McCurtain County
4-H Officer Registration Form

NAME: ________________________________  AGE: ______  BIRTHDATE: / / __

ADDRESS: ___________________________  CITY: ______________  ZIP: ______

CLUB: _______________________________  TELEPHONE: _______________________

EMAIL ADDRESS: __________________________________________________________

OFFICE YOU WISH TO RUN FOR: ____________________________________________

2ND CHOICE IF NOT ELECTED: ______________________________________________

Club offices held in the past:
____________________________________________________
____________________________________________________

County offices held in the past: (list year)
____________________________________________________

Qualifications of holding a SENIOR office: (President, Vice President, Secretary, Reporter, Recreation Leader)
• Must be 13 years of age by January 1 of the current year
• Must have participated in 4-H Club work for a minimum of one year
• Must have held or are currently holding an office in the local club
• Must have submitted an acceptable state or county record book in the year preceding the candidacy

Qualifications of holding a JUNIOR office: (Junior Vice-President)
• Must be 10 years of age by January 1 of current year
• Must have participated in club work for a minimum of one year
• Must have submitted an acceptable state or county record book in the year preceding the candidacy

The President must be classified as a Junior or Senior in high school the year after the election and must have held a county office previously. The Vice-President must be classified as a Sophomore, Junior, or Senior and held an office previously.

If elected to this office, I will promise to do my best in carrying out any responsibilities as a County 4-H Officer. Also I will support the total county 4-H program and do the most to promote 4-H in McCurtain County.

______________________________________________ ___________
Candidate Signature     date

As 4-H Leader, I hereby approve the above applicant from our club to run for the designated county office.

______________________________________________ ___________
4-H Leaders Signature     date