COUNTY EXTENSION EDUCATORS
124 East Sheridan, Room 204
Phone: 405-375-3822

Keith Boevers................Extension Educator
Agriculture

Valeri Evans.................Extension Educator
Family & Consumer Sciences

Jenny Matthews...............Extension Educator
4-H & Youth Development

Denise Boots..................Extension Secretary

District Extension Educator

Recia Garcia..................District Family & Consumer Sciences Specialist
ASSOCIATION FOR FAMILY AND COMMUNITY EDUCATION EXECUTIVE COMMITTEE

President……………………..Peggy Kunneman
Route 2 Box 181, Kingfisher
375-6213

Vice-President……………….. Cody Brinckmeyer
1508 S. 12th Kingfisher,
375-6772

Secretary…………………………Kim Richter
321 W Erwin, Kingfisher
375-4535

Treasurer…………………………..Jeannie Boevers
1103 W Fay Circle, Kingfisher
375-6273
2011 OHCE OFFICERS

**Apron Annies** (Second Wednesday of the Month)
Co-President – Juanita Krittenbrink
Route 3, Box 77 Okarche, 263-4953
Co-President - Roxann Zummallen
PO Box 462 Okarche, 263-7441

Vice-President – Carol Willcutt
PO Box 183 Okarche, 263-7272

Secretary – Delinda Barnett
609 Hoehner Ave, Okarche, 263-7480

Treasurer – Dannette Wittrock
PO Box 696, Okarche, 263-4635

**Country Friends** (Fourth Thurs at 10:30 a.m.)

President – Mary Jo Bullis
Route 1, Box 9, Dover, 828-4413

Vice-President – Virginia Barr
PO Box 287, Dover, 828-4387

Secretary – Karen Smillie
PO Box 215, Dover, 828-7447

Treasurer – Edie Preston
RR 1 Box 6C, Dover, 828-4232
Friends of the Heart (Second Monday of the Month)

President – Nancy Brueggen
RR 4, Box 165, Okarche, 263-4489

Secretary – Stephanie Jeffrey
602 Brandley, Okarche, 263-4628

Treasurer – Ann Hufnagel
PO Box 82, Okarche, 262-5169

Good Timers (Third Wednesday of the Month)

President – Donna Stucki
813 Clark Dr, Kingfisher, 375-4671

Vice-President – Nancy Stock
PO Box 675, Kingfisher, 375-6072

Sec/Treasurer – Jeanne Duffy
PO Box 864, Kingfisher, 375-3301
Happy Homemakers (First Tuesday of the Month) Done

President – Jane Hightower
    706 S 7th, Kingfisher, 375-4888

Vice-President – Grace Dewald
    Route 1, Box 88, Dover, 828-4446

Secretary – Jo Kochenower
    1020 S 10th, Kingfisher, 375-3487

Treasurer – Donna Copeland
    Route 2, Box 140, Kingfisher, 375-5084

Hennessey Farmerettes (Second Thursday of the Mo.)

President – Maxine Helgeson
    113 W 9th Street, Hennessey, 853-2201

Vice-President – Norma States
    423 N Cheyenne, Hennessey, 853-4827

Secretary – Erma McGee
    517 S Cimarron, Hennessey, 853-4894

Treasurer – Billie Melendy
    Route 1, Box 10A, Hennessey, 853-4842
Loyal Neighbors (Third Tuesday of the Month)

President – Cody Brinckmeyer
  1508 South 12th, Kingfisher, 375-6772

Vice-President – Doris Brehm
  Route 1, Box 25, Loyal, 729-4349

Secretary – Bonnie Goats
  Route 1, Box 1BP, Loyal, 729-4217

Treasurer – Laura Reiswig
  3804 Seaward, Yukon, 354-3077

Omega (Second Thursday of the Month)

President – Velta Quintle
  Route 1, Box 23A, Omega, 729-4665

Vice-President – Pat Hauser
  Route 1, Box 94, Loyal, 729-4375

Secretary – Nan Hauser
  Route 1, Box 41, Omega, 729-4369

Treasurer – Judy Bernhardt
  Route 4, Box 173, Kingfisher, 729-4450
Plainview  (First Monday of the Month)

President – Linda Tucker  
202 E. Locust, Kingfisher, 375-6614

Vice-President – Donna Lann  
Route 2, Box 50L, Kingfisher, 375-4662

Secretary – Sue Craig  
1224 S 11\textsuperscript{th}, Kingfisher, 375-5473

Treasurer – Peggy Kunneman  
Route 2 Box 181, Kingfisher, 375-6213

Surprise  (Second Thursday of the Month) Done

President – Irene George  
521 Meramec Dr, Hennessey, 853-4591

Vice-President – Esther Staggs  
501 E 1\textsuperscript{st} St, Hennessey, 853-2644

Secretary – Cleone Richards  
620 South Main, Hennessey, 853-2125

Treasurer – Loretta Kretchmar  
Rt. 4, Box 202A, Kingfisher, 375-3193
JANUARY
IN CASE OF EMERGENCY
(Pick Up Lesson)

Club Date…………………………………………………
Program Leader…………………………………………
Hostess………………………………………………...
Devotion………………………………………………
Roll Call………………………………………………
Presenter……………………………………Joy Rhodes

FEBRUARY
Leader Lesson (January 27) 12:30
NATIVE AMERICAN COOKING

Club Date…………………………………………………
Program Leader…………………………………………
Hostess………………………………………………...
Devotion………………………………………………
Roll Call………………………………………………
Presenter……………………………………Cathy James
MARCH
Leader Lesson (February 22) 12:30
HISTORY OF FOOD PRESERVATION

Club Date..........................................................
Program Leader.............................................
Hostess..........................................................
Devotion........................................................
Roll Call......................................................
Presenter......................................................Cathy James
Spring County Council Month

APRIL
Leader Lesson (March 24) 12:30
Oklahoma Agri-Tourism

Club Date..........................................................
Program Leader.............................................
Hostess..........................................................
Devotion........................................................
Roll Call......................................................
Presenter......................................................Joy Rhodes
MAY
Leader Lesson (April 21) 12:30
District Lesson-The Family Freezer or Think Green
Club Date..................................................
Program Leader...........................................
Hostess.....................................................
Devotion....................................................
Roll Call...................................................
Presenter.................................................Valeri Evans

JUNE
FREE MONTH
JULY
Leader Lesson (June 23) 12:30
PRETTY FINGERS AND TOES

Club Date.................................................................
Program Leader....................................................... 
Hostess.................................................................
Devotion.................................................................
Roll Call.................................................................
Presenter..............................................................Valeri Evans

AUGUST
Leader Lesson (July 28) 12:30
IMPACT OF TECHNOLOGY ON THE FAMILY

Club Date.................................................................
Program Leader....................................................... 
Hostess.................................................................
Devotion.................................................................
Roll Call.................................................................
Presenter..............................................................Valeri Evans
SEPTEMBER
STATE LESSON – (Pick Up Lesson)
Bug Wiser or COACH (Connecting Older Adults & Community Health)

Club Date............................................................
Program Leader..................................................
Hostess................................................................
Devotion............................................................
Roll Call.............................................................
Presenter...........................................................

OCTOBER
Leader Lesson (September 22) 12:30
GENEALOGY/CREATING A FAMILY TREE

Club Date............................................................
Program Leader..................................................
Hostess................................................................
Devotion............................................................
Roll Call.............................................................
Presenter...........................................................
Cathy James
Fall County Council Month
NOVEMBER
Leader Lesson (October 25) 12:30
GUILTLESS DESSERTS

Date........................................................................
Program Leader..................................................
Hostess..................................................................
Devotion................................................................
Roll Call................................................................
Presenter.........................................................Valeri Evans

DECEMBER
FREE MONTH

Please remember to invite a guest to Leader Lessons. Anyone can come! New member recruits are 50 points!
HCE GROUP OFFICERS

Group Officers:

President

Vice-President

Secretary

Treasurer

Reporter

Parliamentarian

Historian
Committees

Program:
1. ___________________________________
2. ___________________________________
3. ___________________________________

Exhibit:
1. _________________________________
2. _________________________________
3. _________________________________

Special:
1. _________________________________
2. _________________________________
3. _________________________________
<table>
<thead>
<tr>
<th></th>
<th>Name, Address</th>
<th>Telephone</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>14.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
STANDARDS OF EXCELLENCE

The five top groups will receive cash awards as follows:

1st Place Group  $15.00  4th Place Group  $ 7.50
2nd Place Group  $12.50  5th Place Group  $ 5.00
3rd Place Group  $10.00

(Awards are furnished by the Kf County Fair Board.)

1. **Delegates attending County, District, and State Council Meetings.**

   (20 points per member per meeting)

2. **Lesson Leader attending lesson and presenting lesson at group meeting.**

   (20 Points for 1: 200 possible points)
   (20 Points for guest: 200 possible)

   Feb___Mar___Apr___May___ Jul___ Aug___
   Sep___Oct___Nov___Dec___

3. **Sponsor a youth savings bond, scholarship, or youth leadership activity, Girls State, etc.**

   (20 points each – 100 points maximum.)

4. **Participation in community service projects;**

   Example-vision screening. (20 points per event – 100 points maximum)
5. Complete exhibit at county fair—20 pts.

6. Participation in style show—20 points per garment. Models can be members, children, grandchild. Come join us for fellowship & fun at the style show!
The goal is participation!

7. 100% participation by members-100 pts.
A member can participate by entering an item or item’s in the fair or by being a Kf. County Superintendent.

8. Fair Superintendent – 50 points per Superintendent.

9. Participation in a membership promotion activity – 100 points

10. Each New Member 50 pts.

TOTAL POINTS FOR YOUR CLUB
2011 HCE COUNTY BUDGET
County Dues $7.50
State Dues $7.50

Income
Dues 118 Members @ $7.50 $ 885.00
Total $ 885.50

Expenses
Expenses for County Association
Meetings $ 190.00
Speaker for County Meetings 100.00
Awards 50.00
District Meeting Expense 25.00
HCE Senior Scholarship 500.00
Ambassador Donation 20.00

Total Expenses $ 885.50
1. Exhibitor must be enrolled in a HCE Group.
2. No exhibit deemed unworthy shall be awarded a first.
3. A club member may enter any number of articles, one per class, to be counted toward total club score.
4. Entry must be made by exhibitor in the past year.
5. The superintendents or judges in each division have the right to reject any article deemed unworthy.
6. Each member is responsible for filling out entry tags.
7. All HCE exhibits will be entered by a master number. Labels are not to be used. After the article is judged and placed in its category, a club label w/member’s name will be placed on the entry by the Club Exhibit Chairman or Superintendent.
8. All HCE exhibits are to be in place by 9:00 the morning of judging or the night before. Clubs must enter their entire club entries together in each category; however, they can enter different categories at separate times. Clubs will be docked 50 points if exhibits are not entered on time.
9. A club must have 20 entries for a complete exhibit. A superintendent can count towards a complete exhibit.
10. All articles in each category will be released by group only. You must have claim tickets to pick up exhibits.
11. Please do not visit with the judge during the judging process. The judge will answer questions at the conclusion of each class or as the judge feels necessary.
12. Club’s points will be given after superintendents have completed tallying.
13. Exhibits will be released 30-60 minutes after the Style Show.

Prizes will be awarded to all clubs with complete exhibit. Exhibits will be placed in the Blue, Red, and White Ribbon classes. Champion, Reserve Champion Ribbons will be awarded in each class at the discretion of the judge.

Clubs having a complete exhibit will receive $20.00. 1st, 2nd, 3rd, and 4th prizes will be awarded for high scoring exhibits. 1st - $35; 2nd - $30; 3rd - $25 and 4th - $20. In case of a tie, the club having the greater individual participation will be the winner. The club with the largest number of points will also be recognized. Scores will be determined as follows:
Gift Basket – 30 pts. (for silent auction)
Blue Ribbon - 10 pts. Red Ribbon - 7 pts. White - 4 pts.
Grand Champion - 50 pts.
Reserve Grand Champion – 35 pts.
Champion – 20 pts.
Reserve Champion – 15 pts.
Grand Champion and Reserve Grand Champion ribbons will be awarded in each division:
1. Food Preservation
2. Clothing and Home Décor
3. Home Management
4. Culinary
**Scoring**

Scoring will be figured on a percentage basis, using the number of members in the club, amount of participation and ribbon points earned. By scoring in this manner, the clubs with smaller membership will be able to compete against the larger ones on an equal basis. Clubs entering a gift basket will receive 30 points.

**FOOD PRESERVATION**

*Doris Brehm, Kim Richter  
Superintendents*

Use wide or regular mouthed, round-squared or round quart or pint jars with two-piece matching lids. (½ pt. jams and jellies exception). Cans that have damaged flats will be eliminated. Jars showing spoilage will be eliminated. Entry must have been canned within the past year.

**NO FANCY PACK OF VEGETABLES**

**Vegetables**

_____ 1. 1 pt. Green Beans  
_____ 2. 1 pt. or qt. Tomatoes  
_____ 3. 1 pt. Carrots  
_____ 4. 1 pt. Beets  
_____ 5. 1 pt. or qt. Soup Mixture  
_____ 6. 1 pt. Okra
<table>
<thead>
<tr>
<th></th>
<th>Fruit</th>
<th></th>
<th>Jellies or Preserves</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>7.</td>
<td>1 pt. or qt. Cherries</td>
<td>16.</td>
</tr>
<tr>
<td></td>
<td>8.</td>
<td>1 pt. or qt. Berries</td>
<td>17.</td>
</tr>
<tr>
<td></td>
<td>9.</td>
<td>1 pt. or qt. Peaches</td>
<td>18.</td>
</tr>
<tr>
<td></td>
<td>10.</td>
<td>1 pt. or qt. Pears</td>
<td>19.</td>
</tr>
<tr>
<td></td>
<td>11.</td>
<td>1 pt. or qt. Applesauce</td>
<td>20.</td>
</tr>
<tr>
<td></td>
<td>12.</td>
<td>1 pt. or qt. Apricots</td>
<td>21.</td>
</tr>
<tr>
<td></td>
<td>13.</td>
<td>1 qt. Spiced Pears</td>
<td>22.</td>
</tr>
<tr>
<td></td>
<td>14.</td>
<td>1 qt. Spiced Peaches</td>
<td>23.</td>
</tr>
<tr>
<td></td>
<td>15.</td>
<td>1 pt. or qt. Spiced Apples</td>
<td>24.</td>
</tr>
<tr>
<td></td>
<td>17.</td>
<td>1 pt. or ½ pt. Other Jam</td>
<td></td>
</tr>
</tbody>
</table>
Pickles and Relishes

_____27. 1 pt. or qt. Sweet Pickles
_____28. 1 pt. or qt. Bread & Butter Pickles
_____29. 1 pt. or qt. Dill Pickles
_____30. 1 pt. Okra Pickles
_____31. 1 pt. Beet Pickles
_____32. 1 pt. Relish
_____33. 1 pt. Picante Sauce
_____34. 1 pt. Other Pickles Vegetables

CULINARY
Teresa Mueggenborg, Peggy Kunneman, Irene Garrett
Superintendents
(All culinary entries should be put on a paper plate enclosed in a clear Ziploc bag. Entry tag should be attached with tape or safety pin on the outside of the bag. Breads should be standard size. No box mixes.)

“One item/slice from entry may be displayed rather than the entire exhibit (i.e. one slice of bread, one cookie, one slice of pie, one slice of cake). You may pick up the part of the exhibit that was not displayed after judging on Thursday at noon or donate it to be sold in the OHCE auction with proceeds going to Kingfisher County 4-H.”
Breads
_____35.  White
_____36.  Whole Wheat
_____37.  Milled Wheat
_____38.  Other Yeast
_____40.  Machine – Wheat
_____41.  Machine - Milled
_____42.  Machine – Other
_____43.  Quick – Pumpkin
_____44.  Quick – Banana and/or Nut
_____45.  Quick – Other
_____46.  3 Dinner Rolls
_____47.  3 Cinnamon Rolls
_____48.  3 Muffins

Cookies
_____49.  3 No Bake
_____50.  3 Chill and Bake
_____51.  3 Rolled and Cut w/Cutter
_____52.  3 Drop
_____53.  3 Brownies (No frosting)
54. 3 Chocolate Chip
55. 3 Peanut Butter
56. 3 Oatmeal
57. 3 Bar

58. Gift Basket (30 pts. awarded to clubs who enter gift baskets for silent auction.)

Pies
59. One Crust without meringue
60. One Crust with meringue
61. Pecan
62. Two Crust Pie
63. Apple
64. Miscellaneous

Cakes
65. Layer
66. Loaf
67. Tube – Angel Food
68. Tube – Other
69. Sheet – Any Size
70. Jelly Roll
71. Decorated – Any Size
72. Decorated Cupcakes

CLOTHING & HOME DECOR
Jan Wittrock, Debbie Winters, Vicki Wittrock
Superintendents

73. Skirt – Unlined/Lined (women/girl)
74. Blouse/Shirt (women/men/boy/girl)
75. Pants (women/men/boy/girl)
76. Sportswear (boy/girl)
77. Girl’s Dress – 1, 2, or 3 pc (0-3)
78. Girl’s Dress – 1, 2, or 3 pc (4-6)
79. Girl’s Dress – 1, 2, or 3 pc (7-12)
80. Jumper (women/girl)
81. Vest (women/men/boy/girl)
82. Costume
83. Apron
84. Sleepwear
85. Decorated T-Shirt
86. Decorated Sweatshirt
87. Decorated Garment Misc.
88. Recycled Garment (Before Picture Required)
89. Recycled Item (Before Picture Required)
90. Purse/Tote
91. Jewelry
92. Miscellaneous

**Home Décor**
93. Curtains Lined
94. Curtains Unlined
95. Curtains - made from sheets
96. Shower Curtains
97. Quilt – Hand Quilted Professionally
98. Quilt – Machine Quilted Professionally
99. Quilt – Machine Quilted by Exhibitor
100. Quilt – Hand Quilted by Exhibitor
101. Quilt – Machine Embroidery
102. Quilt – Hand Embroidery
103. Quilt – T-Shirt
104. Baby Quilt/Comforter Entirely by Exhibitor
105. Baby Quilt (Pre-purchased & Decorated)
106. Baby Quilt – Quilted Professionally
107. Baby Quilt – Hand Quilted
108. Baby Quilt – Embroidered
109. Baby Quilt - Machine Quilted
110. 1st Quilt
111. Quilt – Tied
112. Quilt–Recycled (Before Picture Required)
113. Baby Bumper Pad
114. Sofa Pillow (Sewn)
115. Pillow-Crocheted/Knitted
116. Pillow-Needlepoint/Crewel
117. Pillow-Pieced/Quilted
118. Pillow–Counted Cross-Stitch
119. Pillow–Candlewick/Embroidered
120. Pillow-Appliqued
121. Pillow-Tatting
122. Pillowcase
123. Placemat
124. Table Runner
125. Tablecloth
126. Recycle Home Décor
       w/before & after picture.
HOME MANAGEMENT
Nancy Striegl, Ina Smith, Cody Brinckmeyer
Superintendents

_____128. New Wooden Finished Furniture
_____129. Refinished Furniture (one article)
_____130. Refinished Article (other than furniture)
_____131. Wood Article – Misc.
_____132. Knitted Afghan or Throw
_____133. Crocheted Afghan or Throw
_____134. Other Throw
_____135. Knitted Afghan (5’x 4’or smaller)
_____136. Crocheted Afghan (5’x 4’or smaller)
_____137. Hand Knitted Clothing
_____138. Hand Knitted Accessory (Booties, Collars, Etc.)
_____139. Crocheted Clothing
_____140. Crocheted Accessory (Booties, Collars, Etc.)
_____141. Tied Fleece Quilt
_____142. Wall Hanging
_____143. Crocheted Doily
144. Counted Cross-Stitch, any fabric  
145. Needlepoint Picture, Preworked w/Hanger  
146. Needlepoint Picture, Entire Design, w/Hanger  
147. Embroidered Picture, Crewel w/Hanger  
148. Embroidered Picture, Other w/Hanger  
149. Embroidered Pillowcase  
150. Machine Embroidered Pillowcase  
151. Embroidered Tea Towel  
152. Machine Embroidered Tea Towel  
153. Embroidered - Other  
154. Christmas Stocking  
155. Holiday Ornament  
156. Latch Hook – Rugs/Wall Hangings with Binding/Back ing  
157. Rubber Stamped Item

Photographs must have been taken by the contestant during the 2010-2011 year and must be framed/matted and ready to hang.

158. Photograph - Nature  
159. Photograph – People
160. Photograph – Animal
161. Photograph – Plant
162. Photograph – Agricultural
163. Photograph – Action
164. Photograph – Patriotic
165. Photograph - Landscapes
166. Photograph – Wildlife
167. Photograph – Black & White
168. Photograph – Unclassified Subjects
169. Photograph – Digitally Altered
170. Collage - grouping of 2 or more
171. Shadow Box
172. Recycled Misc.
173. Miscellaneous Item

(On next 3 items, Height not to exceed 24” – Width and Length not to exceed 36”)
174. Silk Arrangement
175. Dried Arrangement
176. Miscellaneous Arrangement
177. Wall Hanging - Dried Arrangement (Wreath, Swag, etc.)
178. Wall Hanging - Silk Arrangement (Wreath, Swag, etc.)
179. Wall Hanging Miscellaneous
180. Ceramics - Glazed
181. Ceramics – Dry Brushing
182. Ceramics – With Add On’s
183. Ceramics – Stained
184. Ceramics – Antiqued
185. Ceramics – Creativity
186. Ceramics – Holiday
187. Ceramics – Multi-Media (3 or more techniques)
188. Ceramics – Misc.

Memory Album One Page
189. Animals/Pets Theme
190. Baby/Children Theme
191. Family/Heritage Theme
192. Holiday Theme
193. Special Occasion Theme
194. Sports Theme
195. Travel/Vacation Theme
196. Other Theme
Memory Album Two Page

197. Animals/Pets Theme
198. Baby/Children Theme
199. Family/Heritage Theme
200. Holiday Theme
201. Special Occasion Theme
202. Sports Theme
203. Travel/Vacation Theme
204. Other Theme
205. Family Calendar

Genealogy

- Each exhibit must be mounted as a single display. Example-cardboard, poster board or scrapbook pages.
- Each exhibit must include a story, containing approximately 100 words, featuring one individual on the chart. A photo of the individual or a photo that illustrated the story may be included.
206. Pedigree Chart, prepared by hand, with four generations.
207. Pedigree Chart, prepared on computer, with four generations.
208. Family Group Chart, prepared by hand.
209. Family Group Chart, prepared on computer.
210. Migration Map - Map of the U.S. tracing family migration or global map tracing immigration (family may be featured instead of individual.)

By-Laws

Article I – Duties
Section 1. The President. The President shall preside at all meetings of the County Organization and Executive Committee. She (He) shall appoint subject to the approval of the Executive Committee such standing and Special Committees as may be necessary. She (He) shall perform such other duties as usually pertain to the Office of President.
Section 2. The Vice-President. The Vice-President shall be chairman of the Program and Public Policy Committee. In the absence of the President, she (he) shall preside at all meetings of the County Organization and Executive Committee. In case of vacancy in the Office of President, the Vice-President shall assume the title and duties of the President.

Section 3. The Secretary. The Secretary shall keep minutes of all meetings of the County Organization and Executive Committee. She (He) shall be custodian of all official papers and records. She (He) shall keep a correct list of the officers and voting delegates of the County Organization, members of the Executive Committee, and members of standing and special committees.

Section 4. The Treasurer. The Treasurer shall collect all monies belonging to the County Organization and shall disburse such funds upon the order of the County Organization or Executive committee. She (He) shall make a report at each meeting of the County Organization. All accounts shall be audited and reported in full at the last meeting of the County Organization year.
Section 5. The Yearbook Committee. The yearbook committee, composed of the local Vice-Presidents, in cooperation with the Extension Educator – Family & Consumer Sciences/4H, shall plan and compile the yearbook. This committee is responsible for the publication of the yearbook.

Section 6. Standing and Special Committees. The standing and special committees in the line of work included in the County Organization of Oklahoma Home and Community Education program shall assemble progress reports to be given at each regular meeting of the County Organization and shall make recommendations for furthering their particular lines of OHCE work.

Section 7. The Extension Educator–Family & Consumer Sciences/4-H shall report upon the progress made at each regular meeting of the County Organization.

Article II – Dues

Section 1. The annual dues of each OHCE member to the County Organization shall be $15.00 payable to the Treasurer by October 15. The $15.00 includes the cost of $7.50 County Dues and $7.50 for State Dues.
Section 2. In the event of dissolution of this organization, the assets of this organization would be transferred or distributed exclusively to another similar organization as to purpose or purposes having an Internal Revenue Service determination or ruling of exemption from Federal Income Tax under Section 501C3 of the Internal Revenue code of 1954 or comparable provision of Federal Statutes then in effect.

Article III – Quorum
Section 1. A quorum at any meeting of the County Organization shall consist of one-third of the accredited delegates.
Section 2. A majority of the executive committee shall constitute a quorum at any executive meeting.

Article IV – Amendments
These By-Laws may be amended at any regular meeting of the Organization by a two-thirds vote of the accredited delegates present and voting.
OHCE CREED

We believe the family should come first in the life of the individual, the community, and the nation. We will build our homes on love and mutual respect. We shall endeavor to discover the potential in our children and our neighbor’s children and to help them develop their personalities in such a manner that they make a worthwhile contribution to life.

We shall maintain high standards in our homes through research and education to promote better use of our environment and better living conditions for all.

We shall encourage a faith in a God of love who is forever revealed through natural laws and human personalities.

We shall have faith that strong leaders shall go forth from our homes and communities, carrying with them throughout the universe the ideals which we have proclaimed.
*Mrs. Homer Fogelson .......................................... 1935
*Mrs. Charles N. Will .......................................... 1936
*Mrs. Roy V. Sturgeon .......................................... 1937-38
*Mrs. Andrew Kuntz .......................................... 1939-40
*Mrs. John Meyers ............................................. 1941-42
*Mrs. Eli McCully ............................................. 1943-44
*Mrs. Glenn Gilmour .......................................... 1945-46
*Mrs. Roy Glover .............................................. 1947-48
*Mrs. E.L. Britt .................................................. 1949
* Mrs. Earl Jolly .................................................. 1950
*Mrs. W.F. Lohmeyer ........................................... 1951-52
*Mrs. Harold Collier ........................................... 1953-54
*Mrs. Paul Kunneman .......................................... 1955-56
* Mrs. John Marshall .......................................... 1957-58
Mrs. Frances Opdenhoff ....................................... 1959-60
Mrs. Jack Simmons ............................................. 1960-62
Mrs. Melvin O’Hern ............................................ 1963-64
Mrs. Dale Melendy .............................................. 1965-66
Mrs. Lloyd Perdue ............................................. 1967-68
Mrs. Gus Schemmer ............................................ 1969-70
Miss Betty Lou Hauser ......................................... 1971-72
Mrs. Floyd Spencer ............................................ 1972-73
Mrs. Arthur Fry .................................................. 1974-76
Mrs. Ray Bullis .................................................. 1976-78
* Mrs. Marion Hale .............................................. 1978-80
Miss Betty Lou Hauser ......................................... 1980-82
Mrs. Raymond Storm ........................................... 1982-84
Mrs. John Rector ............................................... 1984-86
Mrs. Rhonda Winters ........................................... 1986-88
Mrs. Bonnie Yost ............................................... 1988-90
Mrs. Irene George .............................................. 1991-92
Mrs. Beth Briscoe .............................................. 1992-94
Mrs. Debbie Winters ........................................... 1994-98
Mrs. Irene George .............................................. 1999-00
Mrs. Mary Jo Bullis ............................................ 2000-02
Mrs. Ina Smith ................................................... 2002-04
Mrs. Kim Richter ............................................... 2004-06
Mrs. Loretta Kretchmar ....................................... 2006-08
Mrs. Irene Garrett ............................................. 2008-10
Mrs. Peggy Kunneman .......................................... 2010-
*Deceased
KINGFISHER COUNTY OHCE
CALENDEAR OF EVENTS AND ACTIVITIES

Jan 15  Scrapbooks, Standards of Excellence, Secretary Books, OHCE Member, Rookie, Young Member and Heart of OHCE Award Nominations due in the Extension Office

Mar 26  NW District Meeting, Woodward

Apr 1   HCE Scholarship Due

July 10-12  76th Annual OHCE State Meeting, Clarion

Aug 17-20  Kingfisher County Fair

Oct 1    County Officer’s names sent to State Office

Oct 8    Dues to County Office Deadline

Oct 15   World Rural Women’s Day

Oct 22   Dues sent to County Treasurer

Nov 1    Dues sent to State Office
"Oklahoma State University, U. S. Department of Agriculture, State and Local governments cooperating. Oklahoma State University in compliance with Title VI and VII of the Civil Rights Act of 1964, Executive Order 11246 as amended, Title IX of the Education Amendments of 1972, Americans with Disabilities Act of 1990, and other federal and state laws and regulations, does not discriminate on the basis of race, color, national origin, gender, age, religion, disability, or status as a veteran in any of its policies, practices, or procedures and is an E-Verified Employer."