

# Muskogee County Special Awards County Book Entry Form

(Updated 9/2017)

This completed form must be attached to each County Record Book submitted. Members should only check an award one time. Example: if the county book is being used for the K-9 award, K-9 award should only be checked on the entry form submitted with the county book. If the state book is being used for Livestock Leadership, Livestock Leadership should be marked only on the form submitted with the state book.

Name \_\_\_\_\_

Club \_\_\_\_\_

Jacket size \_\_\_\_\_

T-shirt size \_\_\_\_\_

County Record Books--Please review Muskogee County 4-H Handbook for specific Requirement on each award.

_____ Project Participation Award	_____ Meat Goat Achievement (Requires extra story detailing meat goat project work)
_____ 3 <sup>rd</sup> Grade Award	_____ Rabbit Achievement (Requires extra story detailing rabbit project work)
_____ 4 <sup>th</sup> Grade Award	_____ Leather Craft Award (Requires extra story detailing leather craft project work)
_____ Junior Record Book (Completed 6 <sup>th</sup> gr. or less)	_____ Clothing (Requires extra story detailing clothing project work)
_____ Junior Leadership at Local Level (Under age 13 by Jan. 1 – requires extra handwritten story)	_____ Food & Nutrition (Requires extra story detailing food/nutrition project work)
_____ Jr. & Sr. Swine Achievement Award (Requires extra story detailing swine project work)	_____ K-9 Award (Requires extra story detailing canine project work)
_____ Jr. & Sr. Sheep Achievement Award (Requires extra story detailing sheep project work)	_____ Citizenship Award (Requires extra story detailing citizenship project work)
_____ Jr. & Sr. Beef Achievement Award (Requires extra story detailing beef project work)	_____ Shooting Sports (Requires extra story detailing shooting sport project work)
_____ Livestock Achievement	_____ Childcare (Requires extra story detailing childcare project work)
_____ Livestock Leadership	_____ Photography (requires story and photo, no interview)
_____ Jr. Horse Achievement	
_____ Jr. & Sr. Vet Science Award (Requires extra story detailing vet science project work)	
_____ Poultry Award (Chris Garner Memorial) (Requires extra story detailing poultry science project work)	

**News Information**—Used for compiling information for banquet announcements and news releases (Not judged).

Parents Names \_\_\_\_\_

School \_\_\_\_\_

4-H Project Areas \_\_\_\_\_

Favorite part of 4-H \_\_\_\_\_

Number of people impacted by your 4-H project this year \_\_\_\_\_

Number of workshops taught this year \_\_\_\_\_

40-50 words about your 4-H project

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Most exciting 4-H event, award, experience from past year.

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# MUSKOGEE COUNTY 4-H ANNUAL PROJECT REPORT FORM

Reporting from May 1, 20\_\_ -----April 30, 20\_\_

Directions: Please complete this entire report form in your own handwriting. **Do not type.** You may use pencil or ink. Being able to make written reports is a necessary skill throughout 4-H and when you are an adult. This report is the way 4-H selects awards presented at the 4-H Achievement Banquet.

Member's name: \_\_\_\_\_

Mailing address: \_\_\_\_\_  
(street, box or route) city zip

Current age: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
Month, day, year

Grade level completing: \_\_\_\_\_ Years in 4-H since 3<sup>rd</sup> Grade: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

Number of Club Meetings Held: \_\_\_\_\_

List projects you are reporting in this form. List them in the order of preference. Each 4-H member is awarded two project medals based on how well you meet the criteria listed on the 4-H Standard of Achievement page of this form. Special awards are selected based on all the projects you report on. The more information you provide the better. Refer to the guidelines on special awards for more information.

Bronze = BR, Silver = S, Gold = G  
Participation = P  
**Project areas must be filled in or the book will not be judged!**

- (circle one)
1. \_\_\_\_\_ BR S G P
  2. \_\_\_\_\_ BR S G P
  3. \_\_\_\_\_ BR S G P

Please complete the following section.  
Signatures are **REQUIRED** and shows that information is true and accurate to the best of your knowledge.

\_\_\_\_\_  
4-H Member

\_\_\_\_\_  
4-H Parent or Guardian

\_\_\_\_\_  
4-H Club Leader

Have you ever received the 4-H gatesign?  
Yes No

**If you do not circle yes or no,  
you will not be eligible for a gatesign!**



## MUSKOGEE COUNTY PROJECT MEDAL REQUIREMENT FORM

Medal Applying for: \_\_\_\_\_

### COMPLETE ONE OF THESE SHEETS FOR EACH MEDAL YOU ARE APPLYING FOR.

Updated 09/17

The following is the standard used to determine your level of achievement in your 4-H Project. **All criteria must be completed to earn the desired medal.** You may receive a medal more than once in a project area. Members may apply for three (3) medals, but may only receive **TWO** project medals in a year, **based on the Project Report Form.** Pages 4 and 5 need to be filled out for each medal for which you apply. For example, if you apply for 3 medals you need three (3) page 4's and three (3) page 5's. The other pages are generic between medals. Project medals will be awarded at the Muskogee County Achievement Banquet, which is held annually in August. Additional "Special Awards" may also be earned. Refer to the leader's handbook for specific criteria for all special awards. **Gatesigns will be awarded the first year a member meets the minimum requirements for participation or higher. Gatesigns are awarded only once.**

#### Participation

- \_\_\_ Be enrolled in 4-H and participating in the project
- \_\_\_ List 4 new things you have learned (pg 4)
- \_\_\_ Indicate project work (pg 5)
- \_\_\_ Participate in at least 2 county-wide events during the year (pg 8)
- \_\_\_ Write 4-H Story (at least  $\frac{1}{2}$  page) p.13-15

#### Bronze

- \_\_\_ Be enrolled in 4-H and participating in the project
- \_\_\_ List at least 8 new things learned in this project area (pg 4)
- \_\_\_ Indicated ongoing work in project (pg 5)
- \_\_\_ Give one speech or demonstration in this project (pg 7)
- \_\_\_ Be involved in recruiting other 4-H members (Pg 7)
- \_\_\_ Participate in at least 3 county-wide events during the year and must attend 3 local club meetings (pg. 8)
- \_\_\_ Be involved on a 4-H committee (local and/or county) (pg. 10)
- \_\_\_ Be involved in at least one citizenship or community service project (pg 11)
- \_\_\_ Indicate non 4-H experiences in school, church and community (pg 12)
- \_\_\_ Write your 4-H story (pg 13-15)
- \_\_\_ Include picture section with captions (1 page per project w/no more than 4 pictures)

#### Silver

- \_\_\_ Be enrolled in 4-H and participating in the project
- \_\_\_ List at least 10 new things learned in the project area (pg 4)
- \_\_\_ Indicated ongoing work in this project (pg 5)
- \_\_\_ Give at least 2 speeches or demonstrations, 1 in this project area (pg 7)
- \_\_\_ Be involved in recruiting other 4-H members to your project area (Pg. 7)
- \_\_\_ Participate in at least 4 county-wide events during the year and must attend at least 4 local club meetings (pg 8)
- \_\_\_ Must have exhibited 6 items in the County Fair. 3 may be livestock. (pg 9)
- \_\_\_ Be involved on a 4-H committee (local and/or county) (pg. 10)
- \_\_\_ Provide at least 4 different leadership experiences to others, 2 in this project (pg 10)
- \_\_\_ Participate in at least 3 citizenship or community service projects, 1 for this project (pg 11)
- \_\_\_ Indicate non 4-H experiences in school, church and community (pg 12)
- \_\_\_ Write your 4-H story (pg 13-15)
- \_\_\_ Include picture section with captions (1 page per project w/no more than 4 pictures)

#### Gold

- \_\_\_ Be enrolled in 4-H and participating in the project
- \_\_\_ List at least 15 new things learned in this project area (pg4)
- \_\_\_ Indicated on-going work in project (pg 5)
- \_\_\_ Give at least 3 speeches or demonstrations, 2 in this project area (pg. 7)
- \_\_\_ Participate in at least 5 county-wide events during the year and attend at least 5 local club meetings (pg 8)
- \_\_\_ Must have exhibited 8 items in the County Fair. 4 may be livestock. (pg 9)
- \_\_\_ Provide at least 6 different leadership experiences to others, 3 in this project (pg 9)
- \_\_\_ Must present a 4-H workshop to a non 4-H group (approved by Local Club Leader or County Educator)
- \_\_\_ Be involved on a 4-H committee (local and or county) (pg. 10)
- \_\_\_ Participate in at least 4 citizenship or community service projects, 2 for this project (pg 11)
- \_\_\_ 4-H members must attend a leadership conference, activity or event held on the local, district or state level. Example include: Junior Roundup, Discovery Unlimited, 4-H Summer Camp, Leadership Rocks, Youth in Action, State 4-H Roundup, etc.
- \_\_\_ Indicate non 4-H experiences in school, church and community (pg 12)
- \_\_\_ Write your 4-H Story (pg 13-15)
- \_\_\_ Include picture section with captions (1 page per project w/no more than 4 pictures)

**What I learned in my \_\_\_\_\_ Project Report**

List your experiences in this project. Things to include are skills or knowledge gained from workshops, seminars, field trips, tours, camps, conferences or any other related events or activities. Also include skills or knowledge gained from personal participation in your project area (skills gained through project work at home). Complete sentences are not required. You may add pages if necessary. You may use more than one line per item if needed. The following abbreviations may be used:

I – Individual, L – Local Club, C – County, D – District, S – State

<b>Month and Year</b>	<b>Event/Activity or work in Project area at home</b>	<b>I, L, C, D, S</b>	<b>What knowledge or skill did You learn from your participation in the event or activity?</b>
<i>Example: August '15</i>	<i>District Leadership Conference</i>	<i>D</i>	<i>1. I learned new skills to promote leadership in my local club.</i>
<i>Example: August '15</i>	<i>District Leadership Conference</i>	<i>D</i>	<i>2. I learned how to make introductions.</i>
<i>Example: August '15</i>	<i>Swine project work at home</i>	<i>I</i>	<i>1. How to make automatic waterer.</i>
<i>Example: August '15</i>	<i>Swine project work at home</i>	<i>I</i>	<i>2. How to clean pens.</i>



# Financial Record for My \_\_\_\_\_ Project

List any expenses and income from your project on this page. You are not judged on profit or loss, but rather for keeping track of information. Not all project areas will use this page. Only use it if it applies to your project. You may use a separate page per project area.

Date Mo./Yr.	Explanation of Income or Expense	Income	Expense	Balance

## Speeches and Demonstrations in My 4-H Projects

List the title of the speech or demonstration you prepared. Where it was presented and how many heard you. Also you may list reports and other public speaking experiences you have had at club meetings or other 4-H Events. You may use the following abbreviations:

I=Individual, L-Local Club, C=County, D=District, S=State

Title of Presentation	Project Area	Date	I, L, C, D, S	How Many
Example: How to choose a market lamb		11/15	L,C	10, 15

## 4-H Recruitment Members

New Members Name	Date	I, L, C, D, S	
		L,C	

## Recruitment Events/Booths Worked

Event/Booth Name	Date	I, L, C, D, S	
		L,C	

## Participation in Club and County Events

No. of club meetings held: \_\_\_\_\_ No. of club meetings attended:  
 \_\_\_\_\_

Check or list club and county wide events and activities that you participated in. These may be non-competitive or competitive activities. You may use the following abbreviations: L=Local Club, C=County

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> Jr. Roundup</li> <li><input type="checkbox"/> 4-H Summer Camp</li> <li><input type="checkbox"/> 4-H Awards Banquet</li> <li><input type="checkbox"/> County Fair Indoor Fair</li> <li><input type="checkbox"/> County Fair Livestock Shows</li> <li><input type="checkbox"/> County Fair Cattle Grading Contest</li> <li><input type="checkbox"/> Pie Supper and Queen Coronation</li> <li><input type="checkbox"/> Food Showdown</li> <li><input type="checkbox"/> River Rumba</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> Winter Foods Festival</li> <li><input type="checkbox"/> Muskogee County Spring Livestock Show</li> <li><input type="checkbox"/> County Speech Contest</li> <li><input type="checkbox"/> Dress Revue</li> <li><input type="checkbox"/> Appropriate Dress</li> <li><input type="checkbox"/> Stocker Calf Program</li> <li><input type="checkbox"/> Political Rally</li> <li><input type="checkbox"/> Chillin' N Grillin'</li> </ul> |
|--|---|

List all other county or club events below:

Name of event or activity	L, C, D, S	Description and Responsibility	Number Assisted	Project Area(s)
<i>Cardboard Boat Race</i>	<i>L,C</i>	<i>Built and Raced a Boat in the Cardboard Boat Regatta</i>	<i>100+</i>	<i>Community Service</i>



### Exhibits and Displays and/or Judging in 4-H Projects

List all exhibits, displays, and/or judging events you have participated in. Tell the project area in the column on the right. **You may include a copy of your County Fair Entry List on a separate sheet.**

L=Local Club, C=County, D=District, S=State

Name of Event	L, C, D, S	Description of Exhibit or Display	Placing and/or award	Project Area
<i>Leadership Summit</i>	<i>C</i>	<i>Interactive Booth</i>	<i>None</i>	<i>Animal Science</i>
<i>Pet Show</i>	<i>L</i>	<i>Entered best dressed pet</i>	<i>2<sup>nd</sup></i>	<i>Dog Project</i>

## Leadership Experiences in My 4-H Projects

Identify and list all leadership experiences you have given. Leadership is ACTION. Leadership is taking the lead in giving direction, planning and organizing. Effective leadership depends on help and assistance from others. You may use the following abbreviations:

L=Local Club, C=County, D=District, S=State

Name of Event	L, C, D, S	Description and Responsibility	Number Assisted	Project Area
<i>Leadership summit</i>	<i>C</i>	<i>Presented activities on How to pack a Suitcase</i>	<i>81</i>	<i>Fashion &amp; Fabric</i>
<i>Meeting</i>	<i>L</i>	<i>Brought refreshments 6 items</i>	<i>60</i>	<i>Food Science</i>
<b>List officer and committee positions held this year.</b>				
<b>List promotional leadership given. Include news articles you wrote or which featured you, TV and radio appearances and other public appearances.</b>				

## Citizenship Experiences in My 4-H Projects

Citizenship is acting with informed concern for self and others as an individual or group action. Helping and assisting are important. You can take leadership, but it is not required on citizenship. You may use the following abbreviations:

L=Local Club, C=County, D=District, S=State

Name of event or activity	L, C, D, S	Description and Responsibility	Number Assisted	Project Area(s)
<i>H.U.G.S</i>	<i>L,C</i>	<i>Collected hats, gloves, and socks and delivered to local agencies</i>	<i>81</i>	<i>Fashion and fabrics, citizenship</i>

**Non 4-H Experiences in School, Church, and Community**

<b>Date</b>	<b>Description of Activity</b>
<b>List school and other educational activities here</b>	
<b>List church and other organizational activities you have been involved with this year.</b>	
<b>List community related activities here. Include sports, music and others.</b>	





Part III is the summary. Explain how your 4-H work has helped with other things you do. How has your 4-H work helped make a positive difference in your home, school or community? Tell about special activities you did during the year. What are your plans for the future either in 4-H or other goals?


