



2019 MURRAY COUNTY JUNIOR LIVESTOCK SHOW

ENTRY INFORMATION

**\$25. Per Animal SHEEP**

Exhibitor Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ Town \_\_\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_

Phone # \_\_\_\_\_ Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_

BREED	WETHER OR EWE	TAG #

\_\_\_\_\_ Bred & Owned (Must have owned female @ time of Breeding/Conception)

It is clearly understood and agreed that the Murray County Jr. Livestock show and its management officials, sponsors, assisting organizations shall not be responsible for any damage, loss or injury to any person or property for any reason at this show.

The exhibitors agree to indemnify the M.C.J.L.S , and hold the organization harmless for all damages, injuries, losses, expenses or liabilities that may incur at this show.

By entering this show, the participants and their parents/guardians agree to these terms and agree to comply with all the Rules & Regulations governing the show.

EXHIBITOR SIGNATURE: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

W-9 Submitted: \_\_\_\_\_ Yes \_\_\_\_\_ No  
(We must have a W-9 on file before you can receive your premium check)

Payment Method

Check # \_\_\_\_\_ Cash \_\_\_\_\_ Date PAID \_\_\_\_\_ Received BY: \_\_\_\_\_

**ENTRIES DUE ON OR BEFORE DECEMBER 21<sup>st</sup>, 2018**