effort will be made to mark in an inconspicuous place.

Junior – Ages 8 to 13; Senior – Ages 14 and over
1. Jr. Fine Art - Pencil, Charcoal, Ink, Pastels, Chalk
2. Sr. Fine Art - Pencil, Charcoal, Ink, Pastels, Chalk
3. Jr. Fine Art - Watercolor
4. Sr. Fine Art - Watercolor
5. Jr. Fine Art - Oil or acrylic
6. Sr. Fine Art - Oil or acrylic
7. Jr. Ceramics - Glazed (maximum of one piece)
8. Sr. Ceramics - Glazed (maximum of one piece)
9. Jr. Ceramics - Stained (maximum of one piece)
10. Sr. Ceramics - Stained (maximum of one piece)
11. Jr. Pottery - Original design made from clay using a process of hand molding or on a potter's wheel
12. Sr. Pottery - Original design made from clay using a process of hand molding or on a potter's wheel
14. Sr. Print Process Article - block printing & other printing methods
15. Jr. Nature Craft - Article made from natural materials including weaving or basket making
16. Sr. Nature Craft - Article made from natural materials including weaving or basket making
17. Jr. Bead Craft Article
18. Sr. Bead Craft Article
19. Jr. Leathercraft – Kit
20. Sr. Leathercraft – Kit
22. Sr. Leathercraft – Original Design
23. Jr. Wax Candle – Hand Crafted
24. Sr. Wax Candle – Hand Crafted
25. Jr. Gel Candle – Hand Crafted
26. Sr. Gel Candle – Hand Crafted
27. Jr. Puppet
28. Sr. Puppet
29. Jr. Paper Craft
30. Sr. Paper Craft
31. Jr. Plastic Craft – Includes but not limited to Lego™ Art. If Lego™ Art is entered, it must be glued.
32. Sr. Plastic Craft – Includes but not limited to Lego™ Art. If Lego™ Art is entered, it must be glued.
33. Jr. Duct Tape Craft
34. Sr. Duct Tape Craft
35. Jr. Miscellaneous (limited to items that cannot be entered in any other class)
36. Sr. Miscellaneous (limited to items that cannot be entered in any other class)

SCIENCE AND TECHNOLOGY DIVISION – SECTION 304
4-H TECHNOLOGY EXHIBITS

Premiums (Classes 1-34) $4.00, 3.50, 3.00, 2.50, 2.00, 1.50, R, R, R, R

The 4-H technology exhibits are open to all ages. They will be judged separately in 2 age groups: Juniors 8-13 yr. old and Seniors age 14 and over. Every exhibit must be labeled on the back with the following information: Name, Club, County, Age of Sept 1st and date poster or exhibit was made. Copy written materials such as professional photos, books, publications or items on the internet should not be used as original.

Exhibits displayed as posters must be constructed on poster board 14” x 22” (½ of a poster board). They may be horizontal or vertical. Posters will be judged on (1) educational idea portrayed, (2) public appeal, and (3) creative and original ability presented. Copyrighted or trademarked cartoon characters or other designs must not be used due to copyright restrictions.

For poster exhibit displays purposes, exhibitors are encouraged to laminate or cover all posters with clear plastic film. Text of posters should be readable from at least 10 ft. away. Promotional exhibits in this section must include an official 4-H Clover or mention 4-H. For more information on proper use of the 4-H clover please refer to http://4h.okstate.edu/educators/4-h-name-and-emblem

Flat flyer (one-sided) designed by the exhibitor to promote a club or county 4-H education program or activity.

Computer generated flat flyer (8½” x 14” OR 8½” X 11”). Flat flyers should be securely attached to an appropriately sized foam core or poster board.
1. Junior (ages 8-13)
2. Senior (ages 14 & over)

Brochure, card or invitation related to 4-H (double-, tri- or four-fold measuring 81/2” x 11” or 81/2” x14” before folding). Attach 2 flat copies of the brochure (one side showing the front and the other side showing the back of the brochure) to an appropriately sized poster board no larger than 14” x 22” (½ of a poster board). Attach a large envelope to the back of the poster board for a folded copy of the brochure.
3. Junior (ages 8-13)
4. Senior (ages 14 & over)

**PowerPoint Presentation related to 4-H.** Presentation should either promote 4-H or educate about a 4-H project. Presentations should include an official 4-H Clover or mention 4-H. Presentation entry includes a printout of at least 5 slides and script/presentation notes in a folder or notebook. Include presentation file in a labeled CD (in an envelope). All PowerPoint presentations should be mounted on a free standing display board not to exceed 36” x 36” when the sides are extended for display. Commercially available “Science Fair Presentation Boards” are encouraged.

5. Junior (ages 8-13)
6. Senior (ages 14 & over)

**Digital Media -** Submit a video (maximum of 1 minutes) designed for social media use on STEM projects. The video must be in an .MP4 format and submitted on a flash drive. Video may only contain first names of the participants and participants must have a signed media release form on file in their county 4-H office (found on the 4-H enrollment card.)

01. Juniors (ages 8* to 13)
02. Seniors (ages 14 & over)

**Global Positioning Systems (GPS)/Geographic Information Systems (GIS) Exhibits**

- 4-H Youth will learn about Geographic Information Systems (GIS) concepts by collecting data on a location, describing the attributes.
- Youth will learn about geospatial technology applications and future career opportunities by working with local government agencies and project partners in their own communities.
- Increased youth involvement in community service and awareness projects that impact local communities by enhancing economic and community development.
- The 4-H GPS/GIS exhibits will be judged in two (2) age groups. Juniors – ages 8* to 13 year olds; Seniors – ages 14 & over.
- Every exhibit must be labeled on the back with the following information: Name, Club, County, Age before September 1 and date poster, map or exhibit was made.
- Posters/Maps must be 14” x 22” – ½ of a poster board. Exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Maps may be affixed to poster board. The map itself doesn’t have to be the full 14” x 22”.
- Displays must be free standing and not be larger than 3’ x 3’ (width x depth) with sides extended for display.

03.. Poster- Draw a Scientist  Juniors (ages 8* to 13)
04.. Poster- Careers in STEM (ages 14 & over)

**Poster showing the parts of a GIS map** with an explanation identifying the purpose of each item.

9. Juniors (8-13)
10. Seniors (14 and over)

**Display illustrating how GPS works**, including the user, control and space segments of the system.

11. Juniors (8-13)
12. Seniors (14 and over)

**Geocache box.** Exhibit would include geocache box with contents, description & photograph of the location in which the box will be located. (Check Geocaching.com for instructions on placing and describing)

13. Juniors (age 8-13)
14. Seniors (age 14 and over)

**Hand drawn map.** Map can either be informational or directional. Attach a one page explanation of the purpose for the map.

15. Juniors (8-13)
16. Seniors (14 and over)

**Computer generated map.** Map can be either informational or directional. Attach a one page explanation of the purpose for the map.

17. Juniors (8-13)
18. Seniors (14 and over)

**Group Projects (Developed by two or more 4-H members)**

**Computer generated map.** Map can be either informational or directional. Attach a one page explanation of the purpose for the map.

19. Juniors (8-13)
20. Seniors (14 and over)
Club or County Mapping Project Display
21. Displays must be free standing and are limited to 36” X 36” (width x depth) when sides are extended. Commercially available “Science Fair Presentation Boards” are encouraged. It should show and explain the project in detail including printouts of maps, pictures of the project being done, who was collaborated with, and how the project results have and will be utilized. Exhibit must be labeled on the back with the following information for all participating members: Name, Club, County, Age of Sept 1 and date poster or exhibit was made.

4-H Robotics
The goal of the 4-H robotics program is for 4-H members to explore science, technology and engineering through designing and building a functioning robot. The robot can be either programmable or remote controlled. The robot can be created by an individual or a group.
• The 4-H robotics exhibits are open to all ages. They will be judged separately in two age groups. Juniors – ages 8-13 year olds; Seniors – ages 14 & over. Every exhibit must be labeled on the back with the following information: Name, Club, County, Age before January 1 and date poster or exhibit was made.
• Attach a 3”x 5” index card to each robot/exhibit, explaining:
  ▪ Construction material, how constructed and goal of project.
  ▪ Year in project
  ▪ Age of member
  ▪ Whether or not made from kit
  ▪ Other pertinent information
• Each exhibit should have a one page report explaining the function, purpose and construction of robot.
• Displays must be free standing and are limited to 3’ X 3’ (width x depth) when sides are extended for display.

Programmable Robot
22. Juniors (8-13)
23. Seniors (14 and over)
Remote-controlled Robot
24. Juniors (8-13)
25. Seniors (14 and over)

Display with photographs and explanation of a member developed robot which is not available for exhibit.
26. Juniors (8-13)
27. Seniors (14 and over)
Projects Group Developed by two or more 4-H members working together (Include all 4-H members’ information involved on index card)
28. Programmable Robot
29. Remote-controlled Robot
30. Display with photographs & explanation of a member developed robot which is not available for exhibit.

SIMPLE MACHINES
Marshmallow catapult challenge design task
Design requirements:
Design a trebuchet-style swing arm catapult.
   It may be similar to a teeter-totter or swing set.
   The beam (arm) is able to swing (go up and down).
The arm of the catapult must be adjustable from the center to an offset (One side of the beam is longer from center pivot point).
Use at least five (5) different types of materials or parts (craft sticks, brads, dowels, etc.).
Use weights and gravity as the power source.
Launch a marshmallow at least six (6) feet.
   Reference: National 4-H Curriculum, Junk Drawer Robotics, Level I
Attach a 3 x 5 note card
   Explain how you built and tested your catapult
   Chart your marshmallow launches
31. Juniors (8-13)
32. Seniors (14 and over)
Wind turbine

Use the 2011 National Science Experiment Youth Guide to design, build and test your own wind generator. Wind generators must be homemade and not built from a kit. Test your turbine with a multi meter and report your results on a 3 x 5 card attached to your turbine. [http://www.4-h.org/4-h-national-youth-science-day/past-experience-archives/](http://www.4-h.org/4-h-national-youth-science-day/past-experience-archives/)

33. Juniors (8-13)
34. Seniors (14 and over)

**SCIENCE DISCOVERY PROJECTS – SECTION 305**

Premiums(Classes 1-4) $4.00, 3.50, 3.00, 2.50, 2.00, 1.50, R, R, R, R

The goal of this project and exhibit is to allow 4-H members to:

- Use the scientific method to gain an understanding of how things work and the variables that affects them.
- Take an open and creative approach to problem solving.
- Learn that a successful outcome is based not on personal opinion but on scientific fact.
- Improve written and visual communication skills.

4-H members are encouraged to use their 4-H projects as the basis for their scientific research and discovery project.

Exhibits should relate to one of the following topics:

- Behavioral and Social Sciences
- Biochemistry, Medicine, and Health Sciences
- Botany and Zoological Sciences
- Computer Science
- Earth and Space Sciences
- Engineering
- Environmental Sciences
- Mathematics
- Physical Sciences

A few resources for finding project ideas are:

- Information about Oklahoma Science Fairs – [http://ossef.ecok.edu](http://ossef.ecok.edu)

Displays must be free standing and are limited to 36” x 36” (width x depth) when sides are extended. Commercially available “Science Fair Presentation Boards” are encouraged.

**Class**

1. Beginning Division (8-11 year olds) – A display illustrating the project.
2. Intermediate Division (12-14 year olds) – A display with an accompanying report of approximately two typewritten pages.
3. Advanced Division (15 and over) – A display and a written report about the project that includes an interview with a scientist or someone who works in the area that is being studied. Reports should be three to five pages in length.
4. Team Exhibit (All Ages) – (Team may include a maximum of three members.) A display and a written report about the project. It is recommended that it includes an interview with a scientist or someone who works in the area that is being studied. Reports should be three to five pages in length.

**CONSUMER/FAMILY SCIENCES DIVISION - SECTION 306**

**4-H FABRIC & FASHIONS**

- The Skill Mastery sheet [http://4h.okstate.edu/literature-links/lit-online/family-consumer-science/fabric/skill-mastery-sheets](http://4h.okstate.edu/literature-links/lit-online/family-consumer-science/fabric/skill-mastery-sheets) is an education tool to guide project construction for fair exhibits. The projects have been carefully selected and directed for members to investigate and learn specific skills and information. The end product is being evaluated on the skills “you learned,” as identified on the age appropriate skill sheet. It is encouraged that the sheet be submitted with the exhibit with the exception of the story board, portfolio and creative components. The intent is that the sheet serves as a “personal reflection” which shows the judge how much you really learned. Why? Because in 4-H, reflection and application are just as important as the end product. Sheets will not be displayed and will be returned. Not because the sheet is not important, but to simplify displaying.
Use the skill sheet as a planning tool. Ask yourself, “What skills are necessary to learn and appropriate to apply to my project’s design and construction?” It is important that each 4-H member take responsibility for the life skill of “Learning to Learn.” This may require members, leaders and educators to look up terms and learn techniques as part of the educational process.

This project is currently under major revision and redirection. Phase one is the “Project/Products” noted below. It is extremely important that each 4-H member takes responsibility for the life skill of “Learning to Learn.” The projects have been carefully selected and directed for members to investigate and learn specific skills and information. This may require members, leaders and educators to look up terms and techniques when selecting a 4-H project to construct.

Projects being exhibited for competition will be evaluated on the 4-H members “mastery” of skill(s) and subject matter. The 4-H Fashion and Fabrics Member’s & Leader’s Guides provide basic information that members need to learn (master) and demonstrate in their project work. Members are encouraged to seek out other valid resources which teach proper technique and knowledge in the areas of design and construction.

General Skills to be mastered in project/product in ADC, IDC and HTDC:

- Structural Design: Construction technique, size, form, color and texture suited to the materials and product end use.
- Elements of Design: The finished product illustrates the member is learning or “mastering” the basic elements of design - line, shape or form, texture, color, and space.
- Principles of Design: The finished product illustrates an awareness and application of the principles of harmony, proportion, balance, rhythm and emphasis adding dimension, interest and/or appeal to the finished product.
- Surface Design: Any lines, shapes, colors, textures, or materials applied to the product or item design that creates an emotional or personal quality, individuality and creative expression without disturbing initial/end purpose. Design is that “something which makes the item unique to the individual designer”.

Skill Master Sheet must be completed and securely attached to each exhibit unless otherwise indicated,

Project Resources – Go to http://4h.okstate.edu/literature-links/lit-online/family-consumer-science/fabric Family and Consumer Sciences for guidance for some of the new projects. These resources will better define multimedia, storyboard, portfolio, scientific and service learning models, leadership, historical/cultural significance, etc.


Descriptions – Any project requiring a description will include 1-2 pages, double spaced, 12 point font. Neatly/legible hand written descriptions are acceptable.

A 4-H member may enter one exhibit per class.

Hangers will not be returned.

APPAREL DESIGN & CONSTRUCTION – (ADC)

Level 1 (Ages 8*-10)

Project must have at least 2 of the skills required for the ADC level 1 project work.
1. Simple Tops (shirt, tank top, t-shirt, vest, poncho, any other similar item not stated)
2. Simple Bottoms (shorts, capris, pants, skirts, any other similar item not stated)
3. Non-human Apparel (doll clothes, pet or livestock garment, any other similar item not stated)
4. Sewn Fashion Accessory (sewn hats, scarves, bag, wallet, string-pack or textile based jewelry, any other similar item not stated)
5. Knitted/Crocheted Yarn/Thread Fashion Accessory (knitted/crocheted hats, scarves, bag, wallet, string-pack, or textile based jewelry, any other similar item not stated)

Level 2 (Ages 11-12)

Project must have at least 2 of the skills required for the ADC level 2 project work
6. One piece garment with facing (robe, jacket, dress, jumpsuit, shooting vest, any other similar item not stated)
7. Simple Bottom with pocket and/or waistband or facing (shorts, capris, pants, skirts, any other similar item not stated)
8. Two piece garment (top and bottom, jacket/vest with bottom/dress, PJ’s, any other similar set of items, not stated )
9. Non-human Apparel (doll clothes, pet or livestock garment, any other similar item not stated)
10. **Sewn Fashion Accessory** (sewn hats, scarves, bag, wallet, string-pack, or textile based jewelry, any other similar item not stated)
11. **Knitted/Crocheted Yarn/Thread Fashion Accessory** (knitted/crocheted hats, scarves, bag, wallet, string-pack, or textile based jewelry, any other similar item not stated)

**Level 3 (Ages 13-14)**

Project must have at least 2 of the skills required for the ADC level 3 project work.

12. **Blouse/Shirt with sleeves and closure** (set-in, flat inset, cap, raglan, or kimono, any other similar item not stated)
13. **Bottom with zipper and/or pocket** (shorts, capris, pants, skirts, any other similar item not stated)
14. **Two piece garment** (coordinating top and bottom, jacket/vest with bottom/dress, PJ's, uniform, any other similar item not stated)
15. **Sewn Fashion Accessory** with closure/fastener and seams.
16. **Knitted/Crocheted Yarn/Thread Fashion Garment or Accessory** (knitted, crocheted, tatted, any other similar item not stated)
17. **Redesigned Original Apparel** with before and after pictures and a written description of the design and construction process the member chose and why. See instruction sheet for details.

**Level 4 (Ages 15 and up)**

Project must have at least 2 of the skills required for the ADC level 4 project work.

18. **One piece lined or unlined, garment** (pants, skirt, coat, jacket, dress, jumpsuit, uniform, formalwear, any other similar item not stated)
19. **Unlined or lined two piece ensemble/coordinate**
20. **Fashion Accessory or Garment designed for Special Needs.** “Special Needs” being the individual requirements of a person with a mental, emotional, physical disability or disease. Include a description of whom it was made for, why the need, any special adaptations per the individuals request and any other pertinent information supporting the finished product.

**ALL AGES**

21. **Costume human** - (dance, pageant, holiday, theatrical, reenactment/period/living history garments or any other similar item not stated. Must be a complete costume (or a total look) which required hand and/or machine stitching. No costume accessories without the base garment(s). Shoes not required. State character and costume use on an attached 3 x 5 card.
22. **Costume non-human** - (dance, pageant, holiday, theatrical, reenactment/period/living history garments or any other similar item not stated. Must be a complete costume (or a total look) which required hand and/or machine stitching.

**INTERIOR DESIGN & CONSTRUCTION - (IDC)**

IDC project must be made largely from a textile product unless otherwise stated. A textile is a flexible material made of fiber/thread/yarn. Textiles are formed with various methods including weaving, knitting, crocheting, knotting or felting. Other words for textiles are cloth and fabric.

**Level 1 (Ages 8^-10)**

Project must have at least 2 of the skills required for the IDC level 1 project work.

23. **Home Accent Bath, Bedroom, Kitchen, Storage, Living Room, or Outdoors:** caddy; rug; or cover (example of "covers" tissue, toilet, TP) decorative towel; simple curtain; trash can, any other similar item not stated)pillow case, pillow, simple blanket/quilt, trash can, padded hanger, bulletin board, rug, any other similar item not stated, bucket caddy, hanging storage unit, under-bed storage, basket liniers, storage box, locker storage, scrapbook cover, any other similar item not stated
24. **Bags:** laundry, jewelry, cosmetic, book/electronic cover, any other similar item not stated
25. **Seasonal Décor from fabric:** table runner, placemat with napkin, wall hanging, centerpiece, decoration, any other similar item not stated constructed by hand or machine stitching. (Do not include any item which would fit under HTDC)
26. **Seasonal Décor non fabric:** wall hanging, centerpiece, decoration, any other similar item not stated

**Level 2 (Ages 11-12)**

Project must have at least 2 of the skills required for the IDC level 2 project work.

27. **Home Accent Bath, Bedroom, Kitchen, Storage, Living Room, or Outdoors:** food caddy/warmer, appliance cover, message center/board, simple curtain, table cloth, simple table runner, hand/dish towel, potholders, hot
pad, apron, lunch bag, placemats and napkins, two pillowcases, two coordinating pillows, two decorated towels or any combination of two pieces, blanket/quilt with binding, lamp shade, lap desk, rug, painted floor cloth, bucket caddy, hanging storage unit, under bed storage, basket liners, storage box, scrapbook cover any other similar item not stated

28. Bags: laundry, jewelry, cosmetic, book/electronic/computer cover, garment bag, any other similar item not stated

29. Seasonal Décor from fabric: table runner, placemats with napkins, wall hanging, centerpiece, decoration, any other similar item not stated constructed by hand or machine stitching. (Do not include any item which would fit under HTDC)

30. Seasonal Décor non fabric: wall hanging, centerpiece, decoration, any other similar item not stated.

Level 3 (Ages 13-14)
Project must have at least 2 of the skills required for the IDC level 3 project work.

31. Home Accent Bath, Bedroom, Kitchen, Storage, Living Room, or Outdoors: slipcovers, lined curtains/drapes/shades, pillows, lap throw, remote caddy, ottoman, lamp shade, fireplace mantel scarf, doily, any combination of two coordinating items-bedspread, dust ruffle, pillow sham(s), lined curtains/shade/drapes, dresser scarf, garment bag, bucket caddy, hanging storage unit, under-bed storage, basket liners, storage box, locker storage, scrapbook cover, any other similar item not stated

32. Recycled/Upcycled Furniture – painted, stained, refinished, decoupage, tiled or upholstered furniture, any other similar item not stated

33. Special "Needs" Accessory – “Special Needs” being the individual requirements of a person with a mental, emotional, physical disability or disease. A functional item with a description of who it was made for, why the need, any special adaptations per the individuals request and any other pertinent information supporting the finished product.

34. Seasonal Décor from fabric: table runner, placemats with napkins, wall hanging, centerpiece, decoration, any other similar item not stated constructed by hand or machine stitching. (Do not include any item which would fit under HTDC)

35. Seasonal Décor non fabric: wall hanging, centerpiece, decoration, any other similar item not stated.

Level 4 (Ages 15 and up)
Project must have at least 2 of the skills required for the IDC level 4 categories.

36. Home Accent Bath, Bedroom, Kitchen, Storage, Living Room, or Outdoors: slipcovers, lined curtains/drapes/shades, pillows, lap throw, remote caddy, ottoman, lamp shade, fireplace mantel scarf, doily, any combination of two coordinating items-bedspread, dust ruffle, pillow sham(s), lined curtains/shade/drapes, dresser scarf, garment bag, bucket caddy, hanging storage unit, under-bed storage, basket liners, storage box, locker storage, scrapbook cover, any other similar item not stated

37. Recycled/Upcycled Furniture – painted, stained, refinished, decoupage, tiled and/or upholstered furniture

38. Special “Needs” Accessory – “Special Needs” being the individual requirements of a person with a mental, emotional, physical disability or disease. A functional item with a description of who it was made for, why the need, any special adaptations per the individuals request and any other pertinent information supporting the finished product.

39. Seasonal Décor from fabric: table runner, placemats with napkins, wall hanging, centerpiece, decoration, any other similar item not stated constructed by hand or machine stitching. (Do not include any item which would fit under HTDC)

40. Seasonal Décor non fabric: wall hanging, centerpiece, decoration, any other similar item not stated.

HOBBIES/TEXTILE DESIGN AND CONSTRUCTION - (HTDC)
HTDC projects are made from a textile product created by the exhibitor, unless otherwise stated. A textile is a flexible material made of fiber/thread/yarn. Textiles are formed with various methods including weaving, knitting, crocheting, knotting or felting. Other words for textiles are cloth and fabric.

Level 1 (Ages 8*-10)
Project must have at least 2 of the skills required for the HTDC level 1 project work.

41. Simple Sewn Stuffed animal, doll or puppet

42. Decorative Textile Technique: T-shirt, apron, accessory, wall-hanging or pillow decorated with paint and/or dye. The foundation piece can be ready-made. Focus is on creativity and use/mastery of the decorative textile technique.
43. **Needle Art by Hand or Machine**: Simple stamped cross-stitch or embroidery, counted cross-stitch, needlepoint or crewel embroidery applied to towel, pillowcase or small decorative item.

44. **Hand or Machine Pieced or Appliquéd Block** – no larger than 16” X 16”. Edges should be finished or the piece can be framed. No quilting on the finished piece.

45. **Repurposed Textile Creation**: Item made from repurposed or non-traditional textile material which can be worn/carried or used in the home.

**Level 2 (Ages 11-12)**

Project must have at least 2 of the skills required for the HTDC level 2 project work.

46. **Stuffed animal, doll or puppet** with hand and machine stitching.

47. **Decorative Textile Technique**: Clothing, accessory, wall-hanging, or pillow decorated with paint, dye and/or printing. The foundation piece can be ready-made. Focus is on the mastery of a decorative textile technique. Judged on the creativity and use of the decorative textile technique.

48. **Needle Art by Hand or Machine**: Hand embroidery, cross-stitch, counted cross-stitch, needlepoint or crewel embroidery, needle punch or smocking applied to garment, home accessory or as a finished picture.

49. **Hand or Machine Pieced or Appliquéd Item** – no larger than 16” X 16”. Focus on the creation of fabric/textile. No quilting on the finished piece. Examples might include: picture or wall art, pillow, bag, doll quilt, table runner, etc.

50. **Repurposed Textile Creation**: Item made from repurposed or non-traditional textile material which can be worn/carried or used in the home.

**Level 3 (Ages 13-14)**

Project must have at least 2 of the skills required for the HTDC level 3 project work.

51. **Stuffed animal, doll or puppet** with a minimum of two hand and/or machine sewing techniques (i.e. facial features, hair, movable parts, fake fur, clothing, any other similar item not stated)

52. **Decorative Textile Technique**: Fashion or home accessory, clothing or wall décor using two or more decorative textile techniques such as weaving, Trapunto, surface textiles, quilting, applique, beading, lacing, dyeing, printing, thread painting, etc. Judged on the creativity and mastery of the decorative textile technique.

53. **Needle Art by Hand or Machine**: floss, yarn (crewel) or ribbon, counted cross-stitch, needlepoint, needle punch, smocking, Trapunto quilting applied to garment/accessory, home accessory, picture, wall hanging or blanket/quilt.

54. **Hand or Machine Pieced and/or Appliquéd Item finished with Hand or Machine quilting**. Examples might include: picture or wall art, pillow, bag, doll quilt, table runner, etc.

55. **Repurposed Textile Creation**: Item made from repurposed or any non-traditional textile product which can be worn, used in the home, school, office, any other similar item not stated.

**Level 4 (Ages 15 and up)**

Project must have at least 2 of the skills required for the HTDC level 4 project work.

56. **Stuffed animal, doll or puppet** with multiple (more than 2) hand and machine sewing techniques (i.e. facial features, hair, movable parts, fake fur, clothing or any other similar item not stated).

57. **Decorative Textile Technique**: Fashion or home accessory, clothing or wall décor using two or more decorative textile techniques such as weaving, Trapunto, surface textiles, quilting, applique, beading, lacing, dyeing, printing, thread painting, etc. Judged on the creativity and mastery of the decorative textile technique.

58. **Needle Art by Hand or Machine**: Hand embroidery: floss, yarn (crewel) or ribbon, counted cross-stitch, needlepoint, needle punch or unspecified hand technique applied to garment/accessory, home accessory, picture, wall hanging or blanket/quilt.

59. **Hand or Machine Pieced and/or Appliquéd Item with Hand or Machine quilting**. Examples might include: picture or wall art, pillow, bag, doll quilt, table runner, etc.

60. **Repurposed Textile Creation**: Item made from repurposed or non-traditional textile which can be worn, used in the home, school, office, car or any other similar item not stated.

**BABYSITTING/CHILDCARE -- SECTION 307**

Premiums (Classes 1-7) $6.00, 5.50, 5.00, 4.50, 4.00, 3.00, 3.00, 3.00, R, R

- Refer to member and leader guides for ideas. A county may enter one exhibit in each class. Individual 4-H member can enter one exhibit per class in appropriate age group.
• Please reference the State 4-H Website http://4h.okstate.edu/literature-links/lit-online/family-consumer-science/4HBabysittingChildCareProjectUnitOne.pdf for literature listed below.

Unit One - Ages 8-13

1. **Baby Book:** Any practical size, minimum of five pages covering at least 9-10 months of development. Includes photographs, drawings, mementos, and comments on developmental milestones. Must be clear that 4-H'eer has contributed child development information to book. Baby books prepared earlier by parents may not be entered unless 4-H'eer reworks the information. Handwriting should be the youth preparing the exhibit not an adult. See 4-H Babysitting Child Care Project Manual, Unit One, Page 13. *Do not confuse with class 5, Children's Book.*

2. **Puzzles Help Children Learn** - Any Size - Two puzzles developmentally appropriate for children at two distinct age and ability levels. Each puzzle must have its own storage container. Puzzles must be sturdy and covered so they can be cleaned with damp cloth. Describe the child for whom each puzzle would be appropriate by giving child's age, interest, and ability. Puzzles should be suitable for either boys or girls. Do not indicate that a puzzle is for boys or girls only. Commercially made puzzles are not eligible. See 4-H Babysitting Child Care Project Manual, Unit One, Page 13.

3. **Child Care Poster**

Must be 14" x 22" and must be permanently signed and dated on the back prior to lamination. Judging committee may mark or punch if not marked. Text of poster should be visible for at least 10 ft. away. Choose one of these topics to develop poster:

- Behavior and Guidance--Include pictures and fact about child development. (See Unit One, pages 14-15 and No. 706);
- Safety Risks and Procedures--include common safety risks that a babysitter needs to be aware of and procedures to address the safety issue (See No. 575, pages 4-7 Unit 1, pages 16-17; Unit 2, pages 28-29; 4-H Army Child & Youth Services Babysitting Student Guide, pages 25-44);
- Ages and Stages of Development (No 575, page 10, 4-H Army Child & Youth Services Babysitting Student Guide, pages 49-50)

4. **Basic First Aid Kit**

Create a basic first aid kit from scratch (not a purchased kit) that includes the basic supplies to take care of small accidents such as bumps, scrapes, stings, and sprains. Include an emergency contact list in the first aid kit that includes but is not limited to: Emergency numbers for police, fire department, poison control, veterinarian, etc. Include a supply list and the cost to put the kit together. The kit should be in a container with a lid or zipper closure. Make sure there is a label on the kit that identifies it as a “First Aid Kit.” See 4-H Army Child & Youth Services Babysitting Student Guide, pages 37-41)

Unit Two - Ages 14-19

5. **Children's Book** - Written, illustrated and constructed by 4-H'eer. May be written for a specific child with text relating to that child or for children of certain age range. Indicate appropriate age range. Construction paper, computer printout, cloth or poster board may be used. Illustrations may be drawn, photographed, appliquéd, magazine pictures or reassembled from other books. See No. 707, Books for Children. *Do not confuse with class 1, Baby Book.*

6. **Surprise Suitcase** - Fill suitcase with homemade or store bought items for children you baby-sit. Could include books, puzzles, games, play dough, balls, and costumes. Indicate appropriate age child to use each item. Include records of how children have responded to materials. Package in suitcase that can be taken to the home. See No. 722, Child Care Kit. *May include commercial puzzles.* Contents need to be in a suitcase or a container with a lid.

7. **Create a Game**

Create a board game or card game to teach a specific topic to a child. Examples might include but are not limited to: Hygiene practices, exercise and fitness, safety, etc. Game boards must be 14" x 22" and must be permanently signed and dated on the back prior to lamination. Judging committee may mark or punch if not marked. Make sure to laminate game boards, cards or any pieces made of paper so that they are durable. Include written instructions of the rules of the game. Note in the instructions the age appropriateness of the game.

**HEALTH/LIFESTYLE EDUCATION DIVISION**

**4-H FOOD SCIENCE AND NUTRITION -- SECTION 308**

- Counties may enter one food preparation and preservation exhibit per class. Individual 4-H members can enter one exhibit per class, but are restricted to those exhibits designed for his/her age group. Educational exhibits must fit 3' x 3' (width x depth) space, with sides extended. Exhibits must be free standing with sides attached. Poster must be constructed on poster board 14" x 22". Posters and displays must be permanently signed and dated on the back prior to lamination. Judging committee may mark or punch if not marked. Text of posters and displays should be readable from at least 10ft. away.

- Criteria for evaluating educational displays and posters include:
▪ Originality of Idea — 20 points
▪ Educational Value — 50 points
▪ Display Value — 30 points

- All food products must be on a paper plate and in a sealed plastic bag. The superintendent will only exhibit a slice of cake or bread and one cookie, muffin or roll of all exhibits and will dispose of all excess food.
- 4-H’ers may use recipes indicated in the food science manuals or any other recipe that fits the exhibit requirements. Cakes must be made from scratch using shortening mixing method (no angel food or chiffon-type). Bread machines may be used for the bread exhibits but bread must be made from scratch - no mixes.
- Dried foods should be exhibited in a sealed, plastic sandwich bag.
- Canned foods should be placed in colorless, standard canning jars such as those made by Kerr, Ball, etc., and properly sealed with two piece lids (no paraffin on jams and jellies). Other types of jars will be rejected. Judges will remove the screw-bands at time of judging. Labels should be neat and plainly written. Jars of jams and jellies being considered for ribbons may be evaluated for taste in addition to traditional attributes.

**Food Preparation Exhibits**

**Level 2 - Ages 8-11**

**Premiums (Classes 1-3) $3.00, 2.50, 2.00, 1.50, 1.00, 1.00, 1.00, 1.00, R, R**

1. Three (3) muffins
2. Three (3) rolled biscuits
3. Three (3) baked drop cookies (no shaped cookies such as snickerdoodle or peanut butter)

**Beginning Level Champion of Classes 1-3**................................................................. Purple Ribbon/$5.00

**Level 3 - Ages 12-14**

**Premiums (Classes 4-6) $4.00, 3.50, 3.00, 2.50, 2.00, 2.00, 2.00, 2.00, R, R**

4. One-half loaf of any yeast bread (not a sweet dough) made by hand or in bread machine
5. Three (3) yeast cinnamon rolls (no icing)
6. Three (3) rolled sugar-type cookies (no gingerbread recipes)

**Intermediate Level Champion of Classes 4-6**............................................................. Purple Ribbon/$5.00

**Level 4 - Ages 15 and Over**

**Premiums (Classes 7 & 8) $5.00, 4.50, 4.00, 3.50, 3.00, 3.00, 3.00, 3.00, R, R**

7. One-half loaf or portion of breads from another culture. Include a one page story on how this bread fits into that culture and its nutritional contribution.
8. One-half of one 8” layer un-iced shortening type cake (no angel food or chiffon)

**Advanced Level Champion Classes 7-8**........................................................................... Purple Ribbon/$5.00

**Food Preservation Exhibits**

(Jar rings should be left on for display.)

**Level 2 - Ages 8-11**

**Premiums (Classes 8-11) $3.00, 2.50, 2.00, 1.50, 1.00, 1.00, 1.00, 1.00, R, R**

9. One pint or half pint jar of jam or jelly processed in boiling water canner
10. Two pieces of fruit leather
11. One pint or half pint of salsa/picante sauce

**Level 3 - Ages 12-14**

**Premiums (Classes 12-14) $4.00, 3.50, 3.00, 2.00, 1.50, 1.50, 1.50, 1.50, R, R**

12. One pint jar cucumber pickles or vegetable relish
13. One pint or quart of any single canned fruit (not pickled)
14. Dried Fruit (1/2 cup of a single dried fruit) Display in a sealed plastic sandwich/freezer bag

**Level 4 - Ages 15 and Over**

**Premiums (Classes 15-16) $5.00, 4.50, 4.00, 3.50, 3.00, 3.00, 3.00, 3.00, R, R**

15. One pint or quart jar pressure canned vegetable (no tomatoes or pickles)
16. One quart or one pint jar of plain canned tomatoes
Diversity Exhibits

Level 2 - Ages 8-11 - Premiums $3.00, 2.50, 2.00, 1.50, 1.00, 1.00, 1.00, R, R
17. Educational poster (14” x 22”) based on breads OR cheeses of another country or countries

Level 3 and 4 - Ages 12 and Over - Premiums $3.00, 2.50, 2.00, 1.50, 1.00, 1.00, 1.00, R, R
18. Educational poster (14” x 22”) based on the foods from another culture; Can be based on a cultural celebration

Nutrition Exhibits

Level 2 - Ages 8-11 - Premiums $ 3.00, 2.50, 2.00, 1.50, 1.00, 1.00, 1.00, R, R
19. Educational poster (14”x22”) based on recipe modification for healthful eating

Level 3 - Ages 12-14 - Premiums $3.00, 2.50, 2.00, 1.50, 1.00, 1.00, 1.00, R, R
20. Educational poster (14”x22”) based on the nutritional contributions of fruits and vegetables

Level 4 - Ages 15 & Over - Premiums $10.00, 9.50, 9.00, 8.50, 8.00, 8.00, 8.00, R, R
21. Educational display (3’x 3’, depth x width and self-standing) based on a recipe modification to include:
   • Original recipe and what modifications were made
   • Benefits of the modifications
   • How did the modifications impact the above factors
   • What were other people’s responses to the modifications

Food or Kitchen Safety Exhibits

Level 2 - Ages 8-11 - Premiums $3.00, 2.50, 2.00, 1.50, 1.00, 1.00, 1.00, R, R
22. Educational poster (14”x22”) based on food or kitchen safety

Level 3 - Ages 12-14 - Premiums $3.00, 2.50, 2.00, 1.50, 1.00, 1.00, 1.00, R, R
23. Educational poster (14”x22”) based on protein food safety

Level 4 - Ages 15 & Over - Premiums $3.00, 2.50, 2.00, 1.50, 1.00, 1.00, 1.00, R, R
24. Educational poster (14”x22”) based on outdoor cookery or grilling

Other Exhibits

Level 2 - Ages 8-11 - Premiums $3.00, 2.50, 2.00, 1.50, 1.00, 1.00, 1.00, R, R
25. Educational poster (14”x22”) illustrating a place setting for a specific occasion or menu

Level 3 - Ages 12-14 - Premiums $8.00, 7.50, 7.00, 6.50, 6.00, 6.00, 6.00, R, R
26. Educational display (3’x3’ depth x width and self-standing) based on a breakfast bread buffet theme. Should include menu, buffet layout, decorations, invitations, and any additional information

Level 4 - Ages 15 & Over - Premiums $3.00, 2.50, 2.00, 1.50, 1.00, 1.00, 1.00, R, R
27. Educational poster (14”x22”) based on careers in the food industry

PERSONAL DEVELOPMENT AND LEADERSHIP DIVISION -- SECTION 309

- NEW! The 2017 Fair season will implement all new categories for Personal Development and Leadership. All curriculum for Personal Development are posted on the Oklahoma 4-H Literature Online website at: http://4h.okstate.edu/literature-links/lit-online/leadership-personal_development/personal-development/personal-development-resources

- Picture Perfect YOUth curriculum and Leader Guide – This new curriculum provides specific lessons in each level of the curriculum (beginner, intermediate and advanced) with fair project instructions. On the table of contents of each project manual, lessons with fair projects are noted with a blue ribbon icon. The score sheet for evaluating fair projects are included in all manuals and leader guide.

- Heritage Scrapbook Classes – The Heritage Scrapbook project also has a new curriculum. It is posted on the link provided above. This manual provides specific activities for each age division (beginner, intermediate,
advanced). Specific activities are required for each age division and other activities are optional. The Heritage Scrapbook should grow each year! All instructions for completing the Heritage Scrapbook are provided in each activity in the Heritage Scrapbook manual. The score sheet for evaluating the Heritage Scrapbook is included in the manual and Picture Perfect YOUth Leader Guide.

- **Scrapbooking Classes** – The 4-H Scrapbooking project has a specific curriculum which teaches youth the basics of scrapbooking. The manual is posted on the website link above. Youth are encouraged to go through these six lessons before beginning a scrapbooking project. The score sheet for evaluating the Scrapbooking classes is provided in the 4-H Scrapbooking manual.

- Posters and educational displays should follow the guidelines on page 2 of the Oklahoma State Fair rule book unless different instructions are provided in the project manual.

- A county may enter one exhibit in each class. Individual 4-H members can enter one exhibit in each class.

- Ribbons will be placed on the top ten (10) in each class.

- Please note that instructions for activities in the Heritage Scrapbook are in BOLD in each lesson. Make sure you refer to the score sheets to double check that all required information is included in the scrapbook for each activity.

**Beginner Level (ages 8-11)**

3. That's Write! Poster – Picture Perfect YOUth Beginner Manual: Manners Matter: That's Write!, page 41. The Thank You note subject for 2017 entry is as follows: Your favorite elementary school teacher, Mrs. Jan Brown, sent you a graduation card which included a $50 check. You plan to save the money for college.
6. Heritage Scrapbook – **Required activities**: My Family Tree, Picture This, My Heredity Profile, This is Me, Optional activities: Preserving my Family Traditions and Customs, Digital Scavenger Hunt, Can I Interview You?
7. Scrapbook – 4-6 pages (pages counted just like pages of a book, not plastic sleeves.) Scrapbooks should center around a specific theme such as 4-H projects, family vacations, birthday celebrations, a specific family holiday, etc.

**Intermediate Level (ages 12-14)**

13. Heritage Scrapbook -- **Required activities**: My Family Tree, Picture This, My Heredity Profile, This is Me, My Day in History, Letter Writing: A Lost Art, Favorite Family Recipe, Hello. My Name is… Optional activities: Cultural Museums of Oklahoma, Digital Scavenger Hunt, Can I Interview You?
14. Scrapbook – 8-10 pages (pages counted just like pages of a book, not plastic sleeves.) Scrapbooks should center around a specific theme such as 4-H projects, family vacations, birthday celebrations, a specific family holiday, etc.

**Advanced Level (ages 15-19)**

20. Heritage Scrapbook -- Required activities: My Family Tree, Picture This, My Heredity Profile, This is Me, My Day in History, Letter Writing: A Lost Art, Favorite Family Recipe, Hello. My Name is..., My Family Genogram, My Life Timeline, Cultural History Exploration, Family Holidays. Optional activities: My Family Poem, Digital Scavenger Hunt, Can I Interview You?
21. Scrapbook – 12-16 pages (pages counted just like pages of a book, not plastic sleeves.) Scrapbooks should center around a specific theme such as 4-H projects, family vacations, birthday celebrations, a specific family holiday, etc.

4-H POSTMARK -- SECTION 310

All postmarks must be mounted on either 8 1/2" x 11" notepaper or photo album pages of any color in a binder. Plastic cover pages are acceptable to protect the mounts. The criteria for judging will be: 1) Appearance and neatness; 2) Readability; 3) Material relates to chosen topic; 4) Brief written description telling purpose or objective of your collection. At least one-third of the postmarks in any collection must have been added during the current project year. Exhibits are limited to 30 pages, plus an additional page for the objective of the collection. All entries must be clearly marked on the front cover or inside the front cover with the member’s name and county. NOTE: This exhibit consists of postmarks, not stamps. Any class may be illustrated.

NOTE: Metered postage marks must not be used in non-metered class exhibits and non-metered posts marks in metered classes. Collections from a commercial source are not eligible for exhibit (i.e., through a postal society membership.)

Beginning Level (Ages 8-11)
Prepiums (Classes 1-4) $4.00, 3.00, 2.00, 2.00, R, R, R, R
1. Postmark for 10 post offices in home county or surrounding area
2. 30 Oklahoma postmarks
3. 20 topical (any category)
4. 25 metered postage marks

Intermediate Level (Ages 12-14)
Prepiums (Classes 5-9) $5.00, 4.50, 4.00, 3.50, 3.00, R, R, R, R
5. 30 hand canceled postmarks
6. 10-30 postmarks that tell a story
7. 30 or more different slogans
8. 30 topical (any category)
9. 30 metered postage marks

Advanced Level - Ages 15 and Over
Prepiums (Classes 10-14) $6.00, 5.50, 5.00, 4.50, 4.00, R, R, R, R
10. 100 or more hand canceled post marks
11. 30-75 postmarks that tell a story
12. 50 or more different slogans
13. 50 or more topical (any category)
14. 50 metered postage marks

SCIENCE AND TECHNOLOGY DIVISION

4-H ELECTRIC -- SECTION 311

All exhibits must illustrate applications and utilize electrical energy. The exhibit must have been constructed by the exhibitor during the year exhibited and must meet electrical safety standards. All exhibits, except lamps, will be judged on electrical wiring and connections, electrical components, usefulness of exhibit, working condition, complexity and design, appearance, originality, workmanship and safety. Lamps will be judged as described for each class. Exhibits must be permanently signed and dated on the bottom or in another inconspicuous location.

Prepiums (Classes 1-2) $5.00, 4.50, 4.00, 3.50, 3.00, R, R, R, R
1. Electrical projects for ages 8-11. Entries to include electromagnets, buzzers, motors and direct current circuit boards.
2. Kit Lamps (kit construction). All ages. Judging will be on electrical wiring and connections, light source, suitability as a reading lamp. Lamps can be floor, desk or wall model.

Prepiums (Class 3) $7.00, 6.50, 6.00, 5.50, 5.00, R, R, R, R
3. Original Lamps. All ages. Judging will be on originality, workmanship, electrical wiring and connections, light source, suitability as a reading lamp. Lamps can be floor, desk or wall model. No kits.

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4. Rewired Lamp. **All ages.** Workmanship, craftsmanship, electrical wiring and connections will be judged. The lamp will not be judged as a reading lamp.

5. Electric and Electronic Circuits (**Ages 8-11**)  
The exhibit should be mounted on a board and clearly show all circuits. The exhibit should be operational and demonstrate a useful principle or be functional. The exhibit should include an explanation of the principal being demonstrated.

6. Electric and Electronic Circuits (**Ages 12 and over**).  
The exhibit should be mounted on a board and clearly show all circuits. The exhibit should be operational and demonstrate a useful principle or be functional. The exhibit should include an explanation of the principal being demonstrated.

7. Exhibit (**Ages 12 and over**)  
Exhibit demonstrating skill or knowledge such as wire sizing; proper wiring of an electrical cord plug, wall outlet, wall switch, 3 way switch, etc. The exhibit should include an explanation of the principal being demonstrated.

8. Exhibit (**Ages 12 & Over**)  
Exhibit of a wiring diagram for a home, other building, or electric supply system for a community.

9. **Electric Concept Poster** (**Ages 8-11**)  
Poster (14” x 22”). Exhibit showing a basic electric concept or explaining the proper use of electricity in modern life.

10. **Electronics/Lighting Selection Poster** (**Ages 12 & over**)  
Poster (14” x 22”) Exhibit is on information that consumers might use in making a selection of any electronic devices such as computers, games, telephones, lighting fixtures, bulbs or other electronic device.

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**MODEL ROCKETRY -- SECTION 312**

Posters must be 14” x 22”. Exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Display boards should be limited to a maximum of 2’ x 3’ and must have a single ¼” hole drilled at the top center of board to allow for display. **NO LIVE ROCKET ENGINES WILL BE ALLOWED IN ANY EXHIBIT.** Text of posters and displays should be readable from at least 10 feet away.

**Model rockets, posters, and displays must be permanently signed and dated in an inconspicuous location. If not marked, judges may mark or punch exhibit.**

On a 3 x 5 index card attached to the rocket, explain:

- Construction material, how constructed, and goal of project
- Year in project
- Age of member
- Whether or not made from kit
- Other pertinent information

**Junior Division - 8-13 Years**

1. Poster showing the parts of a model rocket, with an explanation of the purpose of each part.
2. Poster explaining the function of the model rocket engine.
3. Poster showing one or more points from model rocketry safety code.

**Premiums (Classes 1-3) $3.00, 2.50, 2.00, 1.50, 1.50, R, R, R, R, R**

4. Model rocket made from kit. Must be safe and functional for flight.
5. Model Rocket designed and built by exhibitor. Must be safe and functional for flight.
6. Poster on any other topic pertaining to model rocketry project.

**Senior Division - 14 Years and Older**

7. Poster or display showing the parts of model rocket, with an explanation of the purpose of each part.
8. Poster or display explaining the function of the model rocket engine.
9. Poster or display showing one or more points from model rocketry safety code.

**Premiums (Classes 10-11) $5.00, 4.50, 4.00, 3.50, 3.00, R, R, R, R, R**

10. Model rocket made from kit. Must be safe and functional for flight.
11. Model rocket designed and built by exhibitor. Must be safe and functional for flight.
WOOD SCIENCE

Pre Awards (Classes 1-4) $5.00, 4.50, 4.00, 3.50, 3.00, R, R, R, R

1. Jr. Wood Carving Article
2. Sr. Wood Carving Article
3. Jr. Woodcraft ---- Original design
4. Sr. Woodcraft ---- Original design

Beginning Level - Ages 8-11

Pre Awards (Classes 5-9) $5.00, 4.50, 4.00, 3.50, 3.00, R, R, R, R

5. Wall mounted rack for hot pads, ties, paper towels or other wall mounted item.
6. Puzzle or game
7. Spice, what-not or other small shelves
8. Book Ends
9. Miscellaneous

Intermediate Level - Ages 12-14

Pre Awards (Classes 10-13) $10.00, 9.00, 8.00, 7.00, 6.00, R, R, R, R

10. Book case or entertainment center (without doors)
11. Gun, baseball bat, fishing rod or similar rack
12. Refinished Item (Attach before picture & story with history of item, cost sheet, and description of process used.)
13. Miscellaneous

Advanced Level - Ages 15 and older

Pre Awards (Classes 14-18) $14.00, 13.00, 12.00, 11.00, 10.00, R, R, R, R

14. Gun, curio or display cabinet (with doors)
15. Table
16. Chest
17. Miscellaneous
18. Refinished Item (Attach before picture & story with history of item, cost sheet, and description of process used.)

METALWORK

Pre Awards (Classes 19-30) $5.00, 4.50, 4.00, 3.50, 3.00, R, R, R, R

20. Sr. Metalwork ---- Embossed, tooled, etched
21. Jr. Metalwork---- Soldered
22. Sr. Metalwork ---- Soldered
23. Jr. Metalwork ---- Arc Welding
24. Sr. Metalwork ---- Arc Welding
26. Sr. Metalwork --- Gas Shielded Arc Welding
27. Jr. Metalwork ---- Free Hand Plasma Cutting
28. Sr. Metalwork --- Free Hand Plasma Cutting
30. Sr. Metalwork --- Computer Aided Plasma Cutting
No live ammunition, actual firearms or parts of firearm that could be reassembled should be included. Any manufactured part of a sporting arm may not be displayed. No knives, axes, etc. may be entered. For exhibits other than posters, attach a 3x5 inch note card to the back of the exhibit describing the exhibit, what was done to create or prepare this exhibit and how the exhibit relates to the Shooting Sports Project. The 4-H member’s name and age must be attached to the exhibit. Exhibits deemed to be inappropriate will not be displayed. Exhibits suggested but not limited to posters, educational displays, journals, slings, quivers, gun stocks, decoys and equipment.

All exhibits will be judged on the basis of instructions and standards explained in the Oklahoma “501: 4-H Shooting Sports Exhibit Preparation Guidelines Leaders/Members Guide” #690 (1/2007) which is available through the County Extension Office and on the Oklahoma State 4-H Website in “Literature on-line” at http://4h.okstate.edu/literature-links/lit-online/others/shooting

Posters must be 14”x 22”. For display purposes, exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Posters must be permanently signed and dated on the back. If not marked the judging committee may mark or punch. Posters may be horizontal or vertical. Text of poster should be readable from at least 10 ft. away.

Educational display must be three dimensional and should be mounted on a freestanding display board not to exceed 36” x 36” (width x depth) when the sides are extended for display. Commercially available “Science Fair Presentation Boards” are recommended.

If you use text, pictures, drawings, artwork or other information not created by you in your exhibit you must cite the source.

Junior Division (ages 8-13) - An explanation must be attached to and/or included in each exhibit listed below describing the subject and what is being illustrated.

Premiums (Classes 1-8) $4.00, 3.50, 3.00, 2.50, 2.00, R, R, R, R

Class
1. SHOOTING SPORTS SAFETY: any related item made
2. ARCHERY: any related item made
3. AIR PISTOL: any related item made
4. AIR RIFLE: any related item made
5. .22 RIFLE: any related item made
6. SHOTGUN: any related item made
7. HUNTING AND WILDLIFE: any related item made (May include tanned hides, dried and mounted wings, cleaned skulls or other wildlife parts preserved by the 4-H member. Full taxidermy style mounts will not be accepted due to limited space)
8. LIVING HISTORY: any related item made

Senior Division (ages 14 and over) - An explanation must be attached to and/or included in each exhibit listed below describing the subject and what is being illustrated.

Premiums (Classes 9-18) $5.00, 4.50, 4.00, 3.50, 3.00, R, R, R, R

9. SHOOTING SPORTS SAFETY: any related item made
10. ARCHERY: any related item made
11. AIR PISTOL: any related item made
12. AIR RIFLE: any related item made
13. .22 PISTOL: any related item made
14. .22 RIFLE: any related item made
15. SHOTGUN: any related item made
16. MUZZLELOADING: any related item made
17. HUNTING AND WILDLIFE: any item related made (May include tanned hides, dried and mounted wings, cleaned skulls or other wildlife parts preserved by the 4-H member. Full taxidermy style mounts will not be accepted due to limited space)
18. LIVING HISTORY: any related item made.
The exhibits in entomology are planned to be progressively more difficult. The specific age of exhibitors does not appear in the entomology section for this reason. Refer to 4-H entomology member guides 1-6 for more detail regarding fair exhibits. Note: Fair book exhibit list overrides member guides.

A 4-H member may enter only one insect exhibit in Entomology (first year through fifth year). Exhibits in the first through fifth year are allowed a maximum of five (5) foreign and/or out-of-state collected insects (no restrictions on self-determined exhibit). All insects must be mounted on standard insect pins which can be purchased from the State 4-H Office. Each insect should be identified by their common name using the correct spelling. A typed master list indicating the scientific order and common name of each specimen should accompany the display. The master list document is located at, http://4h.okstate.edu/events-and-activities/oklahoma-state-fairs. In addition a pinned mothball should be included to preserve the specimens.

Exhibit collections for classes 1 through 5 are allowed a maximum of five (5) foreign and/or out-of-state collected insects.

Exhibits in Classes 2-5 must be in insect display boxes measuring 19” x 16.5” x 3”. This is the size of a Cornell University Drawer. These boxes can be purchased at [http://www.bioquip.com/search/DispProduct.asp?pid=1002F](http://www.bioquip.com/search/DispProduct.asp?pid=1002F) or made using the pattern available at [http://4h.okstate.edu/events-and-activities/oklahoma-state-fairs](http://4h.okstate.edu/events-and-activities/oklahoma-state-fairs). Boxes that are not this size will be DISQUALIFIED. At least one-third of the specimens in any collection must have been collected during the current project year. Information regarding Insect Collection can be found at [http://entoweb.okstate.edu/4H-FFA/](http://entoweb.okstate.edu/4H-FFA/)

**Premiums (Class 1) $4.00, 3.50, 3.00, 2.50, 2.00, R, R, R, R**

**Class**

1. **First year** - The exhibit shall consist of 25 adult insects (representing at least 5 orders) which are displayed in a Folding Insect Storage Box 9”x 13”x 2.5”. This box can be purchased in bulk at [http://www.bioquip.com/search/DispProduct.asp?pid=1002F](http://www.bioquip.com/search/DispProduct.asp?pid=1002F) or individually from the State 4-H office. Cover with plastic wrap or rigid plastic. Nine or ten year old exhibitors entering class one may be allowed to enter class one a second year, if the exhibit did not place in the top five at the state fair the previous year, as long as modifications are made to the exhibit.

**Premiums (Classes 2-6) $10.00, 9.00, 8.00, 7.00, 6.00, R, R, R, R, R**

2. **Second year** exhibit shall consist of 40 adult insects (representing 8-10 orders) which are displayed in the insect display box as indicated above.

3. **Third year** exhibit shall consist of 50 adult insects (representing 10-12 orders) which are displayed in the insect display box as indicated above.

4. **Fourth year** exhibit shall consist of 75 adult insects (representing 12-14 orders) which are displayed in the insect display box as indicated above.

5. **Fifth year and beyond** - The exhibit shall consist of 100 adult insects (representing 14-18 orders) which are displayed in the insect display box as indicated above. There is no limit on the number of years this class may be entered, if exhibit has additions or major modifications.

6. **Self-Determined** Entomology Exhibit/Collections – Designed to allow exhibitors to prepare displays indicating expanded interest beyond the requirements of collections exhibited in previous years. Exhibits should be of an educational nature, attractive in design and easy to understand. A written report explaining the nature and purpose of the project must accompany the exhibit. Participants in this class are also allowed to have an entry in one of the first through fifth year classes. There is no limit on the number of years that one can enter the advanced class. Exhibitors can continue to exhibit in the self-determined class as long as new exhibits are entered or if major revisions are made on a previous exhibit.

**4-H Honey Exhibit**

**Premiums $6.00, 4.00, 3.00, 2.00, 2.00, R, R, R, R**

Honey should be placed in colorless, one-pint honey jars, or standard colorless one-pint fruit jars, such as those made by Kerr, Ball, Mason, etc. Other types of jars will be rejected. The jar covers should be new if possible, and screwed on tight, thus preventing leakage. There should be 1/4” to 1/2” air space below the lid.

Honey should be clear and free from foreign particles.

Chunk honey should be perfectly capped, free from stains, bee bread, and fingerprints. Edges should be clean cut, not ragged. One piece only in each jar; as wide as jar mouth will permit and long enough to extend from bottom to the top without jamming.
Label should be neat and plainly written or printed.

7. Comb Honey, one pint jar
8. Extracted Honey, one pint jar

4-H FORESTRY -- SECTION 316

A member may enter one exhibit in each section, but is restricted to only those exhibits designed for his/her age group.

**Tree Leaf Exhibit**

**PLEASE NOTE:** Exhibits must conform to all requirements, including labeling and display requirements, outlined in 4-H Fact Sheet #236 “Collecting and Exhibiting Tree Leaves” (revised 9/2007) [http://4h.okstate.edu/literature-links/lit-online/environmental-science/forestry](http://4h.okstate.edu/literature-links/lit-online/environmental-science/forestry)

**FORESTRY BOARDS AND EXHIBITS MUST BE SIGNED AND DATED ON THE BACK BY THE EXHIBITOR.**

Two holes ½ inch in diameter and 1 inch from the top should be drilled in wood boards to facilitate displaying the exhibit.

**Ages 8-11 - Premiums $4.00, 3.50, 3.00, 2.50, 2.00, R, R, R, R, R**

**Class**

1. **Collection of 10 leaves from trees native to Oklahoma** (no introduced species). One specimen must be from a native evergreen—pine or juniper. Include a twig & buds with each broadleaf specimen. Exhibit must be properly labeled and displayed on board 22” wide and 28” tall.

**Ages 12-15 - Premiums $5.00, 4.50, 4.00, 3.50, 3.00, R, R, R, R, R**

2. **Collection of 15 leaf specimens, representing at least three of the five basic leaf types, from trees native to Oklahoma** (no introduced species). Two specimens must be from native awl or scale-leaf evergreen—pine or juniper. Non-native species are acceptable only if they have been introduced for planting windbreaks and shelterbelts. Include a twig with buds with each broadleaf specimen. Exhibit must be properly labeled and displayed on board 28” tall and 44” wide. Two 28” x 22” boards hinged in the middle are more portable.

**Ages 16 & Older - Premiums $6.00, 5.50, 5.00, 4.50, 4.00, R, R, R, R, R**

3. **Collection of 20 leaf specimens, representing four of the five basic leaf types, from trees native to Oklahoma.** Three specimens must be from needle, scale or awl-leaf evergreens. Species of pine not native to Oklahoma are acceptable if they have been introduced for planting windbreaks and shelterbelts. The palmate leaf sample must come from a native Oklahoma species.

**WOOD SAMPLE EXHIBIT**

Wood sample exhibits should conform to instructions outlined by age group in Oklahoma 4-H Fact Sheet #238 “Wood Sample Exhibits” (revised 2/2007) [http://4h.okstate.edu/literature-links/lit-online/environmental-science/forestry](http://4h.okstate.edu/literature-links/lit-online/environmental-science/forestry)

**01. ALL AGES** - The exhibit shall consist of eight (8) wood samples (4 hardwoods and 4 softwoods) mounted on plywood ¼” thick x 22” wide x 20” high.

**Premiums (Classes 4-8) $5.00, 4.50, 4.00, 3.50, 3.00, R, R, R, R, R**

**Class**

4. Ages 8-11 years. The exhibit shall consist of six (6) wood samples (3 hardwoods and 3 softwoods) mounted on plywood ¼” thick x 22” wide x 20” high.

5. Ages 12-15 years. The exhibit shall consist of eight (8) wood samples (4 hardwoods and 4 softwoods) mounted on plywood ¼” thick x 22” wide x 20” high.

6. Ages 16 years and over. The exhibit shall consist of eight (8) wood samples (4 hardwoods and 4 softwoods) each of which shows the end, edge, and surface grain displayed on a board ¼” thick x 22” wide x 20” high. **PLEASE NOTE:** Open to 4-H members of all ages. Exhibit suggestions are listed in 4-H Members Guide #239, (revised 03/05) “4-H Forestry Self-Determined Exhibits” at [http://4h.okstate.edu/literature-links/lit-online/environmental-science/forestry](http://4h.okstate.edu/literature-links/lit-online/environmental-science/forestry). Display or poster not to exceed 28” x 22”.

This exhibit shall consist of a poster, model or any one of a great number of other creative efforts by the club member, which relates to the science and technology of forestry or is otherwise directly related to forestry. Display not to exceed 36” x 36” (depth x width) or poster not to exceed 14” x 22”.

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Self-Determined Exhibit

Class
7. Ages 8-13 – Self-determined exhibit
8. Ages 14 and Older – Self-determined exhibit

GEOLOGY -- SECTION 317

Any eligible 4-H member may participate in collecting, identifying and preparing a rock-mineral-fossil exhibit or preparing an energy and petroleum exhibit. Rock-mineral-fossil exhibitors should securely mount their specimens in a wooden display case with a glass or rigid plastic cover. Display box is to be 16.5” x 19” x 3”, the same type display cases as for Entomology. Class 1 may be displayed on 18” x 24” plywood or stiff cardboard that has been made suitable for hanging, although a box is recommended. Each sample should be mounted and labeled in a neat, orderly manner. Label should include common name, date, location found, and mineral use.

Specimens must be arranged so the finished display is horizontal (to fit the display racks). At least one-third of the specimens in any collection must have been collected during the current project year.

Premiums (Classes 1-12) $4.00, 3.00, 2.00, 2.00, 2.00, R, R, R, R, R

Class
1. Fifteen (15) different unpolished rocks, minerals or fossils collected from Oklahoma.
2. Thirty (30) different unpolished rocks, minerals or fossils including specimens of sedimentary, igneous and metamorphic.
3. Open Class - Educational exhibit depicting some phase of geology, testing minerals, polished rocks, etc. (Display should not exceed 24” x 24”.)

Energy/petroleum exhibits. Posters must be on 14” x 22” poster board. Each must be signed and dated on the back in permanent marker prior to laminating. Judge may mark or punch if not marked. Text of posters and displays should be readable from at least 10 ft. away. Displays should be self-standing and not bigger that 3’ x 3’ (width x depth) when sides are extended.

Junior Division (Ages 8-12)

Class
4. Poster on well site safety
5. Energy/Petroleum Display. Subject of the display should be petroleum products; different types of energy and how they work; or different careers in energy.
6. Energy or Petroleum Science Experimental Display (Science-Fair type.) 4-H members are encouraged to (a.) use their 4-H projects as the basis for their scientific research and discovery; (b.) use the scientific method to gain an understanding of how things work and the variables that affect them; (c.) take an open and creative approach to problem solving; d. learn that a successful outcome is based not on personal opinion but on scientific fact; & (d.) use written and visual communication skills.

Intermediate Division (Ages 13-14)

Class
7. Photography Exhibit over a state park or geological region (not limited to Oklahoma). Four photos mounted on 14” x 14” poster board with detailed explanations and information.
8. Poster on Water Mineral Issue. Subject of poster should be one of the following:
   - What water hardness and mineral testing can determine.
   - Secondary recovery methods
   - Dangers of lead in the water
9. Energy or Petroleum Science Experimental Display (Science-Fair type). 4-H members are encouraged to (a.) use their 4-H projects as the basis for their scientific research and discovery; (b.) use the scientific method to gain an understanding of how things work and the variables that affect them; (c.) take an open and creative approach to problem solving; d. learn that a successful outcome is based not on personal opinion but on scientific fact; & (d.) use written and visual communication skills.
Senior Division (Ages 15 and over)

Class

10. **Poster of a press release.** Collected about the energy information and your interpretation; possibly the Energy Index or other Topic.

11. **Energy or Petroleum Display.** Subject of the display should be areas of the Oklahoma Energy Index; different drilling techniques and how they work; or careers in the energy industry.

12. **Energy or Petroleum Science Experimental Display (Science-Fair type).** 4-H members are encouraged to (a.) use their 4-H projects as the basis for their scientific research and discovery; (b.) use the scientific method to gain an understanding of how things work and the variables that affect them; (c.) take an open and creative approach to problem solving; d. learn that a successful outcome is based not on personal opinion but on scientific fact; & (d.) use written and visual communication skills.

4-H WILDLIFE PROJECTS -- SECTION 318

Premiums (Classes 1-33) $6.00, 4.00, 3.00, 2.00, 2.00, R, R, R, R, R

Self-Determined Exhibits - to encourage members to develop their own learning projects, a self-determined exhibit class is included in each category. For ideas and guidelines for exhibits, please see 4-H publication #721, "4-H Wildlife Self Determined Projects" revised 12/06 and 4-H NREM 625 "Creating a Wildlife Resource Map". Text of posters should be readable at least 10 ft. away. Include references for information. At least one reference must be from a source other than the internet. All 4-H exhibits should be the original work of the 4-H member. When information is taken from books, publications, magazines, or from the internet it should be expressed in the 4-H members own words. The 4-H member must reference the source of the information by using an asterisk (*) or number (if more than one) and name the actual source at the end or bottom of paper, poster or educational display following an asterisk or corresponding number. No copyrighted or trademark protected written or visual material (pictures, photos, drawings, illustrations, etc.) should be used from books, magazines, publications or from the internet without permission from the original creator. If 4-H'er applies for and is granted permission to use a copyrighted or trademark protected item, a copy of the permission form or letter needs to be attached to the back of the exhibit and properly cited with an asterisk (*) or number. If an item (picture, photo drawing, illustration, etc.) that is not protected is used its source must be cited and referenced by using an asterisk (*) or number and the source information placed at the end or bottom of paper, poster, or educational display, following an asterisk or corresponding number.

All posters, resource maps and displays must be permanently signed and dated on the back. If not marked, the judge may mark or punch. All exhibit boards must have hangers. Eye screws and wire preferred. No saw-toothed hangers. Only one exhibit will be allowed in each class per individual in their respective age category.

All exhibits will be judged on the basis of instructions and standards explained in the "4-H Wildlife Exhibit Preparation Guidelines" #720 (revised 12/06). This and other publications listed below are available at the County Extension Office or at [http://4h.okstate.edu/literature-links/lit-online/environmental-science/wildlife-and-fisheries](http://4h.okstate.edu/literature-links/lit-online/environmental-science/wildlife-and-fisheries)

Oklahoma Wildlife

Exhibits entered in this section should relate to a specific category of game or non-game animals or birds.

Junior (Ages 8-13)

Class

1. **A collection of Fifteen (15) different kinds of plants, trees, or shrubs** known to provide food or cover for wildlife, mounted on food and cover cards or (B) a **seed board** with **fifteen (15)** different kinds of seeds eaten by wildlife. (See 4-H Lit. # 720 updated 12/06.) No more than four (4) varieties may be cultivated crops. All of the specimens must have been collected during the current project year. For each plant or seed included list one (1) wildlife species that use that plant or seed (on the cover card or board). All plant species must be native to Oklahoma except that up to four (4) of the plants (or seeds) may be from cultivated crops.

2. **Scrapbook of Oklahoma wildlife** (cutouts, pictures or drawings) of at least five (5) mammals, five (5) birds, and five (5) reptiles or amphibians. Give common name and what habitat they can be found in. Common names should be specific (i.e. Black rat snake, pygmy rattlesnake, etc.).

3. **Exhibit of the tracks of eight (8) wild animals or birds commonly found in Oklahoma.** Positive plaster casts should be mounted on masonite or plywood, not to exceed 12” x 24”. Label each track with kind of animal or bird, which county track was found in, what habitat it was found in and what date the track was cast. See 4-H Lit. #473 Animal Tracks for more instructions and details.
4. **Self-Determined Exhibit.** Posters must be 14" x 22". Displays must not exceed 3’ x 3’ (width x depth). Possible examples include but not limited to: a display dealing with methods of identification of waterfowl, a poster on wildlife, or environmental careers. See Lit, # 721 “Self Determined 4-H Wildlife and Fisheries Project Ideas” revised 12/06 for additional examples.

**Senior (Ages 14 thru 18)**

5. **A collection of thirty(30) plants known to furnish food or cover for wildlife,** mounted on food and cover cards or (B) a seed board with **thirty(30) plant seeds** known to furnish food or cover for wildlife. No more than six (6) varieties may be cultivated crops. At least half of the specimens must have been collected during the current project year. For each plant or seed include three (3) wildlife species that use that plant or seed (on the cover card or board). Species names must be used for both plants and wildlife in addition to the common name. All species must be native to Oklahoma except that up to six (6) may be from cultivated crops.

6. **Evaluation of an Oklahoma habitat type** that includes a general description of the habitat plant and animal species (species names must be used for plants and wildlife in addition to the common names) that occur within the habitat; a range map showing the habitat’s distribution within Oklahoma; and threats to that habitat. Examples of possible habitats include: playa lakes, tallgrass prairie, cross timbers, and shortgrass prairie.

**7. Self-Determined Exhibit.** Posters must be 14" x 22". Displays must not exceed 3’ X 3’ (depth x width). Possible examples include but are not limited to: description of a Wildlife Management Area detailing area, location, habitat, management, and wildlife population trends (if known); or a poster with an emphasis on the life cycle, status, range map, and habitat of an Oklahoman threatened or endangered species. Species names must be use for plants and wildlife in addition to common names. See Lit. # 721 “Self Determined 4-H Wildlife and Fisheries Project Ideas” revised 12/06 for additional examples.

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**4-H Fisheries**

**Junior (Ages 8,9,10, and 11)**

8. **Display board showing steps in tying two kinds of fishing knot used in tying lines or leaders.** Use cord instead of fishing line. Mount on board suitable for hanging, not to exceed 12” x 12”.

9. **Notebook describing habits and appearance of five (5) fishes found in Oklahoma.** Information on each fish to include photo, drawing or cut-out picture, proper common name, kind of food eaten, distinctive physical characteristics, best ways to catch and other topics of interest to anglers.

10. **Display of five (5) member assembled lures,** together with the materials from which they were assembled, mounted on a board not to exceed 12” x 16”. Lures may be spinners, jigs, flies, plugs or a combination of these. May be entirely homemade or assembled from purchased supplies.

11. **Self Determined Fish Project.** Educational report, display or project created by the member. Topic to deal with fish, fishing, fish farming, aquatic food chains or pollution in Oklahoma waters. Displays not to exceed 36” x 36” (width x depth) with sides extended. Posters must be 14” x 22”.

**Senior (Ages 14-18 years old)**

12. **Notebook describing habits and appearance of ten (10) fishes found in Oklahoma.** Information on each fish to include photo, drawing or cut-out picture, proper common name, kind of food eaten, distinctive physical characteristics, best ways to catch and other topics of interest to anglers.

13. **Display of five (5) fishing flies tied by the exhibitor.** The material and shape of the exhibit will be exhibitor’s choice, but cannot exceed 12” x 12” in size. Attach report to exhibit to indicate the following about each fly on the board: type of fly, type of fish it is used to catch, habitat conditions it is used in and cost to purchase or make.

14. **Display of five (5) fishing lures.** Lures may be any type commonly used in sport fishing. The material and shape of the exhibit board will be exhibitor’s choice, but cannot exceed 12” x 12”. Attach report to exhibit to indicate the following about each lure on the board: type of lure, type of fish it is used to catch, habitat conditions it is used in and cost to purchase or make.

15. **Self Determined Fish Project.** Educational report, display or project created by the member. Topic to deal with fish, fishing, fish farming, aquatic food chains or pollution in Oklahoma waters. Displays not to exceed 36” x 36” (width x depth) with sides extended. Posters must be 14” x 22”.
4-H Bird

The following OK 4-H online publications would be excellent resources along with those listed in exhibit text for learning more about birds and birding:

- 4-H NREM 620 “Bird Watching – A Beginning”;
- 4-H NREM 621 “Using Binoculars”; and
- 4-H NREM 622 “I Think It Is A…….” (#622 contains a list of additional resources). These and other publications listed below are available at the County Extension Office or at http://4h.okstate.edu/literature-links/lit-online/environmental-science/wildlife-and-fisheries

Junior (Ages 8-13)

16. **Display of a home constructed bird feeder** (may be from a kit), must include a 3” x 5” index card tacked to the feeder with the following information: 1) What species it was constructed for; and 2) What habitat and site location (should include height) it be placed in. Should be functional and not decorative.

17. **Display a single unit bird house, home constructed** (may be from a kit) with a 3” x 5” index card tacked to the house with the following information: (1) What bird species was house constructed for and (2) What habitat and site location (should include height) the house will be placed in. Should be functional and not decorative.

18. **Notebook of 15 pictures, drawings, or photos of birds** seen and identified by member and labeled with common name of each.

19. **Self-Determined Poster** (14” x 22”). See “Self Determined 4-H Wildlife & Fisheries Project Ideas” Oklahoma 4-H Pub. #721 (revised 12/06) for ideas. See 4-H Wildlife Project Lit No. 720 “Exhibit Preparation Guidelines Leaders/Members Guide” (revised 12/06) for guidelines.

20. **Observation report for Bird Feeder used during previous year**, including photo of feeder at location used. (“Bird Feeding Station Report” #723 found on OK 4-H Lit. On-line under Wildlife & Fisheries). May use feeder constructed or a purchased feeder.

21. **Observation report for Bird House used during previous year**, including photo of house at location used (“Birdhouse Observation Report” #724 found on Ok 4-H Lit. On-line under Wildlife & Fisheries). May use birdhouse constructed or a purchased house.

Senior (Ages 14-18)

22. **Bird habitat improvement exhibit.** Notebook of pictures or drawings explaining how exhibitor is developing or improving a bird habitat. This exhibit may be added to or continued from year to year as the habitat improvements are implemented.

23. **Notebook of bird, feeder or nest/house observation records for more than current year.** Include picture of house or feeder at location used with some analysis of comparisons in observations for years observed. (Observation reports are on OK 4-H Lit. On-line under Wildlife & Fisheries- “Bird and Nest Observation” #722; “Bird Feeding Station” #723; and “Bird Observation” #724

24. **Self-Determined Bird Project.** If poster, must be 14”x22”. Display must not exceed 3’x3’ (width x depth). See “Self Determined 4-H Wildlife & Fisheries Project Ideas” Oklahoma 4-H Pub. #721 (revised 12/06) for ideas. See 4-H Wildlife Project Lit No. 720 “Exhibit Preparation Guidelines Leaders/Members Guide” (revised 12/06) for guidelines.

4-H Wildflower Study

At least one-third of the specimens in any collection must have been collected during the current project year. See information on pressing plants in “Leaf Pressing and Collecting Hints” 4-H publication No. 237 (revised 04/04) to prepare plants for collections and exhibits. Posters should be hand generated and not down-loaded from internet or computer. “Wildflower Card” (OK 4-H Lit. #718) can be downloaded from OK 4-H Lit. On-line under Wildlife & Fisheries. http://4h.okstate.edu/literature-links/lit-online/environmental-science/wildlife-and-fisheries Please print form on card stock or heavy paper and hole punch.

Junior (Ages 8-13)

25. **Collection of eighteen (18) Oklahoma wildflowers** properly pressed and mounted on wildflower cards. Label with common name and tell location and date collected. Display in notebook.

26. **Drawing or diagram showing parts of wildflower blossom.** not to exceed 8 1/2” x 11”.

27. **Self-Determined poster.** must be 14” x 22”. See “Self Determined 4-H Wildlife & Fisheries Project Ideas” Oklahoma 4-H Pub. # 721 (revised 12/06) for ideas and 4-H Wildlife Project Lit No. 720 “Exhibit Preparation Guidelines Leaders/Members Guide” (revised 12/06) for guidelines.
28. **Display two (2) principle wildflower families showing four (4) or more pressed flowers** of each family labeled with common name. A brief description of each flower family should be included. If poster, must be 14” x 22” or display in a notebook.

29. **Make a collection, mount and press, the leaves of plants** showing leaf arrangements (opposite, alternate and whorled); types of leaves (simple, pinnately compound, palmately compound); leaf margins (toothed, smooth and lobed). If poster, must be 14” x 22” or display in a notebook on card stock pages or wildflower cards (Lit. #718).

**Senior (Ages 14-18)**

**Class**

30. **Collection of twenty-five (25) Oklahoma wildflowers** properly pressed and mounted on wildflower cards. Label with common name, scientific name, flower family, location collected, date collected, and habitat collected from. Display in notebook.

31. **Make a collection and mount for display at least fifteen (15) kinds of wild flower** seed that show various adaptations to dispersal by wind, water, birds and mammals.

32. **Special collections.** Collections of specimens in some special category, i.e., one (1) family, poisonous, dyes, edibles, or specific season such as early spring. If poster, must be 14” x 22” or display in a notebook on card stock pages or wildflower cards (Lit. #718).

33. **Self-Determined Exhibit.** If poster, must be 14” x 22”. Display must not exceed 3’ x 3’ (depth x height). See “Self Determined 4-H Wildlife & Fisheries Project Ideas” Oklahoma 4-H Pub. # 721 (revised 12/06) for ideas. See 4-H Wildlife Project Lit No. 720 “Exhibit Preparation Guidelines Leaders/Members Guide” (revised 12/06) for guidelines.

**ENVIRONMENTAL STEWARDSHIP -- SECTION 319**

**Class 1.** **Vermi-Composting (with Worms) (Ages 8-13 years)** - Compost sample and poster that explains how to compost with worms. Must include report for one or more of the following areas: bins for vermin-composting, feeding and care, moisture requirements, harvesting compost. Poster must be on 14” x 22” poster board and must include a photograph of your compost bin. One pint of compost (worm castings) in a sandwich-size zip-lock bag or pint jar with lid must be included.

2. **Exploring Streams and Lakes Poster (Ages 8-13)** - Poster (14” x 22”) with photos showing a stream, lake or pond you have visited. Photos should show things like shorelines or creek banks, appearance of the water, condition of vegetation on the shore or banks, and problem areas such as erosion, trash or obvious pollution. For more ideas read Lit. #19 “Water Quality of Streams and Lakes” Related report form is #20. Each photo must have a caption explaining what it shows. Overall, the poster should tell what you think is helping or harming the water or the plants and animals that live there. Members entering this project for 2nd or 3rd year should compare changes over time or season. Poster title should include name of water body, if it has one, and town or county where located.

3. **Water Critters (Ages 8-13)** – Display a collection of pond, lake or stream critters (invertebrates only—no animals with backbones e.g. fish or frogs) preserved in one to three baby food jars with rubbing alcohol as described in Lit. #21 “Aquatic Organism”. Securely attach a Critter ID bookmark (Lit. #29 Stream and Lake Critter Identification”) to the jar using tape and a string around the jar neck. Do not include more than one of each type of critter. Collect only critters found on or in the water, not adult flies. Write a short paragraph telling about the value of water critters – read and summarize in your own words Lit. #21 or related materials. Optional: Include one single-sided page of labeled photos or drawings of the site or collecting activity.
4. Where Does My Water Come From Poster (Ages 8-11) – (14”x22”) showing or describing the source of your water (lake, aquifer, private well) and/or what is done to it (water treatment plant, in home filtration system) before it gets to your home. See Lit #19 “Water Quality of Streams” for ideas.

5. Natural Resources of My County Poster (Ages 8-13) Poster (14” x 22”) with your photos showing a mixture of local natural resources like prairies, forests, scenic views, water bodies, agriculture, wildlife or similar things. The poster must have a caption naming the resource. Overall, the poster should convince the reader that your county is a great place to live. Poster title should be at least 1 inch tall and include name of your county.

6. Recycled Item – usable item made from trash other than craft type item. Original ideas and useful items will be ranked higher (Ages 8-11). Attach 3” x 5” card listing all materials used.

7. Aquatic Habitat Poster (Ages 12-14) – Poster (14” x 22”) with photos showing a stream, lake or pond you have visited. Photos should illustrate distinct habitats such as shoreline vegetation, undercut banks, rocky shores, riffles, pools or runs. Each photo must have a caption explaining what it shows. For more ideas read Lit. #21. “Aquatic Organism” Overall, the poster should comment on things you observed that could be helping or harming the critters or their habitat. Members entering this project for 2nd or 3rd year should compare changes over time or season. Poster title should include name of water body, if it has one, and town or county where located.

8. Homemade stream or lake sampling equipment (Ages 12-14) – Display one piece of stream or lake sampling equipment that you have made. Write a one-page report explaining its purpose and how to use it. Some possibilities include secchi disks, plankton tows, deep water samplers, and kick nets. See TVA booklet, “Homemade Sampling Equipment” for instructions on how to make equipment. Optional: Include one single-sided page of labeled photos or drawings showing equipment in use.

9. What Is A Watershed? – Poster (Ages 12-14) – (14” x 22”) Describe what watersheds are and how they work. Title must contain the word “watershed”. See Literature #24 “Understanding Human Impact on Streams” for ideas.

10. Recycled Item (Ages 12-14) - useable item made from trash other than craft type item. Original ideas and useful items will be ranked higher. Attach 3” x 5” card listing all materials used.

11. Natural Resources of My County Poster (Ages 14-18) Poster (14” x 22”) with your photos showing a mixture of local natural resources like prairies, forests, scenic views, water bodies, agriculture, wildlife or similar things. It is desirable to show people using the resource. Each photo must have a caption naming the resource and explaining how people use and enjoy it. Overall, the poster should convince the reader that your county is a great place to live. Poster title should be at least 1 inch tall and include name of your county.

12. Stream, Pond or Lake Poster (Ages 14-18) (14” x 22”) Photos showing a stream, pond or lake you have visited. Poster should show things people have done or might do, along the shore or in the watershed that can harm this stream, pond or lake. For ideas read Literature #’s 21 & 24. Poster title must include name of water body and town or county where located.

13. Water Critters (Ages 14-18) – Display a collection of pond, lake or stream critters (invertebrates only-no animals with backbones e.g. fish or frogs) preserved in baby food jars with rubbing alcohol as described in Lit. #21 “Aquatic Organism”. Collect in only one water body. Separate critters from different habitats into different jars, labeled with habitat name. Do not include more than one of each type of critter in each collection jar. Collect only critters found on or in the water, not adult flies. Write a 1 page report on three of your critters explaining how they are adapted to their habitat. Read Lit. #21 “Aquatic Organism” for ideas. Use the Bookmark Critter ID rating form instructions (Lit. #29) to calculate the water quality rating for your water body and include results in your report.

14. Homemade stream or lake sampling equipment (Ages 15-18) – Display one piece of stream or lake sampling equipment that you have made. Write a 1 page report explaining its purpose and how to use it. Some possibilities include secchi disks, plankton tows, deep water samplers, and kick nets. See TVA booklet, “Homemade Sampling Equipment” for instructions on how to make equipment. Optional: Include one single-sided page of labeled photos or drawings showing equipment in use.

15. Illegal Dumping – Poster (Ages 15-18) – (14” x 22”) Discourage illegal dumping and explain how illegal dumps can contaminate water or create other problems.

16. Landfill Display (Ages 14-18) – Display showing how landfills work. Display must fit a space that is 3’ x 3’ when sides are extended for display.

17. Recycled Item (Ages 15 and Older) – useable item made from trash other than craft type item. Original ideas and useful items will be ranked higher. Attach 3” x 5” card listing all materials used.

All Levels

18. Group Environmental Project Display (all ages) - This exhibit is to consist of a display and written report of an environmental project carried out by 4 or more 4-H members under the supervision of a 4-H leader. The project may focus on any area of environmental stewardship including recycling, education about a local environmental issue, planting trees or other area of interest. Display not to exceed 3’ x 3’ (depth x width). Judging criteria:

1. A brief project description and statement of purpose and objectives.
2. Creativity and quality of project.
3. A brief summary of project activities, extent to which objectives were achieved, knowledge gained, significance of the project to the environment in the community, and number of people involved and/or impacted by project.
4. Media campaign. Include copies of newspaper clippings and other publicity related to the project.
5. Photographs may be included.

19. **Individual Self-Directed Environmental Stewardship Project** – Educational report, display or exhibit on the efforts of the member to protect or improve the environment in or near his/her community. Projects may include topics such as protecting water quality, recycling, illegal dumping, household hazardous wastes, reducing soil erosion on farmland, controlling urban runoff or other topics relevant to the community. Project may include: (1) Hands-on efforts (such as controlling erosion by tree planting or use of buffer strips); (2) Educational programs conducted in the community, including numbers reached and newspaper clippings (such as minimizing solid waste), or (3) A combination of hands-on and educational.

**PLANTS AND ANIMALS DIVISION**

**CROPS -- SECTION 320**

All crop exhibits must be grown by the exhibitor as a part of a 4-H project during the year exhibited. Grain may not be returned to the exhibitor except for the following legumes: alfalfa, sweet clover and vetch. Grain and crop seed exhibits should be brought and will be exhibited in one gallon clear jars (plastic or glass) with lid. Alfalfa and small seeded legumes can substitute ½ gallon clear jars. Exhibits of bolls of cotton, ears of corn, or heads of grain sorghum should be brought and exhibited in a shallow wooden, plastic, or cardboard box of appropriate size for the respective exhibit.

**Premiums (Classes 1-22)** $5.00, 4.50, 4.00, 3.50, 3.00

**Class**

4-H **Cotton Exhibit**

1. 20 open bolls of cotton. Exhibit to be shown with petiole attached, bract leaves removed and burr side up. Any variety.

4-H **Corn Exhibit**

2. Corn Ears (ten ears)

Champion ........................................................................................................................................... Purple Ribbon

4-H **Grain Sorghum Exhibits**

Exhibit to be trimmed with 2 ½ inches of peduncle left on the head.

3. Grain Sorghum (10 heads)

Champion ........................................................................................................................................... Purple Ribbon

4. Threshed Grain Sorghum (15 lbs. grain)

Champion ........................................................................................................................................... Purple Ribbon

4-H **Canola Exhibit**

5. Canola

Champion ........................................................................................................................................... Purple Ribbon

4-H **Small Grain Exhibit** -- One (1) Peck

All exhibits of wheat must be labeled as to specific variety or name of hybrid. Please refer to the OSU fact sheet PSS-2168 Maturity Classification of Wheat Varieties at: [http://wheat.okstate.edu/wheat-management/varieties/PSS-2168.pdf](http://wheat.okstate.edu/wheat-management/varieties/PSS-2168.pdf) for suggested varieties

6. Very Early and Early Maturity Hard Red Wheat Varieties

7. Medium Maturity Hard Red Wheat Varieties

8. Late and Very Late Maturity Hard Red Wheat Variety

9. Hard white winter wheat varieties
10. Any other wheat variety not listed
11. Oats, any variety
12. Rye, any variety
13. Barley, any variety

Champion........................................................................................................... Purple Ribbon

4-H Legume Seed Exhibit
14. Alfalfa (2 quarts)
15. Other small seeded legumes, such as vetch, sweet clover, etc. (2 quarts)
16. Soybeans (1 peck)
17. Other large seeded legumes, such as cowpeas, mungbeans, winter peas, etc. (1 peck)
18. Peanuts, any type/variety (1 peck)

Peanut Information Exhibit
Eligibility: Any 4-H member interested in learning more about peanuts and the peanut industry may prepare an exhibit. The exhibit shall consist of an educational exhibit that will fit a 3' wide x 3' deep area. It must be freestanding with sides attached. A 4-H notebook should be included in the display.

The exhibit should provide information about one phase of the peanut industry such as history, use, production, processing, or importance. The exhibit should increase the public awareness of the importance and impact of the specific sector of the peanut industry selected. The notebook should include any involvement the exhibitor has had with teaching others, giving talks or demonstrations, preparing peanut foods, planning programs, producing peanuts, etc. The notebook may be typed or handwritten and should include pictures.

Criteria for judging: 30 points Completeness of educational lesson, 30 points for Public appeal, 40 points notebook.

19. Junior Division Peanut Information Exhibit (ages 8-13) (1st, 2nd, and 3rd years)
20. Senior Division Peanut Information Exhibit (ages 14 and over) (4th year and above)

Champion........................................................................................................... Purple Ribbon

CROPS IN OUR LIVES POSTER EXHIBIT

Posters must be 14” x 22” and must be permanently signed and dated on the back prior to laminating. Judging committee may mark or punch if not marked. Text of posters should be readable from at least 10 ft. away.

Choose an agronomic crop, and create a poster depicting one of the following topics related to that crop:
   a. History (domestication process, global spread via immigrants, etc.)
   b. Production
   c. Use in different cultures
   d. Use in different processed foods
   e. Process from farm to table

Class
21. Ages 8-11
22. Ages 12-14
23. Ages 15 and over

FORAGE FOR LIVESTOCK AND WILDLIFE -- SECTION 321

Premiums (Classes 1-8) $8.00, 6.00, 4.00, 2.00, 2.00, R, R, R, R

▪ The exhibitor’s name and address must be on the back of the display board.
▪ References for the displays are:
  ✓ Field Guide to Oklahoma Plants, OSU Rangeland Ecology and Management Publication, contact OSU County Extension Office or Natural Resources Conservation Service Office
  ✓ National Range Judging Contest 4-H Manual No. 149
  ✓ A Checklist of Prairie, Shrubland, and Forest Understory Plants of Oklahoma, OSU Fact Sheet F-2872
  ✓ Bobwhite quail Habitat Evaluation and Management Guide, OSU Circular E-904
  ✓ White-tailed Deer Habitat Evaluation and Management Guide, OSU Circular E-979
Classes 1-8 are exhibits of ten (10) native or introduced, annual, biennial, or perennial plants mounted on plywood, pegboard, or other suitable material approximately 3 feet by 3 feet. Two holes ½ inch in diameter and 1 inch from the top should be drilled in the board to facilitate displaying the exhibit. Exhibitor must sign and date the board on the back.

Plant specimens must have been collected during the current project year. Single plants or bundles should not exceed 1 inch in diameter. No plant should extend above or below the display board. Plants must be labeled with the common name. Judges will use references listed above. Label with letters approximately ½ inch high. Labels may be placed above, below, or across the plants.

Class
1. Forages with desirable grazing value for cattle
2. Forages with undesirable grazing value for cattle
3. Forages with desirable browsing value for white-tailed deer
4. Forages with undesirable browsing value for white-tailed deer
5. Forages with desirable food value for bobwhite quail
6. Forages with undesirable food value for bobwhite quail
7. Forages with desirable food value for wild turkey
8. Forages with undesirable food value for wild turkey

HOME GARDENING -- SECTION 322
Premiums (Classes 1-29) $4.00, 3.50, 3.00, 2.50, 2.00, R, R, R, R, R

Class
1. Yellow, White or Russet Potatoes, 3 specimens
2. Red Potatoes, 3 specimens
3. Okra, 6 pods
4. Onions, yellow, 3 specimens
5. Onions, white, 3 specimens
6. Onions, red, 3 specimens
7. Field Pumpkin (Oblong), (1)
8. Pumpkin, Jack-o-Lantern (Round and Flat), (1)
9. Squash, winter, Acorn (1)
10. Squash, winter, Butternut (1)
11. Squash, winter, other
12. Eggplant, 2 specimens
13. Squash, summer, Zucchini (2)
14. Squash, summer, Yellow straight neck (2)
15. Squash, summer, Yellow crookneck (2)
16. Squash, summer, Patty Pan (scallop type) (2)
17. Sweet Potatoes, any variety (3)
18. Pepper, Jalapeno, 5 specimens
19. Pepper, other hot pepper, 5 specimens
20. Pepper, sweet bell pepper, 5 specimens
21. Pepper, sweet banana pepper, 5 specimens
22. Tomatoes, large type, 5 specimens
23. Tomatoes, cherry type, (1 1/2" or less in dia.) 5 specimens
24. Watermelon, oblong type (1)
25. Watermelon, round type (1)
26. Watermelon, small icebox (1)
27. Red Apples, plate of five
28. Yellow Apples, plate of five
29. Pears, plate of five

Home Garden Food Basket
Premiums (Classes 30-31) $6.00, 5.50, 5.00, 4.50, 4.00, R, R, R, R

This exhibit is a quality selection from five to nine (5-9) different species of mature fruits and/or vegetables from the exhibit list above. Items not listed above can be used, but should not be more than a third of the species utilized.
Amounts of fruits and vegetables in this exhibit should be such that they can be arranged in a neat and orderly manner and have good eye appeal. There must be enough of each fruit or vegetable for the judge to determine quality.

All fruits and vegetables exhibited must be grown by the exhibitor.

No specimens in this exhibit may be entered in another class. Any combination of fruits and vegetables may be used.

The exhibit must be in a container such as a basket or box.

One-third (1/3) of the judging will be on how well the exhibit is prepared and presented. Packing such as paper, straw or cloth may be used but the fruits and vegetables should be the main attraction of the exhibit.

No artificial plant material or specimens can be utilized as part of the exhibit.

30. Junior Division (Ages 8-13)
31. Senior Division (Ages 14 and over)

4-H HOME GROUNDS -- SECTION 323

Premiums (Classes 1-6) $6.00, 5.50, 5.00, 4.50, 4.00, R, R, R, R, R

Each exhibit must have a label attached that contains the year of club work, name and address. Boards must be signed and dated on the back.

Unit 1 - Landscaping Home Grounds

"Before and After" pictures not to exceed 5" x 7" of yard clean up, plantings or construction of landscape elements mounted securely on one (1) 14" x 22" sheet of poster board shall constitute this exhibit. Number of pictures should be no less than two (2) nor greater than eight (8). Posters must be permanently signed and dated on the back.

Neatness and arrangement of pictures is important. A brief explanation of the project should be attached to the exhibit, and each picture must be labeled. The before and after pictures should show a definite change and should be taken from the same place so judges can evaluate the change. An exhibit should not be entered more than once unless it has been substantially revised.

Class
1. Junior Division (Ages 8-13)
2. Senior Division (Ages 14 and Over)

Unit 2 - Herbarium Card

These exhibits shall consist of dried and pressed specimens of leaves and other specified parts of native or cultivated trees, vines and/or shrubs. Each leaf specimen should be mounted on a separate 8" x 10" herbarium card available at your County Extension Center or at http://4h.okstate.edu/literature-links/lit-online/plant-science-entomology/plant. Only the information required in your division should be filled out. The cards should be enclosed in a notebook or binder. Each specimen should be covered with a transparent plastic or similar covering to protect it from damage. No leaf should be more than 3 years old and at least one-third of the specimens must have been collected during the current project year. Instructions for collecting and pressing are available in the OSU Extension Center.

Class
3. (8-11 Yrs. Old) A collection of 15 specimens with the following information: 1) common name; 2) general class; 3) kind of plant.
4. (12-14 Yrs. Old) A collection of 25 specimens with a pressed flower or fruit or seed included with each specimen. Information on the card to be filled out is: 1) common name; 2) general class; 3) kind of plant; 4) form; 5) color; 6) exposure.
5. (Ages 15 and over) A collection of 30 specimens with a pressed flower, fruit or seed included with each specimen. All information on the card should be filled out.

Unit 3 - Group or Club Exhibit

This exhibit to consist of landscape or environmental beautification project report on a project such as home grounds, school, community center, church, city or roadside park, highway beautification, clean-up campaign, etc.

A group is to consist of three (3) or more 4-H members under supervision of 4-H leaders.

All projects must employ horticultural material for the purpose of conserving natural beauty of an area or improving the aesthetic quality and/or function of an area. Other material such as concrete walks, benches, etc., may be used in addition to the horticulture material.

Judging Criteria:
A. A brief project description and statement of purpose and objectives.
B. Creativity demonstrated and quality of the project.
   1. Extent to which plan integrates total need of area, short and long term.
   2. Functional use and aesthetic considerations of horticultural materials and techniques.
3. Operational considerations of expenses encountered, resource personnel contracted and maintenance factors.
4. “Before and After” photographic sequences to illustrate effectiveness of the project.
C. A brief summary of project activities, extent to which objectives were achieved, knowledge gained, and the particular significance of the project toward the improvement and beautification of your environment.
D. Newspaper clippings and other publicity of the project.

Class
6. Group or Club Exhibit

HORTICULTURE -- SECTION 324

Terrariums
Premiums (Classes 1-3) $4.00, 3.50, 3.00, 2.50, 2.00, R, R, R, R, R
Terrarium of plant life. Refer to OSU Fact Sheet No. F-6438 or a similar guideline. No specific size of container, materials, plants or methods. Criteria for judging will be: 1) Compatibility and arrangement of plants and materials 2) Appropriate potting media 3) Attractiveness and originality. 4-H Terrariums should feature either woodland or tropical plants. Terrariums must be completely covered at all times and feature at least 3 different species of plants. 4) Appropriate size of plants for container. 5.) Terrariums containing cactus will be disqualified; cactus belong in dish gardens.

Class
1. Ages 8-11
2. Ages 12-14
3. Ages 15 and over

DISH GARDENS
Premiums (Classes 4-6) $4.00, 3.50, 3.00, 2.50, 2.00, R, R, R, R, R
Dish Garden of plant life. A 4-H/OSU Fact Sheet is currently in production. Until it comes available refer to http://www.thegardenhelper.com/dish-gardens.html or other online or print resources for project ideas and information. Criteria for judging will be (1) compatibility and arrangement of plants, potting media, and container (2) attractiveness and originality (3) appropriate size of plants for container. Dish Gardens may feature succulents, carnivorous plants, cactus, or foliage plants. Dish garden should feature at least 3 different species of plants.

Class
4. Ages 8-11
5. Ages 12-14
6. Ages 15 and over

RESIDENTIAL LANDSCAPE DESIGN DRAWING
Premiums (Classes 7-18) $4.00, 3.50, 3.00, 2.50, 2.00, R, R, R, R
Develop a landscape design/drawing for the provided residence. Base maps should be printed on 11”x17”. Once printed verify scale is 1in=10ft. Design drawings are to be made directly on the provided base maps. Use provided examples of landscape symbols to draw and/or trace on to the base map. Use the provided color rendered landscape drawings for example of effective designs and color techniques.
All material can be found at http://www.hortla.okstate.edu/research-and-outreach/programs/youth/4-H

Competition Guidelines
• Use white 11” x 17” paper to horizontal exhibit landscape drawings.
• Create a column on right side of sheet for title block, 2 inches wide from top of drawing to bottom. List the following in INK: Scale, symbols of plants, numbers representing trees, shrubs and plants and how many of each plant were used in the landscape. Example: 1 - Rose (6), 2 - Oak trees (4), 3 - Petunia (3 dozen or 36). Name, date and chapter.
• Drawing is top view (plan view).
• Use the scale provided: 1 in = 10 ft
• Hand drawings or CAD drawings will be accepted.
• Draw plant symbols at mature plant size.
• Use the plant symbols and the materials symbols provide.
• Drawings must be full color.
• Walkways should be 3 ft or 5 ft wide.
• Patio(s) are required on the back of the house.

Class
7. Ages 8-11
8. Ages 12-14
9. Ages 15 and over

Horticulture in Our Lives Poster Exhibit

Posters must be 14” x 22” and must be permanently signed and dated on the back prior to laminating. Judging committee may mark or punch if not marked. Text of posters should be readable from at least 10 ft. away.

Choose a fruit, vegetable, nut, spice or beverage (tea, coffee, chocolate) crop, and create a poster depicting one of the following topics related to that crop:
   a. History (domestication process, global spread via immigrants, etc.)
   b. Production
   c. Use in different cultures
   d. Use in different processed foods

Class
10. Ages 8-11
11. Ages 12-14
12. Ages 15 and over

MODELS

Model Cold Frame or Hoop House — mounted on a piece of painted plywood no larger than 12” x 12”. Must include an explanation of the purpose of the structure, examples of potential uses, correct orientation in the landscape, and materials necessary in its construction. Explanation should be typed or handwritten on a laminated piece of white paper no larger than 8.5” x 11” and be securely attached to the model.

Class
13. Ages 8-11
14. Ages 12-14
15. Ages 15 and over

Model Vegetable Garden – mounted on a piece of painted plywood no larger than 12” x 12”. Must include at least 5 different vegetables, show appropriate orientation (identify ‘north’), and appropriate spacing of plants. Must include an explanation of the layout of the garden, the spacing requirements of the selected plants, the dates each chosen vegetable would be planted/harvested, and any support structures (trellises, cages, etc.) necessary. The explanation should be typed or handwritten on a laminated piece of white paper no larger than 8.5” x 11” and be securely attached to the model. All pieces of the model must be handmade (no store bought fences, mini vegetables, etc.).

Class
16. Ages 8-11
17. Ages 12-14
18. Ages 15 and over

PECAN INFORMATION EXHIBIT

• Eligibility: Any 4-H member interested in learning more about pecans and the pecan industry may prepare an exhibit.
• The exhibit shall consist of an educational exhibit that will fit a 3’ wide x 3’ deep area. It must be free-standing with sides attached. A notebook should be included in the display. Each county may have one exhibit in each class.
• The exhibit should provide information about the pecan industry such as history, importance to state, health benefits & nutrition, uses, production, processing, storage requirements or other topics pertaining to pecan.
The exhibit should increase the public awareness of the importance and impact of the specific sector of the pecan industry. The notebook should include any involvement the exhibitor has had with teaching others, giving talks or demonstrations, preparing pecan foods, planning programs, producing pecans, field trips, etc.

- The notebook may be typed or handwritten and should include pictures.
- Awards furnished by the Oklahoma Pecan Growers Association. 1st place entries should be available to display at annual OPGA meeting in June the following summer.
- Criteria for judging: 30 points completeness of educational lesson; 30 points public appeal; 40 points notebook. Ribbons will be placed on the top ten (10) in each class.

19. Jr. Division (ages 8-13) $40 $30 $20 $10 $10
20. Sr. Division (ages 14 and over) $40 $30 $20 $10 $10

SECTION 325 – Companion Animals

Premiums (Classes 1-12) $4.00, 3.50, 3.00, 2.50, 2.00, R, R, R, R, R

- All Companion Animal exhibits should focus on one of the following: 1) Animal Health and/or Nutrition 2) Good Husbandry and/or Grooming 3) Training and/or showing 4) Service and/or Citizenship.
- Companion Animals refer to animals utilized as household pets, not livestock or wildlife. In cases of animals (i.e. rabbits, turtles, etc.) that can be represented as a companion or a non-companion animal project, it will be up to the 4-H member to make sure that their entry represents companionship.
- The 4-H member's name, age, and county must be included attached to the exhibit. Exhibits deemed to be inappropriate will not be displayed.
- If you use text, pictures, drawings, artwork or other information not created by you in your exhibit you must cite the source. See “COPY WRITTEN MATERIAL AND REFERENCING SOURCES” section at opening of 4-H Division.
- When using the official clover with H's, the tail should curve to the right and the words 18 u.s.c. 707 must appear under the lower right leaflet, except when using hand drawn clovers.

**Companion Animal Poster** illustrating one of the following A) Animal Health and/or Nutrition B) Good Husbandry and/or Grooming C) Training and/or showing D) Service and/or Citizenship. Posters must be 14" x 22". For display purposes, exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Posters must be permanently signed and dated on the back. Posters may be horizontal or vertical. Text of poster should be readable from at least 10 ft. away.

**Class**
1. Jr. (ages 8-13)
2. Sr. (ages 14 and over)

**Companion Animal Display** illustrating one of the following 1) Animal Health and/or Nutrition 2) Good Husbandry and/or Grooming 3) Training and/or showing 4) Service and/or Citizenship. Space for the booth is 3 feet deep and 4 feet wide (with sides extended for display). Back can be 4 feet high. Display must be free-standing. Models, photographs, posters or other means for display may be used. Display may be prepared by an individual or group from a county. Exhibit must prominently display a 4-H clover or mention 4-H.
3. Jr. (ages 8-13)
4. Sr. (ages 14 and over)

**Companion Animal Photo Story Board** illustrating one of the following A) Animal Health and/or Nutrition B) Good Husbandry and/or Grooming C) Training and/or showing D) Service and/or Citizenship. Story Board should contain 4 to 6 photos attached to the surface of a white or a colored foam core, poster, or mat board no larger than 14” X 22”. Each photo should contain a caption. Judging criteria will emphasize content first and photo composition second. Photos are to be taken by the exhibitor.
5. Jr. (ages 8-13)
6. Sr. (ages 14 and over)

**Companion Animal Single Photo Entry** illustrating one of the following 1) Animal Health and/or Nutrition 2) Good Husbandry and/or Grooming 3) Training and/or showing 4) Service and/or Citizenship. Prints must be no smaller than 3.5” x 5” and no larger than 5” x 7.” Digital Photos may not be manipulated or altered except for color and contrast adjustments, cropping, exposure adjustments, and red eye reduction. Prints must be securely attached to the surface of a poster board or mat board. No double matting, use of multiple layers or more than one color. The entire print must be seen and cannot be masked in any way. Boards must be no larger than 10” x 10”. Captions are optional, but not required. Photos are to be taken by the exhibitor.
Me and My Pet Journal – A 3 ring binder, 3” or smaller, showing activities you and your pet have been doing this past year. Emphasis should be given to A) Animal Health and/or Nutrition B) Good Husbandry and/or Grooming C) Training and/or showing D) Service and/or Citizenship. It may include but is not limited to training notes, photos of you and your pet working on a new trick, newspaper clippings of you and your pet participating in service projects, breeding records, animal health records and much more. Members are encouraged to keep multiple years in their journal but the previous years’ work should be clearly labeled as such. Judging emphasis will be placed on the current year’s work.

Other Companion Animal Item – Exhibit must have a 3x5 inch note card describing the exhibit, what was done to create or prepare this exhibit and how the exhibit relates to A) Animal Health and/or Nutrition B) Good Husbandry and/or Grooming C) Training and/or showing D) Service and/or Citizenship. Posters, Photos, Displays and Journals are not allowed in this category.

PERSONAL DEVELOPMENT AND LEADERSHIP DIVISION
HOBBIES AND COLLECTABLES/LEISURE EDUCATION - SECTION 327

The purpose of this project area is for members to learn about and document personal, 4-H, or subject related history using appropriate conservation, preservation and/or restoration methods. Think of this project like our own “Antiques Road Show” 4-H project area

- Each exhibit will require research and reporting to authenticate the item being exhibited and to justify the method chosen to preserve/display the item.
- 4-H Curriculum has been developed to introduce and educate 4-H members and volunteers in the preservation and conservation of artifacts. The criteria/standards used to evaluate the will reflect the member’s mastery of conservation and/or preservation techniques and their ability to document memorabilia/history. This is accomplished with the use of the updated (Revised 2014) Authentication Card (4H•HLTH•413).
- The Authentication Card must be legible and securely attached to the front of ALL exhibits. Exhibits will be disqualified if they do not have a card.
- The county and state fair will do their best to insure items are respectfully handled, but they do not assume responsibility for any item damaged or lost while on exhibit. Please consider this when entering your “collectables.”
- No loose collections/sets will be accepted. A collection must be SECURELY attached/contained to make one entry. This means each item within the collection is enclosed in a frame, notebook, attached to a tray, or firmly attached to a rigid display board (foam core, matt board, corrugated plastic, etc.) in a manner where items cannot be separate from the collection.
- Curriculum currently available or under development - 4H•HLTH•403 Preserving Vintage Clothing and Textile Products – Part 1; 4H•HLTH•404 Preserving Vintage Clothing and Textile Products – Part 2; 4H•HLTH•405 Storage and Display of Heirloom Textiles in the Home; 4H•HLTH•406 Preserving Photographs, Books and Paper Documents; 4H•HLTH•407 Preserving Metal, Wood and Plastic Collectibles (not available); 4H•HLTH•408 Preserving Memorabilia; 4H•HLTH•409 History Mysteries Part 1– Recording and retelling the history of 4-H and its people through stories; 4H•HLTH•410 History Mysteries Part 2– Writing the Story – your treasures - from Clues; 4H•HLTH•411 Documenting and Cataloging Collectibles (not available); 4H•HLTH•412 Displaying Collections and Collectibles (not available); 4H•PDL•111 Personal Development – Documenting our Heritage; and 4H•HLTH•413 Authentication Card

*The top five will be displayed or as space allows. Ribbons will be placed on top ten.

COLLECTION – Minimum of five (5) items. Each collection will be limited to a display area no larger than 22” X 28” when lying down.

1. Paper Materials – Patterns, 4-H Project Manuals/Curriculum, Books/Magazines, Postcards, News Clippings, Canning Labels, Photos, Bumper Stickers, etc.
2. Buttons (Example-I Bleed Green, I Luv 4-H, etc.)
3. Jewelry or Medals
4. Textile items – Clothing Accessories, Patches, Hot Pads, etc.
5. Dishes/Containers/Sculpture - Ceramics, Pottery, Glass, etc.
6. Metal Materials - Signs, Bike or Car Tag, Tools, or similar such items
7. Other collectables (These items should keep with the high ideals and principles of the 4-H program)

HISTORIC PRESERVATION, RESTORATION AND REPLICATION – of Photography

8. PHOTOGRAPHY
Purpose is to determine the member’s application of skills and knowledge gained in the area of restoration and preservation of antique/collectable photographs. Project work will be judged on research, knowledge and an appropriate method of preservation restoration or replication.

Authentication Card (Revised 2014)– Be sure to include when possible: documentation of the people in the picture, location, where it originated, photographer and why this particular picture deserved the historical “consideration” as a collectable.

Choose one of the following methods and justify your choice as it relates to preservation on the authentication card.
a. Original photographs electronically copied, repaired/enhanced when necessary or printed from the original negative. The photo should be appropriately displayed for preservation purposes. Be sure to document why this particular picture deserved the historical “consideration.”
b. Follow preservation guidelines as noted in 4H•HLTH•406. Securely hinge original photo enclosed in a protective sleeve (so it can be lifted to view back of the photograph).
c. If the desire is to preserve the historic integrity of the photograph and frame, appropriate conservation methods should be researched, applied and documented as part of the exhibit.

COLLECTABLE(S)
Purpose is to determine the member’s application of skills and knowledge gained in the area of restoration and preservation of hobbies and collectables. Project work will be judged on research, knowledge and an appropriate method of preservation, restoration or replication.

Any item or set of items must be displayed in a manner that provides protection, is secure and can be viewed.

1. Historic Replica – When an item cannot be restored, preserved or attained, a collector may have to replicate the item. When replicating an item it is important to research and duplicate the use of construction methods and materials as close as possible. Attach a picture/photograph of the original item.
2. Heirloom Restoration or Preservation – exhibit an antique or collectable which has been restored or preserved using appropriate methods. Attach a before picture of the item.

OPEN YOUTH DIVISION

The “Open Class Youth” division is for all Oklahoma County youth 5-19 years of age. This division is designed to give all youth an opportunity to display his or her talents. Special classes for 5-7 year olds have been created to avoid competition that is developmentally inappropriate for this age group. The following rules apply:

Rule 1. Premiums will be awarded to 1st through 5th place in each class. For ages 8-19.
Rule 2. 5-7 year olds will receive a participation ribbon and $1.00 premium for each entry.
Rule 3. Articles must be made by the exhibitor within the last year.
Rule 4. Participants in this class must be at least 5 years old and not older than 19 years old by the opening date of the Oklahoma County Free Fair.
Rule 5. Exhibits are subject to the general rules and regulations as listed in this book.
Rule 6. All entries must be labeled with the following: Name, complete address, telephone number, age, section number, and class number.
Rule 7. Exhibits may enter one entry per class.
**FOOD NUTRITION -- SECTION 400**

All exhibits must be the work of the exhibitor. All food products are to be on a paper plate, covered with a zip lock bag. Perishable foods will be discarded when beginning to show signs of spoilage.

### 5 Thru 7 Years of Age

<table>
<thead>
<tr>
<th>Premium $1.00</th>
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</thead>
<tbody>
<tr>
<td>1. Brownies (3)</td>
</tr>
<tr>
<td>2. Muffins (3)</td>
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</table>

### 8 Thru 12 Years of Age

<table>
<thead>
<tr>
<th>Premiums $3.00, 2.50, 2.00, 1.50, 1.00</th>
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</thead>
<tbody>
<tr>
<td>5. Brownies (3)</td>
</tr>
<tr>
<td>6. Chocolate Chip Cookies (3)</td>
</tr>
<tr>
<td>7. Peanut Butter Cookies (3)</td>
</tr>
<tr>
<td>8. Cookies, Other (3)</td>
</tr>
<tr>
<td>9. Muffins (3)</td>
</tr>
<tr>
<td>10. Cup Cakes (3)</td>
</tr>
<tr>
<td>11. Candy, any kind (3)</td>
</tr>
<tr>
<td>12. Loaf of Quick Bread (1)</td>
</tr>
<tr>
<td>13. Bread Machine, any item</td>
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</tbody>
</table>

### 13 Thru 19 Years of Age

<table>
<thead>
<tr>
<th>Premiums $3.00, 2.50, 2.00, 1.50, 1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>14. Cup Cakes (3)</td>
</tr>
<tr>
<td>15. Candy, any kind (3)</td>
</tr>
<tr>
<td>16. Loaf of Quick Bread (1)</td>
</tr>
<tr>
<td>17. Bread Machine, any item</td>
</tr>
<tr>
<td>18. Loaf of Yeast Bread (1)</td>
</tr>
<tr>
<td>19. Dinner Rolls (3)</td>
</tr>
<tr>
<td>20. Tea Ring (1)</td>
</tr>
<tr>
<td>21. Cake, any kind (1)</td>
</tr>
<tr>
<td>22. Decorated Cake (1)</td>
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</tbody>
</table>

### “BEST OF WHEAT” BREAD BAKING CONTEST - Junior

**Rule 1.** Awards in this contest are provided by the Oklahoma Wheat Commission, 8820 Silver Hill Dr. OKC, OK 73132.

**Rule 2.** Each entry should be prepared and baked by the person entering the exhibit. Type name, address, phone number on recipe submitted with food entry.

**Rule 3.** The same person may not win Champion, Reserve Champion or Bread Machine Class. Two separate people should win, unless entries do not offer that selection. (Duplicate recipes may not be entered by different family members in any class or division.)

**Rule 4.** Recipe must accompany entry at county and state level. Recipes winning first place at the previous year State Wheatheart Contest are ineligible to be used. All recipes become property of the Oklahoma Wheat Commission (OWC) and may be printed in the Best of Wheat Cookbook distributed by the OWC.

**Rule 5.** Whole loaves only, no halves. Dinner rolls should consist of three rolls per entry. Any shape acceptable.

**Rule 6.** The OTHER WHEAT BREADS, class number 9, will include other breads made with yeast such as cheese, French, onion, sourdough, challah, etc. NO QUICK BREADS. (Breads must use yeast as leavening agent.)

**Rule 7.** Specialty Shapes Class Number 11 - Let your imagination go: animals, people, objects, etc. All garnishes must be edible.

**Rule 8.** County Champion and Reserve Champion from the Junior Division are eligible for state competition at the State Fair of Oklahoma on Sept. 23, 2018. (See State Fair catalog for rules and details or go to www.okwheat.org)

**Rule 9.** Wheathearts sponsored Bread Baking Contest is to be judged separate from the county fair open class division.

**Rule 10.** One (1) Bread Machine entry from each division, class 12, determined by county judge, will be eligible for competition at state level. Bread Machine entries will not be eligible for County Champion or Reserve Champion at county level or eligible for Grand Champion at State level.
### Junior Division
(Under 18 years of age at time of county entry.) Ribbons 1st thru 5th place

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<tr>
<td>7.</td>
<td>White Bread</td>
</tr>
<tr>
<td>8.</td>
<td>Dinner Rolls (3)</td>
</tr>
<tr>
<td>9.</td>
<td>Other Wheat Breads</td>
</tr>
<tr>
<td>10.</td>
<td>Sweet Breads</td>
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<tr>
<td>11.</td>
<td>Specialty Breads</td>
</tr>
<tr>
<td>12.</td>
<td>Bread Machine</td>
</tr>
</tbody>
</table>

Overall Grand and Reserve Champion Ribbons will be awarded.

**See Page 71 for classes for Senior Division.**

### 2018 YOUTH BALL FRESH PRESERVING AWARD

"BALL® FRESH PRESERVING AWARD" presented by BALL® & KERR™ FRESH PRESERVING PRODUCTS

Newell Brands Inc., marketers of Ball® & Kerr™ Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts. An award for 1st place will be presented to the individual whose home canned entry is selected the best in the category.

A panel of judges will select the best entry in each category for Fruits, Vegetables, Pickles and Soft Spreads. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands specially designed for home canning, or preserved in Kerr™ Jars sealed with Kerr™ Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry. Entries from each category honored with a First Place award will receive:

- One (1) Six-Dollar ($6.00) coupon for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to $6.00 value) coupon for Ball® Pectin.

### POSTERS -- SECTION 401

Posters should be constructed on poster board 14" x 22". They may be horizontal or vertical. Using any medium (water color, ink, crayon, acrylic, charcoal, collage, etc.) **NO 3-DIMENSIONAL**. Themes may be Go Green (Environmental theme), Health & Fitness, or My Teacher.

On the back, the exhibitor should list name, age, address, and theme area. Posters will be judged on Educational Idea Portrayed, Public Appeal, Creativity and Original Ability Presented.

- **5-7 Year Old Premiums $1.00**
- **All Other Ages Premiums $3.00, 2.50, 2.00, 1.50, 1.00**

Create a poster on one of the following themes:

1. **Cloverbuds (Ages 5-7)**
   - a. Go Green (Environmental theme)
   - b. Health & Fitness
   - c. My Teacher

2. **Junior (Ages 8-12)**
   - a. Go Green (Environmental theme)
   - b. Health & Fitness
   - c. My Teacher

3. **Senior (Ages 13-19)**
   - a. Go Green (Environmental theme)
   - b. Health & Fitness
   - c. My Teacher

### ARTS AND CRAFTS -- SECTION 402

This exhibit will consist of small craft objects made by exhibitors. All youth 5 to 19 years of age in Oklahoma County are eligible. Exhibits should be made since the last county fair and are not eligible for the 4-H division. The superintendent will decide in which class they will go.

**5 Thru 7 Years of Age Premium $1.00**

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<thead>
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<tbody>
<tr>
<td>1.</td>
<td>Papercraft</td>
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<tr>
<td>2.</td>
<td>Holiday Craft</td>
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<tr>
<td>3.</td>
<td>Fabric Craft</td>
</tr>
<tr>
<td>4.</td>
<td>Plastic Craft (Includes but not limited to Lego Art)</td>
</tr>
<tr>
<td>5.</td>
<td>Bead Craft</td>
</tr>
<tr>
<td>6.</td>
<td>Creative Craft (none of the above)</td>
</tr>
</tbody>
</table>
### 8 Thru 12 Years of Age
**Premiums $3.00, 2.50, 2.00, 1.50, 1.00**

- 7. Duct Tape Craft
- 8. Woodworking
- 9. Needle Craft
- 10. Puppets
- 11. Models
- 12. Ceramics
- 13. Paintings
- 14. Paper craft
- 15. Fabric-Textiles
- 16. Plastic Craft (includes but not limited to Lego Art)
- 17. Candles
- 18. Pencil and/or Ink Drawings
- 19. Creative Crafts (none of the above)

### 13 Thru 19 Years of Age
**Premiums $3.00, 2.50, 2.00, 1.50, 1.00**

- 20. Duct Tape Craft
- 21. Woodworking
- 22. Needle Craft
- 23. Puppets
- 24. Paper craft
- 25. Fabric-Textiles
- 26. Plastic Craft (includes but not limited to Lego Art)
- 27. Candles
- 28. Models
- 29. Ceramics
- 30. Paintings
- 31. Pencil and/or Ink Drawings
- 32. Creative Crafts (none of the above)

### CLOTHING CONSTRUCTION -- SECTION 403
**Premiums $3.00, 2.50, 2.00, 1.50, 1.00**

**Ages 8-12 Years**

- 1. Casual Wear
- 2. Tote Bag
- 3. Best Dress Wear
- 4. Accessories

**Ages 13-19 Years**

- 5. Casual Wear
- 6. Tote Bag
- 7. Best Dress Wear
- 8. Accessories

### HOME AND PERSONAL LIVING SPACE -- SECTION 404

**Ages 8-12 Years - Premiums $3.00, 2.50, 2.00, 1.50, 1.00**

- 1. Waste Paper Basket - Decorated
- 2. Bulletin Board: Decorated using textile craft technique
- 3. Wall Hanging
- 4. Decorative Pillow (Ex.: needlepoint, stitchery, smocked, etc.)

**Ages 13-19 Years - Premiums $3.00, 2.50, 2.00, 1.50, 1.00**

- 5. Waste Paper Basket - Decorated
- 7. Wall Hanging
- 8. Decorative Pillow (Ex.: needlepoint, stitchery, smocked, etc.)
PHOTOGRAPHY -- SECTION 405

This exhibit will consist of photos taken by the individuals entering, and it is open to all youth ages 5 to 19 that live in Oklahoma County. Prints should be attached to a stiff backing. Color, black and white, and any print paper may be used. Criteria for judging will be: 1) Technical quality; 2) Aesthetic quality; 3) Adherence to category; 4) Impact, composition of picture; and 5) Selection of proper media (Color or black and white).

5 - 7 Years -- Any Type Camera - Premium $1.00

1. Animal
2. Plant
3. People
4. Scenic

Non-Adjustable Camera

5 yrs. old
5. Animal
6. Plant
7. People
8. Scenic

13-19 yrs. old
9. Animal
10. Plant
11. People
12. Scenic

Adjustable Camera

5 yrs. old
13. Animal
14. Plant
15. People
16. Scenic

13-19 yrs. old
17. Animal
18. Plant
19. People
20. Scenic

HORTICULTURE -- SECTION 406

Rule 1. Please bring saucers for all potted plants. No watering will be done without a saucer.
Rule 2. Plants must be groomed for exhibition. Clean, insect-free and not waxed.
Rule 3. Stake a label into the soil, listing cultural instructions of how plant was grown. List water requirements (dry, semi-dry, damp); light requirements (sunlight, semi-shade, shade); and how this plant was propagated.
Rule 4. Pots should not have a diameter greater than 12 inches.
Rule 5. There is no specific size of container, materials, plants or methods required for the terrarium class. Although, at the time of judging, terrariums must be completely covered. Criteria for judging will be: 1) Compatibility and arrangement of plant and materials; 2) Structure of soil mixture; and 3) Attractiveness and originality. Terrariums should feature either woodland, tropical or succulent plants.

5-7 Years of Age

Premium $1.00

1. Houseplants
2. Terrariums (covered)
3. Flower Arrangements - Live
4. Flower Arrangements - Dried
5. Cut Flowers – 3 stems

8-12 Years of Age

Premiums $3.00, 2.50, 2.00, 1.50, 1.00

6. Houseplants
7. Terrariums (covered)
8. Flower Arrangements – Live
9. Flower Arrangements - Dried
10. Cut Flowers

13-19 Years of Age

Premiums $3.00, 2.50, 2.00, 1.50, 1.00

11. Houseplants
12. Terrariums (covered)
13. Flower Arrangements – Live
14. Flower Arrangements - Dried
15. Cut Flowers
OPEN AGRICULTURE

Superintendent................................................................................................................................Joshua Campbell

All products competing for premiums must have been grown in Oklahoma County by exhibitor in the current year.

CROPS -- SECTION 500

Purebred Corn - Variety Standards

Premiums $6.00, 5.00, 3.00, 2.00, 2.00

1. Ten ears white corn
2. Ten ears yellow corn
3. Ten ears any other colored corn

Grand Champion Corn...........................................................................................................Purple Ribbon

Popcorn

Premiums $2.00, 1.00, .75

4. Ten ears, any variety

HOME HORTICULTURE

Superintendent................................................................................................................................Julia Laughlin

FRUIT -- SECTION 501

Premiums $5.00, 3.00, 2.00, 1.50

Champion ribbon to Overall Winner

Rule 1. No article or object deemed unworthy shall be awarded a premium. All fruit infested with worms, scale or badly infested with fungus disease shall be disqualified by the judge.

Rule 2. A plate of fruit consists of three (3) specimens, uniform in size.

Rule 3. All fruits and vegetable exhibits must be grown by the exhibitor.

Rule 4. If fruits and vegetables are not picked up they will be discarded. Ribbons can be picked up at the Extension office.

Apples

1. Jonathon (3)
2. Winesap (3)
3. Delicious, red (3)
4. Delicious, yellow (3)
5. Any other variety not listed (3)

Pears

6. Asian (3)
7. Any other (3)

Figs

8. Figs (3)

Any Other

9. Any other fruit not listed (3)
10. Overall Winner

VEGETABLES -- SECTION 502

Premiums $4.00, 3.00, 2.00, 1.00

Potatoes

1. Red (3)
2. White (3)
3. Yellow (3)
4. Russet (3)
5. Purple (3)

Sweet Potatoes

6. All Gold (3)
7. Red Gold (3)
8. Any other variety (3)
Watermelon
9. Round variety (1) 10. Small Ice Box (1) 11. Long variety (1)

Miscellaneous Vegetables
Premiums $3.00, 2.00, 1.00
Champion ribbon to Overall Winner
Heirloom and Organic varieties are welcomed and judged with same uniformity and plating standards.

12. White Onions (3) 34. Squash, Patty Pan (1)
13. Red Onions (3) 35. Squash, acorn (1)
14. Yellow Onions (3) 36. Squash, Zucchini (2)
15. Eggplant (1) 37. Squash, other (1)
16. Peppers, small, sweet, (3) 38. Other Melon (1)
17. Peppers, large, sweet, banana (3) 39. Cantaloupe (1)
18. Peppers, large, sweet, bell (3) 40. Okra, green (5)
19. Peppers, large sweet, other (3) 41. Okra, red (5)
20. Peppers, hot, Jalapeno (3) 42. Okra, short, fat (5)
21. Peppers, hot, other varieties (3) 43. Largest Watermelon entered in Open & 4-H Division
22. Large Tomatoes (3) 44. Garlic, regular (3), whole bulb
23. Paste Tomatoes (3) 45. Garlic, elephant (3), whole bulb
24. Cherry Tomatoes (5) 46. Blackeye Peas, fresh, (5) pods
25. Pear Tomatoes (5) 47. Blackeye Peas, purple hull,(5) pods
27. Pumpkin, field (1) 49. Green Beans, fresh (5)
28. Pumpkin, miniature (3) 50. Turnips (3)
29. Pumpkin, pie (1) 51. Beets (3)
30. Cucumbers (3) 52. Giant Pumpkin Contest
31. Squash, butternut (1) 53. Ornamental gourds (1)
32. Squash, crooked neck (2) 54. Overall Winner
33. Squash, straight neck (2)

HONEY -- SECTION 503
Premiums $1.50, 1.25, 1.00
Honey should be placed in colorless, one-pint honey jars or standard colorless one-pint fruit jars.
1. Bulk white or amber comb honey 2. White or amber strained honey

FLOWER ARRANGEMENTS -- SECTION 504
Superintendent.........................................................................................................................................................Elsie Harner
NO COMMERCIALY GROWN FLOWERS WILL BE PERMITTED UNLESS SPECIFIED.

Premiums $3.00, 2.50, 2.00
1. "FRESH NEW DAY" – Fresh materials in a coffee cup or mug.
2. "NATURE WALK" – An arrangement using native materials, fresh or dried wildflowers, accessories permitted.
3. "NATURALLY INSPIRED" - A vertical line, using items of inspiration. Fresh materials and accessories allowed.
5. "ABUNDANCE " – A crescent arrangement for a buffet serving table, using fresh materials.
6. "NATIONAL PRIDE" – Patriotic theme using fresh materials. Accessories are acceptable.
POTTED PLANTS -- SECTION 505
Premiums $3.00, 2.50, 2.00
Champion ribbon to Overall Winner

Plants must have been in owners' possession 3 months or more. **Pots over 12" in diameter will not be accepted.** All plants should be clean and free of insects and disease.

1. African Violets
2. Flowering Plants
3. Succulents (aloe, jade, etc.)
4. Foliage Plant, under 2 ft. high
5. Foliage Plant, over 2 ft. high
6. Hanging Basket a. Broad Leaf (i.e. Swedish Ivy); b. Narrow Leaf (i.e. Ferns)
7. Fruited Plants (ornamental peppers, etc.)
8. Dish/FairyGarden (accessories encouraged)
9. Herb Collection
10. Cacti
11. Overall Winner

**CUT FLOWERS -- SECTION 506**
Premiums $3.00, 2.50, 2.00
Champion ribbon to Overall Winner

All specimens should be free of insects and disease. Blooms are judged on uniformity. Horticulture entries must have been grown by the exhibitor and should be labeled with variety. In case of a close decision, judges will give preference to named varieties.

1. Petunias, Single flowered, 3 stems
2. Petunias, Ruffled or fringed, 3 stems
3. Marigolds, Tall double, 3 stems
4. Marigolds, Dwarf, 1 spray
5. Celosia (Cockscomb), Crested type, 1 stalk
6. Celosia (Cockscomb), Plumed or feathered type, 1 stalk
7. Zinnias, Giant flowered (4" or over), 3 stems
8. Zinnias, Medium flowered (2" to 4"), 3 stems
9. Zinnias, Miniature (under 2"), 3 stems
10. Roses a. Hybrid, 1 bloom b. Other, 1 stem
11. Periwinkle, 3 stems
12. Dahlias, 1 stem
13. Other Annuals, 3 stems
14. Perennials, 3 stems
15. Overall Winner

OPEN CLASS - HOME ECONOMICS EXHIBITS

Open Class Exhibits can only be entered under individual exhibitor's number not OHCE group number.
**SUPERINTENDENT HAS THE RIGHT TO DISQUALIFY ANY EXHIBIT ENTERED IN INCORRECT CATEGORY.**

Two entries per class are allowed except in Food Preservation and Special Activities where only one entry per class is allowed.

**CULINARY**

Superintendent.............................................................................................................................................. Betty Ritter

All exhibits in the Culinary Department must be homemade, free from adulteration and the work of the person entering. Batter content names the cake. Judges will have the right to determine if article is worthy of a ribbon. A complete baked exhibit must be entered. Exhibits should be displayed on disposable containers when appropriate. Cake and/or bread may not be picked up until exhibits are released on Saturday.
BREADS -- SECTION 600
(Put bread in plastic bag. For loaves of bread use baking pan 4"x8" or larger.)
Premiums $3.75, 2.50, 1.50

1. Loaf White Bread
2. Loaf Whole Wheat Bread
3. Loaf of any other Yeast Bread
4. Loaf of Bread (Alternate baking method)
5. Raisin or Cinnamon Rolls (3)
6. Dinner Rolls (3)
7. Tea Ring from Basic Sweet Dough
8. Kolaches (3)
9. Gluten Free Bread (Loaf)

QUICK BREADS -- SECTION 601
(Put bread in plastic bag. For loaves of bread use baking pan 4"x8" or larger.)
Premiums $3.75, 2.50, 1.50

1. Coffee Cake
2. Fruit Bread
3. Vegetable Bread
4. Plain Muffins (3)
5. Fruit, Nut and Vegetable Muffins (3)
6. Cornbread (3)

SECTION: “BEST OF WHEAT” BREAD BAKING CONTEST – Senior Division
NOTE: Recipes winning first place at the previous year State Wheatheart Contest are ineligible to use.
Awards in this contest are provided by the Okla. Wheat Commission, 8820 Silver Hill Drive, OKC, OK 73132.

Rule 1. Each entry should be prepared and baked by the person whose name is on entry form. Type name, address, phone number on recipe submitted with food entry.

Rule 2. The same person may not win Champion, Reserve Champion or Bread Machine Class. Two separate people should win unless entries do not offer that selection. (Duplicate recipes may not be entered by different family members in any class or division.)

Rule 3. Recipe must accompany entry. All recipes become property of the Oklahoma Wheat Commission (OWC) and may be printed in the Best of Wheat Cookbook distributed by the OWC.
Whole Grain Bread Class #2 – This category will include only the use of whole wheat flour and/or a whole white wheat flour. No All-purpose or Bread flour included in this category. Dough enhancers, vital wheat gluten and whole grains, in addition to whole wheat, are permissible.

Rule 4. Dinner rolls should consist of three (3) rolls per entry. Any shape acceptable.

Rule 5. The OTHER WHEAT BREADS, class number 4, will include other breads made with yeast such as cheese, French, onion, sourdough, challah, etc. NO QUICK BREADS. (Breads must use yeast as leavening agent.)

Rule 6. County Champion and Reserve Champion from the Adult Division are eligible for state competition at the State Fair of Oklahoma on September 23, 2018. Call State Fair for rules and details. 405-608-4350.

Rule 7. One (1) Bread Machine entry from class #6, determined by county judge, will be eligible for competition at state level. Bread machine entries will not be eligible for County Champion or Reserve Champion at county level or eligible for Grand Champion at State level.

Rule 8. “Best of Wheat” sponsored Bread Baking Contest is to be judged separate of the county fair open class division.

See page 64 for Junior Division classes.

Senior Division - (18 Years and Older) - Ribbons 1st thru 5th

1. White Bread
2. Whole Wheat Bread
3. Dinner Rolls (3)
4. Other Wheat Breads
5. Sweet Breads
6. Bread Machine

Overall Grand Champion and Reserve Champion ribbons will be awarded.
CAKES -- SECTION 602
NO BOX MIXES - Premiums $3.50, 2.50, 1.50
Cakes may not be picked up until exhibits are released on Saturday.
Icing is optional for all cakes

1. Angel Food
2. Fruit
3. Pound Cake
4. Vegetable
5. White Layer
6. Chocolate Layer
7. Any other cake not listed
8. Sugar Free Cake
9. Decorated cake

COOKIES -- SECTION 603
(Place on disposable plate in plastic bag.)

Premiums $3.00, 2.25, 1.50

1. Fruit, nut or both cookies (3)
2. Oatmeal cookies (3)
3. Chocolate Chip cookies (3)
4. Party cookies (3)
5. No Bake cookies (3)
6. Molasses Cookies (3)
7. Peanut Butter cookies (3)
8. Sugar cookies (3)
9. Any other cookies not specified (3)
10. Brownies (3)
11. Other bar cookies (3)
12. Sugar Free Cookies (3)

Cookie Jar Exhibit
Premiums $25.00, 15.00, 10.00

13. Jar should contain only assorted cookies made from different kinds of batters and doughs. There should be a variety of color. Jar should be an attractive, wide-mouthed cookie jar, of approximately 1 GALLON capacity (no base). Jar must be decorated by the individual(s) entering, by theme “Summertime in Oklahoma” and be filled with not less than 6 different kinds of cookies. Cookies in jar must be visible. Bring one of each kind of cookie in a small box so judges will not need to open the jar. Jar counts 40%, cookies 60%. Individuals or Groups may exhibit. Only one entry per individual or group.

CONFECTIONS (CANDIES) -- SECTION 604
(Place 6 pieces on a disposable plate in Ziploc plastic bag.)

Premiums $3.00, 2.25, 1.50

1. Fudge (6)
2. Divinity (6)
3. Brittle (6)
4. Any candy not specified above (6)
5. Sugar free candy (6)

FOOD PRESERVATION (CANNING) -- SECTION 606

The National Center for Home Food Preservation is your source for current research-based recommendations for most methods of home food preservation. For guidelines access: http://nchfp.uga.edu/index.html

Superintendent.................................................................Patty Whitecotton

Rule 1. All canned fruits and vegetables must have been canned during the current year. They must be exhibited in a clear, not colored, name brand regulation pint or quart jar. Every jar must be sealed and screw bands in place. Only clean jars without any kind of label will be accepted. Exhibitors may enter only one jar in each class.

Canned Fruits
(Regulation pint or quart jar)

Premiums $3.00, 2.00, 1.50

1. Apples
2. Applesauce
3. Berries
4. Cherries
5. Peaches
6. Pears
7. Plums
8. Pineapple
9. Grape Juice
10. Fruits not listed
11. Fruit Pie Filling
Canned Vegetables
(Regulation pint or quart jar)
Premiums $3.00, 2.00, 1.50
12. Asparagus
13. String Beans
14. Lima Beans, green shelled
15. Beets
16. Carrots
17. Corn
18. Field Peas, shelled
19. English Peas
20. Greens
21. Tomatoes (Hot packed only)
22. Vegetable Soup Mix
23. Vegetable Sauce (Picante, Salsa, etc.)
24. Tomato Juice
25. Potatoes
26. Vegetable, not listed
27. Kraut

Pickles and Relishes
(Regulation pint or quart jar)
Premiums $3.00, 2.00, 1.50
28. Bread and Butter Pickles
29. Cucumber Pickles, sour
30. Cucumber Pickles, dill
31. Cucumber Pickles, sweet
32. Beet Pickles
33. Fruit Pickles, spiced
34. Pickles, not specified
35. Relish, any variety
36. Chow Chow
37. Cinnamon Pickles
38. Pickled Okra

Preserves, Butters, Jam
(Pint or ½ pint regulation jars)
Premiums $3.00, 2.00, 1.50
39. Apple Butter
40. Plum Butter
41. Strawberry Preserves
42. Pear Preserves
43. Peach Preserves
44. Low Sugar Preserves
45. Tomato Preserves
46. Marmalade
47. Apricot or Peach Jam
48. Plum Jam
49. Berry Jam
50. Grape Jam
51. Other Jam
52. Other butter
53. Other preserves

Jellies
Premiums $3.00, 2.00, 1.50
To be exhibited in 1 pint or less regulation jars. Jellies should not have paraffin - must be sealed in jars.
54. Apple Jelly
55. Berry Jelly
56. Grape Jelly
57. Plum Jelly
58. Any other jelly, not specified
59. Low Sugar Jelly

Dried Foods
Premiums $3.00, 2.00, 1.50
To be exhibited in 1/2 pint regulation jar with 1/2 cup dried food.
60. Fruit
61. Vegetable
62. Seasoning Mix (multiple ingredients)
63. Seeds, edible
64. Herbs
65. Fruit Leather
66. Jerky
SECTION: 2018 ADULT BALL® FRESH PRESERVING AWARD

“BALL® FRESH PRESERVING AWARD” PRESENTED BY BALL® & KERR™ FRESH PRESERVING PRODUCTS

Newell Brands Inc., marketers of Ball® and KerrTM Fresh Preserving Products is proud to recognize today’s fresh preserving (canning) enthusiasts. Awards for 1st and 2nd place will be presented to individuals whose home canned entry is selected the best in the category.

A panel of judges will select the top two entries in Fruits, Vegetables, Pickles and Soft Spreads. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands specially designed for home canning or preserved in Kerr™ Jars sealed with Kerr™ Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No Sugar, or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.

Entries from each category honored with the First Place award will receive:
- Two (2) six dollar ($6) coupons for Ball® or Kerr™ Fresh Preserving Products and
- One (1) free (up to $6 value) coupon for Ball® Pectin.

Entries from each category honored with the Second Place award will receive:
- One (1) six dollar ($6) coupon for Ball® or Kerr™ Fresh Preserving Products and
- One (1) free (up to $6 value) coupon for Ball® Pectin.

TEXTILES – SECTION 607

Superintendent......................................................................................................................................... Suzanne Robinson

All articles entered in competition must have been made since September 1, 2017, and must be the work of the exhibitor. Any article that has ever been exhibited at any District or State Fair is barred from competing at the County Fair. Superintendent has discretion on acceptance of exhibit. Items should be cleaned, pressed and nicely displayed.

HOUSEHOLD ARTS

(All Articles to be Home Made.)

1. Place Mats, not specified, 2 alike................................................................. 2.25, 1.75, 1.50
2. Tablecloth, hand made................................................................. 3.50, 2.50, 1.50
3. Pillow Cases (2) (a) hand embroidery; (b) machine embroidery............. 2.25, 1.75, 1.50
4. Pillow Cases, any other type (2) (fleece, appliquéd, stamped, etc.)............. 2.25, 1.75, 1.50
5. Tea Towels (2)........................................................................... 2.25, 1.75, 1.50
6. Pot Holder ........................................................................... 2.25, 1.75, 1.50
7. Curtains, any room .................................................................. 3.50, 2.50, 1.50
8. Any other household item not listed .............................................. 2.25, 1.75, 1.50

QUILTS

(Must be hand quilted, unless specified.)

9. Quilt, embroidered  a. hand quilted, b. machine quilted......................... 4.50, 3.00, 2.25
10. Quilt, pieced  a. hand quilted, b. machine quilted .............................. 4.50, 3.00, 2.25
11. Quilt, crib or lap  a. hand quilted, b. machine quilted ......................... 4.50, 3.00, 2.25
12. Quilt, appliquéd  a. hand quilted, b. machine quilted ....................... 4.50, 3.00, 2.25
13. Quilt, not specified.................................................................. 4.50, 3.00, 2.25
14. Wall Hanging  a. hand quilted, b. machine quilted............................. 4.50, 3.00, 2.25
15. Quilt Block (one 12 1/2” x 12 1/2” (seam allowance included)  
hand or machine pieced. Block, top only, not quilted).......................... 2.25, 1.75, 1.50

RUGS

16. Rug, any type .................................................................. 3.50, 2.50, 1.50

PILLOWS

17. Pillow, appliquéd ................................................................ 2.25, 1.75, 1.50
18. Pillow, hand embroidered........................................................... 2.25, 1.75, 1.50
19. Pillow, machine embroidered........................................................... 2.25, 1.75, 1.50
20. Pillow, other........................................................................... 2.25, 1.75, 1.50
## WEARING APPAREL -- SECTION 608

1. Vest -- A. Plain; B. Decorated .................................................. 3.00, 2.25, 1.75, 1.50  
2. Dress ........................................................................... 4.50, 3.75, 3.00, 2.25  
3. Lady's Tailored Suit or Coat .................................................. 6.00, 4.50, 3.75, 3.00  
4. Lady's Blouse, any type ....................................................... 3.00, 2.50, 1.75, 1.50  
5. Lady's Skirt .................................................................... 2.50, 2.25, 1.75, 1.50  
6. Formal Wear ................................................................ 3.00, 2.25, 1.75, 1.50  
7. Robe or Gown ................................................................ 2.50, 2.25, 1.75, 1.50  
8. Apron ........................................................................... 2.50, 2.25, 1.75, 1.50  
9. Handmade Accessory, ........................................................................... 3.75, 3.00, 2.25, 1.50  
   (i.e. hat, purse, belt, scarf, tie, collar, hair bow, T-shirt buckle)  
10. Creative or Unlined Jacket .......................................................... 3.00, 2.25, 1.75, 1.50  
11. Decorated Sweat Shirt (Sweat Shirt may be purchased) .................. 3.00, 2.25, 1.75, 1.50  
12. Decorated T-shirt (T-shirt may be purchased) ................................. 3.00, 2.25, 1.75, 1.50  
13. Wearable Art (No Sweat Shirts or T-shirts) .................................... 3.00, 2.25, 1.75, 1.50  
14. Recycled Garment ................................................................ 3.00, 2.25, 1.75, 1.50  
15. Costume ....................................................................... 3.00, 2.25, 1.75, 1.50  
16. Other Article, not specified ...................................................... 3.00, 2.25, 1.75, 1.50

## INFANT AND CHILDREN'S WEARING APPAREL -- SECTION 609

1. Infant's Accessories .................................................................. 3.00, 2.25, 1.75, 1.50  
2. Infant's Dress, Rompers, Apron or Pinafore (6 mos. - 2 yrs.) .......... 3.00, 2.25, 1.75, 1.50  
3. Girl's Dress, 2 to 12 yrs. ........................................................... 3.00, 2.25, 1.75, 1.50  
4. Boy's Shirt, 2 to 12 yrs ............................................................... 3.00, 2.25, 1.75, 1.50  
5. Sports Clothes, 2 to 12 yrs .......................................................... 3.00, 2.25, 1.75, 1.50

## CROCHETING AND KNITTING -- SECTION 610

1. Afghan, (baby) crocheted ............................................................ 4.50, 3.00, 2.00, 1.50  
2. Afghan, crocheted with counted cross stitch ................................. 4.50, 3.00, 2.00, 1.50  
3. Afghan, crocheted, granny squares ............................................... 4.50, 3.00, 2.00, 1.50  
4. Afghan, crocheted, ripple .............................................................. 4.50, 3.00, 2.00, 1.50  
5. Afghan, crocheted, other ............................................................. 4.50, 3.00, 2.00, 1.50  
6. Crocheted Bedspread or Tablecloth ............................................. 4.50, 3.00, 2.00, 1.50  
7. Doilies, crocheted ................................................................ 3.00, 2.25, 1.75, 1.50  
8. Crocheted Fashion Accessories .................................................. 2.50, 2.25, 1.75, 1.50  
9. Crocheted Baby Article (Size 0-2 Yrs.) ......................................... 2.50, 2.25, 1.75, 1.50  
10. Crocheted Toys ................................................................... 2.50, 2.25, 1.75, 1.50  
11. Crocheted Holiday Article .......................................................... 2.50, 2.25, 1.75, 1.50  
12. Other Crocheted Articles (Not Listed) .......................................... 2.50, 2.25, 1.75, 1.50  
13. Afghan, bedspread, hand knitted ............................................... 4.50, 3.00, 2.00, 1.50  
14. Sweater or Coat, hand knitted ................................................... 3.00, 2.25, 1.75, 1.50  
15. Fashion Accessory, hand knitted ................................................ 2.50, 2.25, 1.75, 1.50  
16. Baby Article, hand knitted .......................................................... 2.50, 2.25, 1.75, 1.50  
17. Afghan (baby), hand knitted ...................................................... 3.00, 2.25, 1.75, 1.50  
18. Other Hand Knitted Articles (not listed) ....................................... 2.50, 2.25, 1.75, 1.50  
19. Machine Knitted Sweater ........................................................... 3.00, 2.25, 1.75, 1.50  
20. Machine Knitted Article (not listed) .............................................. 3.00, 2.25, 1.75, 1.50
ARTS AND CRAFTS
Superintendent.................................................. Jannie Fearnow
All exhibits should be made since September 1, 2017. Points for judging will be: 1) Originality; 2) Design; 3) Perfection for Workmanship; and 4) Beauty of finished product.

PHOTOGRAPHY -- SECTION 611

Rule 1. Entrant must be a resident of Oklahoma County.
Rule 2. Photographic work unsuitable for showing will not be accepted for display, with Superintendent having full authority to decline acceptance of such work.
Rule 3. All prints must be mounted on firm cardboard, not framed, but may be matted and ready for display. No captions or titles will be accepted except a title may be used for a picture story.
Rule 4. All prints exhibited must have been taken by the exhibitor and may have been processed either by exhibitor or professionally.
Rule 5. Photography is judged on clarity, sharpness, detail, interesting or unusual subjects, camera angle, originality, good composition, neatness in mounting and over-all print quality.
Rule 6. Amateur is defined as those who receive no compensation for their work.
Rule 7. Participants may exhibit in both snapshot and enlargement divisions; however, an enlargement of a snapshot print entered in the snapshot division will not be accepted in the enlargement division.
Rule 8. Digitally-altered pictures will be accepted only in digitally-altered camera classes.

Color Snapshots - Premiums $3.50, 3.00, 2.25, 1.50
Minimum size of print shall be 3 1/2” x 3 1/2” with maximum size of print 4” x 6”, unless specified. Prints shall be mounted on an 8” x 10” cardboard. No frames.

1. Animals or Birds
2. Buildings or Monuments
3. People
4. Plant Life
5. Scenic
6. Other
7. Panoramic, 4”x10” print mounted on 8”x14” cardboard
8. Picture Story

(3 to 5 pictures that tell a story. Print size 3 1/2” x 3 1/2” to 4” x 6”. Mounted on cardboard no larger than 22” x 28”). See Rule 3.

Color Enlargements
Premiums $3.50, 3.00, 2.25, 1.50
Minimum size of print shall be 5” x 7” with maximum size of print 11” x 14”. Prints shall be mounted on a cardboard measuring 8” x 10” to no larger than 16” x 20”.

9. Animals
10. Buildings or Monuments
11. People
12. Plant Life
13. Scenic
14. Other

Black and White Enlargements
Premiums $3.50, 3.00, 2.25, 1.50
Minimum size of print shall be 5” x 7” with maximum size of print 11” x 14”. Prints shall be mounted on a cardboard measuring 8” x 10” to no larger than 16” x 20”.

15. Animals
16. Buildings or Monuments
17. Nature
18. People
19. Other

Digitally-Altered Photography
Premium $3.50, 3.00, 2.25, 1.50
Prints shall be no larger than 8”x10” and printed on photography paper and mounted on firm cardboard.

20. Animals
21. Buildings or Monuments
22. People
23. Plant Life
24. Scenic
25. Other
Cell Phone Photography
Premium $3.50, 3.00, 2.25, 1.50
Minimum size of print shall be 3 1/2" x 3 1/2" with maximum size of print 4" x 6", unless specified. Prints shall be mounted on an 8" x 10" cardboard. No frames.

26. Animals
27. Buildings or Monuments
28. People
29. Plant Life
30. Scenic
31. Other

OKLAHOMA COUNTY
FAIRBOOK COVER CONTEST -- SECTION 611A

Premiums $30.00, 20.00, 10.00, 7.50

This is your opportunity to design the cover for the 2019 Oklahoma County Fairbook!

Rule 1. Entries will be made vertically on white paper 8 1/2" x 11" and must include the following lettering: Premium List, 104th Annual, OKLAHOMA COUNTY FREE FAIR. Held under the Free Fair Law of the State of Oklahoma.

Rule 2. Must be representative of the fair.

Rule 3. Art can be created by any media, including computer-generated graphics, but must be black and white only. No duplicates of previous covers.

Rule 4. Only one (1) entry per person.

Rule 5. Exhibitors name should be placed on back of poster only.

Rule 6. Hand-drawn art must use black ink only (No colored ink or pencil).

Rule 7. Entry must be camera ready.

Winning entry becomes property of the Oklahoma County Fairboard and will be used as the cover for next year's fairbook.

ART - OIL CANVAS -- SECTION 612
Premiums $4.50, 4.00, 3.00, 2.00
Should be framed ready for hanging.

Advanced - Over 3 years experience
1. Any subject matter
2. Any subject matter

Amateur - Under 3 years experience

THER GRAPHICS -- SECTION 613
Premiums 4.50, 4.00, 3.00, 2.00
Should be matted or framed.

Advanced - Over 3 years experience
1. Pencil Drawings
2. Pastels
3. Other
4. Pencil Drawings
5. Pastels
6. Other

Amateur - Under 3 years experience

WATER COLOR -- SECTION 614
Premiums $4.50, 4.00, 3.00, 2.00
Should be matted or framed.

Advanced - Over 3 years experience
1. Landscape
2. Seascape
3. Still Life
4. Other, not listed

Amateur - Under 3 years experience
5. Landscape
6. Seascape
7. Still Life
8. Other, not listed
ACRYLIC -- SECTION 615  
Premiums $4.50, 4.00, 3.00, 2.00  
Should be framed ready for hanging.  

**Advanced** - Over 3 years experience  

1. Any subject matter  

**Amateur** - Under 3 years experience  

2. Any subject matter  

COMPUTER GRAPHICS – SECTION 616  
Premiums $4.50, 4.00, 3.00, 2.00  

Entire exhibit must be totally computer generated. No other media accepted.  

1. Greeting Card  
2. Promotional Flier (No larger than 8 1/2” x 11”, must include text. Artwork optional.)  
3. Brochure (8 1/2 x 11, folded w/text. Artwork optional.)  
4. Digital Scrapbook Album (no loose pages)  
5. Business Card (3 1/4 x 2, w/text. Artwork optional)  
6. Calendar (8 1/2 x 11, text and artwork. 1 month sample)  

CRAFTS -- SECTION 617  
Premiums $3.00, 2.25, 1.75, 1.00  

No clothing articles will be accepted in this section.  

1. Jewelry  
2. Bead Craft  
3. Wood Craft  
   (a) original design; (b) pre-cut pieces (3)  
4. Polymer Clay  
5. Stuffed Toys  
   (a) doll, (b) animal  
6. Holiday Decoration (other than Christmas)  
   (a) Easter; (b) Halloween; (c) Thanksgiving; (d) Other than Christmas  
7. Christmas Tree Ornament  
   (a) Stitchery; (b) Any other, not specified  
8. Christmas Decorations  
   (a) Table decoration; (b) Stocking; (c) Wreath; (d) Any other wall decoration, not specified;  
   (e) Plastic canvas; (f) Any other decoration, not specified  
9. Embroidery  
   (a) Hand Embroidery; (b) Machine; (c) Other  
10. Needlepoint  
11. Needlepoint (plastic canvas)  
   (a) 8” x 10” or smaller; (b) larger than 8” x 10”  
12. Tatting  
13. Counted Cross Stitch (worked from graph)  
   (a) Picture (8” x 10” or smaller); (b) Picture (larger than 8” x 10”); (c) Linens  
14. Ceramics  
   (a) Stained; (b) Glazed; (c) Other  
15. Porcelain  
   (a) Dolls; (b) Other  
16. China Painting  
17. Decorative Painting  
   (a) Tole; (b) Wood; (c) Other  
18. Glass Item  
   (a) Stained; (b) painted, stained  
19. Wall Hanging  
20. Fabric Craft  
21. Paper Craft  
22. Tile Craft  
23. Scrap Book Album (no loose pages)  
24. Decorated Baskets  
25. Stamping Art on Fabric, Leather, Paper, etc.  
26. Other Craft, not listed
Decorated Christmas Tree
Premiums $10.00, 7.50, 5.00, 2.50
27. All decorations are to be hand made with the exception of lights and placed on ANY KIND of tree no taller than 3 ft. Individuals or groups may exhibit. Exhibitor must provide tree stand. Tree skirt is optional.

Unpublished Genealogy
Premiums $6.00, 4.50, 3.00, 1.50
28. Unpublished Genealogy - Exhibit will include ancestor charts and family group sheets for at least three generations. Exhibit may also include pictures (identified with name, date and/or location) documents (copies or original) and other memorabilia. Exhibit may be no larger than 22” x 28”.
All exhibits will be judged on the above criteria, neat and orderly preservation of material and originality.

29. Picture History - Exhibit will include pictures of a minimum of three generations. Pictures should be identified with name, date and/or location. May be displayed in notebook, matted or framed. Exhibit may be no larger than 22” x 28”.

30. Unpublished Family Short Story – Short story about a family member(s) or ONE EVENT OR TIME IN LIFE. MUST BE TYPED ON A TYPEWRITER OR COMPUTER USING TIMES NEW ROMAN FONT 10 OR 12 SIZE, double-spaced, and no more than 3,000 words in length. No pictures will be accepted.

Collection
Premiums $6.00, 4.50, 3.00, 1.50
31. This exhibit is a representative assortment (limited to five [5] items) of a collection of items. Exhibit should include a one page (8 ½” x 11”) typed written story. Exhibitors will be responsible for displaying exhibits. Items will not be secured and cannot be picked up until release time.

FAMILY HEIRLOOMS -- SECTION 618
Superintendent..........................................................Sylvia Bayless

Heirlooms entered in this section must be at least 50 years old. A story must accompany the exhibit giving a brief history and steps taken to preserve the heirloom.

Premiums $3.00, 2.50, 2.00, 1.50
1. Aprons
2. Shoe Last

SENIOR CITIZEN -- SECTION 619
Premiums $3.00, 2.50, 2.00, 1.50
To participate in this division, exhibitor must be age 65 or older.

1. Apron
2. Crochet Article
3. Knitted Article
4. Quilted Article
5. Embroidered Article
6. Tatted Article
7. Ceramics – (a) Glazed; (b) Stained
8. Wood Carving
9. Silk Flowers

OKLAHOMA HOME AND COMMUNITY EDUCATION (OHCE) EXHIBITS
General Superintendent.................................LaDonna Hines

Entries in the OHCE exhibits must be made under the group name and group number. Each OHCE member may enter 2 items per class. Exhibitor’s name must also be included on entry tag. The judge will have the privilege of deciding if quality is worthy of a blue or red ribbon. If quality is not considered up to a blue or red ribbon standard, judge has the right to omit blue or red ribbon.
Label each exhibit on bottom of exhibit with exhibitor’s name, address, and OHCE group name. Exhibit in plastic bags on disposable plates or pans.

**YEAST BREAD -- SECTION 700**

Premiums $3.75, 3.00, 2.25, 1.50, 1.50

1. Sweet Rolls (3)
2. Dinner Rolls (3)
3. Alternate Baking Methods Loaf
4. Gluten Free Loaf

**QUICK BREAD -- SECTION 701**

Premiums $3.75, 3.00, 2.25, 1.50, 1.50

1. Loaf Fruit Bread (4”x8” or larger)
2. Loaf of Vegetable Bread (4”x8” or larger)
3. Other Quick Bread (3 pieces)

**CREATIVE MIX TRICKS -- SECTION 702**

(Cake mix must be used, include recipe on 3” x 5” card. Must be exhibited in/on a disposable container.)

Cakes may not be picked up until exhibits are released on Saturday.

Premiums $3.75, 3.00, 2.25, 1.50, 1.50

1. Cake
2. Other Baked Goods (must exhibit 3 servings only)

**OHCE FOOD PRESERVATION -- SECTION 703**

Premiums $15.00, 10.00, 8.00, 5.00

An entire Food Preservation exhibit shall consist of a canning exhibit of 4 jars (one vegetable, one fruit, one pickle or relish, and one preserves) in standard canning jars with screw bands. An exhibitor tag must be attached to each jar.

- One (1) jar of vegetables
  1 pint or quart of tomatoes or tomato juice
  1 pint or quart of peas, green shelled Limas or green shelled filed peas, corn, soup mixture or pumpkin
  1 pint or quart to be selected, as green beans, okra, greens, beets, carrots, etc.

- One (1) jar of fruit
  1 pint or quart of juicy fruit, such as berries or cherries
  1 pint or quart of fleshy fruit, such as apricots, peaches, pears or apples

- One (1) pint or quart of pickled product
  1 pint of pickled fruit
  1 pint of pickled vegetable
  1 pint of relish

- One (1) ½ pint or pint of preserves
  ½ pint or 1 pint preserves, marmalade, butter or jam

This exhibit must be a collective group exhibit with at least 2 or more exhibitors per exhibit and must be uniformly labeled. Each exhibitor cannot exhibit more than 2 jars in the exhibit. On the labels must appear the name of the product, the exhibitor’s name, address and the OHCE group name. Place the label on the unlettered side of the jar half way between the two seams and one inch from the bottom.

Points will be given based on placing for each jar. The point system used for determining the placing is as follows: 1st place jar 5 points; 2nd place jar 4 points; 3rd place jar 3 points; 4th place jar 2 points. Points will then be totaled to determine the complete exhibit placing. One premium will be paid per complete exhibit placing.

A jar showing spoilage will not be considered as a jar when placing the entire exhibit. Each group is judged.
OHCE CLOTHING -- SECTION 704

Superintendent........................................................................................................Sylvia Bayless

Any article that has ever been exhibited at any District or State Fair cannot compete at the County Fair.

Label each garment with exhibitor’s name, address, and OHCE group name. Please attach tag on left front of garment at shoulder seam or cuff and waistband of skirts, slacks, etc.

1. Lady’s Lined Blazer or Jacket ................................................................. $10.50, 9.00, 7.50, 6.75, 6.00
2. Dress .......................................................................................................... $9.00, 8.25, 7.50, 6.75, 6.00
3. Ensemble of 2 or more pieces ................................................................. $10.50, 9.00, 7.50, 6.75, 6.00
4. Skirt, Capris, or Slacks ............................................................................... $9.00, 8.25, 7.50, 6.75, 6.00
5. Lady’s Blouse ............................................................................................ $9.00, 8.25, 7.50, 6.75, 6.00
6. Vest (a) Plain; (b) Decorated ................................................................. $9.00, 8.25, 7.50, 6.75, 6.00
7. Play Clothes for Children ........................................................................... $9.00, 8.25, 7.50, 6.75, 6.00
8. Girl’s Dress .................................................................................................. $9.00, 8.25, 7.50, 6.75, 6.00
9. Infant Wear - Up to 2 years ....................................................................... $9.00, 8.25, 7.50, 6.75, 6.00
10. Creative or Unlined Jacket ....................................................................... $9.00, 8.25, 7.50, 6.75, 6.00
11. Fashion Accessories (belt, scarf, collar, etc.) .......................................... $9.00, 8.25, 7.50, 6.75, 6.00
12. Recycled Clothing Item ........................................................................... $7.50, 6.75, 6.00, 5.25, 4.50
13. Bags (a) Purses; (b) Totes ........................................................................ $7.50, 6.75, 6.00, 5.25, 4.50
14. Jewelry ...................................................................................................... $7.50, 6.75, 6.00, 5.25, 4.50

OHCE HOME IMPROVEMENT -- SECTION 705

Superintendent.......................................................................................................Dianne Lee

Exhibit must be labeled with name of exhibitor, address and OHCE group name. Picture before, and short story must accompany any refinished or restored product.

1. Creative Door Decoration ................................................................. $9.00, 8.25, 7.50, 6.75, 6.00
2. Refinished, Restored or Upholstered Furniture ....................................... $10.50, 9.00, 7.50, 6.75, 6.00
3. Creative Wall Hanging (a) Framed; (b) Other ........................................... $9.00, 8.25, 7.50, 6.75, 6.00
4. Pillows ........................................................................................................ $9.00, 8.25, 7.50, 6.75, 6.00
   (a) appliquéd; (b) hand embroidered; (c) machine embroidered; (d) other
5. Table Linen ............................................................................................... $9.00, 8.25, 7.50, 6.75, 6.00
   (a) Tablecloth; (b) runner; (c) matching place mat & napkin – exhibit 2
6. Scrapbook Album ....................................................................................... $9.00, 8.25, 7.50, 6.75, 6.00
7. Crochet or Hand Knitted Afghan (minimum 36" x 45") ............................ $9.00, 8.25, 7.50, 6.75, 6.00
8. Crochet or Hand Knitted Household Item .............................................. $9.00, 8.25, 7.50, 6.75, 6.00
9. Quilts ......................................................................................................... $10.50, 9.00, 7.50, 6.75, 6.00
   (a) Pieced, hand quilted; (b) Printed blocks or yardage, hand quilted; (c) Pieced, machine quilted;
   (d) Printed blocks or yardage, machine quilted; (e) T-shirt; (f) machine embroidered
10. Baby Quilt (minimum 36" x 45") (a) Hand quilted; (b) Machine quilted $9.00, 8.25, 7.50, 6.75, 6.00
11. Curtains for any room ............................................................................. $9.00, 8.25, 7.50, 6.75, 6.00
12. Recycled Item .......................................................................................... $9.00, 8.25, 7.50, 6.75, 6.00
13. Lap Quilts (minimum 36" x 45") ............................................................ $9.00, 8.25, 7.50, 6.75, 6.00
14. Holiday Non-Hanging Table or Mantel Decoration ......................... $9.00, 8.25, 7.50, 6.75, 6.00
15. Pet Item for Home (no sweaters) .......................................................... $5.00, 4.50, 4.00, 3.50, 3.00
16. Home Accessories (chair covers, lamp shades, etc.) ......................... $9.00, 8.25, 7.50, 6.75, 6.00
17. Hand Embroidered Household Item ..................................................... $5.00, 4.50, 4.00, 3.50, 3.00
18. Tea towels (2) .......................................................................................... $5.00, 4.50, 4.00, 3.50, 3.00
OHCE PHOTOGRAPHY -- SECTION 706
Premiums $5.00, 4.00, 3.00, 2.00, 1.00

Superintendent........................................................................................................... Jannie Fearnow

Each exhibit must be labeled with name of exhibitor, address and OHCE group name on back of exhibit. All exhibits must be made since September 1, 2017. All color prints must be a 5" x 7" and mounted on firm cardboard, no larger than 8" x 10". Picture may be matted but will not be framed and captions are permitted only in picture story. Pictures from any type of cameras accepted.

1. Plant Life
2. Scenic
3. Animal or Birds
4. People
5. Building or Monument
6. OHCE Activity or Project Picture Story (3 to 5 pictures mounted on firm cardboard no larger than 22" by 28", captions are permitted.)

OHCE HOME HORTICULTURE
FLOWER ARRANGING -- SECTION 707

Superintendent........................................................................................................... Elsie Harner

Premiums $4.00, 3.00, 2.50, 2.00, 1.50

Exhibit with label placed under container out of sight. Include member name on the label. Follow Fair Book closely. Do not add accessories if not listed. If an arrangement does not meet the qualifications, it will not be judged, just displayed. No commercially grown flowers will be permitted.

1. "SHARED PLEASURES" – Fresh materials in a tea cup and saucer.
2. "WARM THOUGHTS" – Miniature arrangement, not over 6" tall, using fresh materials.
3. "CELEBRATE GOOD TIMES" – Holiday arrangement not exceeding 18" in length; fresh materials/accessories allowed.
4. "DISHED-UP AND GROWING" – A dish garden featuring living plants, accessories are optional.
5. "RADIENT HARVEST" – A crescent arrangement using fresh materials in shades of red, yellow and gold.

OHCE CUT FLOWERS -- SECTION 708
Premiums $3.00, 2.50, 2.00, 1.50, 1.00

All horticulture should be clean, no bugs, no bug-eaten leaves. Blooms should be same size if possible. Horticulture entries must have been grown by the exhibitor and should be labeled as to variety whenever possible. In case of a close decision, judges will give preference to named varieties. Flowers need to be same variety, uniformity and size.

1. Petunias - Single flowered, 3 stems
2. Petunias - Ruffled or fringed, 3 stems
3. Marigolds - Tall double, 3 stems
4. Marigolds - Dwarf, 1 spray
5. Celosia (Cockscomb) - Crested type, 1 stalk
6. Celosia (Cockscomb) - Plumed or feather type, 1 stalk
7. Zinnias - Giant flowered (4" or over), 3 stems
8. Zinnias - Medium flowered 2"-4", 3 stems
9. Roses
   (a) Hybrid, 1 bloom
   (b) Other, 1 stem
10. Periwinkles, 3 stems
11. Other Annuals, 3 stems
12. Perennials, 3 stems
4-H Kickoff and Family Fun Indoor Carnival
Saturday, August 25, 2018 – 9:30 a.m. to 1 p.m.

Plan now to attend the Oklahoma County 4-H Kickoff and Family Fun Indoor Carnival. You and the kids can play games, take part in fun “make and take” craft projects and watch 4-H clubs demonstrate their amazing projects!

4-H Club/Member Educational Project Demonstrations
- Clubs and individual 4-H members are encouraged to develop a demonstration booth for the kick-off/carnival event. Examples include . . . robotics team robot demo, 4-H Chefs Club cooking demo, 4-H member’s dog obedience demonstration, 4-H member’s small pets project demo, etc.
- Be creative! The public wants to see what you’re doing in 4-H so bring something that illustrates this.

4-H Club Fun “Make and Take” Craft Booths
- Clubs and members are encouraged to develop a booth where youth can make their own craft items to take home.
- Examples of make and take items include potted plants, small models, decorative book covers, small picture frames, cookie decorating, etc.

4-H Clubs Host Family Fun Carnival
- Each club is encouraged to host a fun, carnival game in this kick-off, fund-raising event for 4-H.
- Each participant will receive fun prizes.
- All games should be interactive so that youth can participate. Examples of games include, but are not limited to, ring toss, cupcake walk, bean bag toss, go fishing, etc.

ICE CREAM SUNDAE CONTEST – SECTION 800
Saturday, August 25 – 10:00 a.m.

Contestants must register at special activity area in the Centennial Building beginning at 9:30 a.m. Contest will begin at approximately 10:00 a.m. Vanilla ice cream will be furnished for the contest; contestants must provide ingredients for toppings, garnish and serving dish.

Ribbons in each class
Premiums $5.00, 4.00, 3.00, 2.00, 1.00 all others

1. Youth Division, 4 years and under
2. Youth Division, 5-8 years old
3. Youth Division, 9-12 years old
4. Youth Division, 13-19 years old
5. No sugar added

ICE CREAM FREEZE-OFF – SECTION 801
Saturday, August 25 – 10:30 a.m.

Contest will be held at the special activity area in the Centennial Building. Entries will be accepted from 9:30-10:30 a.m. with the judging at 10:30 a.m. Ice cream must be cooked custard or pasteurized eggs (NO RAW EGGS) used in the preparation. Only pasteurized milk products may be used. Recipe must accompany exhibit.

Premiums $50.00, 40.00, 30.00, 20.00, 20.00
Plaque to Champion

1. Vanilla
2. Chocolate
3. Chocolate with other Ingredients
4. Any other flavor
5. No sugar added
KIDDY TRACTOR PULL – SECTION 802
Saturday, August 25 – 10:30 a.m.

Contestants must register at special activity area in the Centennial Building beginning at 9:30 a.m. and no later than 5 minutes before contest begins.

Rule 1. No barefoot pedaling (Must have closed toe shoes)
Rule 2. Enter only one class
Rule 3. Out of bounds is disqualification
Rule 4. Turn ends when pedaling stops
Rule 5. One re-pull if foot slips off

Ribbons in each class
Premiums $5.00, 4.00, 3.00, 1.00 all others

1. 4 years and younger
2. 5 years old
3. 6 years old
4. 7 years old
5. 8 years old
6. 9 years old
7. 10 years old
8. 11 years old
9. 12 years old

1st – 3rd place in each age division advance to state

SAUCY SALSA CONTEST – SECTION 803
Saturday, August 25 – 10:30 a.m.

Entries will be accepted at the special activity area in the Centennial Building by 10:30 a.m. Judging begins at 10:30 a.m. Entry must consist of at least two cups of ingredients and recipe must accompany entry.

Premiums $25.00, 20.00, 15.00, 10.00, 10.00
Plaque to Champion

1. Tomato (tomato is main ingredient), not in a sealed jar
2. Fruit (tomato is not main ingredient), not in a sealed jar
3. Other (Black Bean, etc.)

PIE BAKING CONTEST -- SECTION 804
Saturday, August 25 – 11:45 a.m.

Entries will be accepted at the special activity area in the Centennial Building by 11:30 a.m. Judging begins at 11:45 a.m. Pies will be judged on flavor, texture of crust, texture of filling and general appearance. Pies will be returned to contestants immediately after judging. NO CREAM PIES OR PURCHASED PIES ACCEPTED.

Premiums $25.00, 20.00, 15.00, 10.00, 10.00
Plaque to Champion Pie Baker

1. Custard
2. Fruit
3. Nut
Do you need help filling out your fair tag?

**Step One:** Get your exhibitor number. If you have ever entered anything in the Oklahoma County Free Fair, then your number is already on file. If you forget your number of need to register for one, please call the Oklahoma County OSU Cooperative Extension Service at 713-1125.

**Step Two:** Find your section and class number. The section number for your entry will be found at the top of the section you are entering in the fair book. As for the class, it is the number that precedes the class description.

**Step Three:** Provide a brief description of your item. For instance, “black belt,” “animal picture” or “small flower arrangement” would all work here.

**Step Four:** Fill out your name where it asks for it and if you are in a 4-H club or OHCE group, put its name in the space following “Club or Town.”

**POTTED PLANTS -- SECTION 505**

Premiums $2.50, $2.00, $1.50

Plants must have been in owners’ possession 3 months or more. Pots over 12” in diameter will not be accepted. All plants should be clean, no bugs, no bug-eaten leaves. Plants should also be disease free.

1. African Violets
2. Flowering Plants
3. Succulents (aloes, jade, etc.)
4. Foliage Plant, under 2 ft. high
5. Foliage Plant, over 2 ft. high
6. Hanging Basket a. Broad Leaf (i.e. Swedish Ivy); b. Narrow Leaf (i.e. Ferns)

**CUT FLOWERS -- SECTION 506**

Premiums $2.00, $1.50

All horticulture should be clean, no bugs, no bug-eaten leaves. Blooms should be same size if possible. Horticulture entries must have been grown by the exhibitor and should be labeled as to variety whenever possible. In case of a close decision, judges will give preference to named varieties.

1. Petunias, Single flowered, 3 stems
2. Petunias, Ruffled or fringed, 3 stems
3. Marigolds, Tall double, 3 stems
4. Marigolds, Dwarf, 1 spray
5. Celosia (Cockscomb), Crested type, 1 stalk
6. Celosia (Cockscomb), Plumed or feathered type, 1 stalk
7. Zinnias, Giant flowered (4” or over), 3 stems
8. Zinnias, Medium flowered (2” to 4”), 3 stems
9. Zinnias, Miniature (under 2”), 3 stems
10. Roses a. Hybrid, 1 bloom b. Other, 1 stem
11. Periwinkle, 3 stems
12. Dahlias, 1 stem
13. Other Annuals, 3 stems
14. Perennials, 3 stems