



# Greenflash

June/July 2017

## In this Issue

- Fair Time
- County Record Books
- State 4-H Round Up
- State Parents and Volunteer Conference

## Fair Time...is just around the corner

### County Fair

This year's fair will be August 16-19th. So get to working on your fair projects!

You can receive a copy of the fair book by going online to <http://oces.okstate.edu/kingfisher> or by calling the OSU Extension Center, 375-3822.



### Job Readiness Workshop

Are you 14 and wanting to start looking for a job? Then sign up for the Kingfisher County Job Readiness Work-

shop it will be June 14-16 from 1 to 3 each day. Please call the office to sign up by June 9th. Contact Laine or Lindy at the Extension for any questions!

### ATV Ridercourse

Any youth above the age of 10 wishing to participate in an ATV Ridercourse to learn safety and proper riding techniques to make riding more fun please sign up by June 12 please contact the office to sign up! June 16th from 8:30 to Noon will be the workshop



### Sewing Workshop

Do you want to work on your sewing skills? Or learn some sewing skills? Sign up for our sewing workshop, must be 4-H age! The workshop is June 19- 21 from 12:30 to 4:30 each day. Sign up early because spots are limited. Please sign up by June 12th by calling the office.

### Cooking Workshop

**June 30th 8:30 to 12:30**

Any 4-H youth wishing to work on their cooking and baking skills please sign up for this workshop! Call the office by June 23rd to sign up!



## Oklahoma State 4-H Roundup

Any 4-H youth 13 by January 1, 2017 or completed 7th grade is eligible to attend State 4-H Roundup. Forms and money are due to the office by June 2nd.

<http://4h.okstate.edu/events-and-activities/state-events-activities/roundup-notebook>

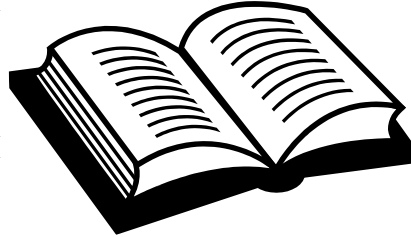


This newsletter is provided in furtherance of Cooperative Extension work, U.S. Department of Agriculture, Oklahoma State University, and County Commissioners cooperating. The Oklahoma Cooperative Extension Service offers its programs to all eligible persons, regardless of race, color, national origin, religion, sex, age, or disability, and is an Equal Opportunity and E-verified Employer. Products mentioned on this page or in pages accessed through this site are for informational purposes only. No endorsement is implied or intended. This publication has been prepared at a cost of \$64 for 400 copies.  
Editor

Laine Martin  
Extension Educator,  
4-H

## County 4-H Record Books

County 4-H record books are due in the Extension Office by noon on June 30. Contact the OSU Extension Office or look on the website for record book forms. Not only do records help you document your activities, they provide an opportunity for you to receive recognition for your hard work. 4-H members are recognized each year at the County 4-H Achievement Banquet.



## Jr. 4-H Roundup

Jr. Round up will be July 21st from 10 to 3 p.m. We will be doing fun workshops in the morning and follow up the afternoon with a fun secret activity. Sign up is due by July 12th.

## State Parents & Volunteers Conference

June 24, 2017  
Stillwater on the OSU campus  
Registration \$50

The conference theme is Olympics and our objectives are:

- To serve the local club and community through 4-H
- To embrace learning by doing
- To market 4-H in recruiting members and volunteers...
- To Make the Best Better

<http://4h.okstate.edu/parents-volunteers/conferences>

The conference is designed for parents, volunteers and extension educators. Contact the Extension Office to sign up.

## Cloverbud Day Camp

Cloverbud Day Camp will be held at the Kingfisher Co. Fairgrounds on July 11. Please be sure that all cloverbuds are enrolled and please have them signed up no later than July 5th!

## State Wheat Contest

State 4-H/FFA Wheat contest is July 25th at the Payne Co. Fairgrounds beginning at 8:30 a.m. forms and more information can be found at

<http://4h.okstate.edu/events-and-activities/state-events-activities/20174HFFAWheatShowRules.pdf>

Please let Laine at the Extension Office know if you have any questions.

## Enrollment

This is just a reminder that everyone must be enrolled in the new 4H Online system. If you know anyone who has yet to do so please have them contact the office. Also in September we will have to do re-enrollment. I will have more instructions later on, but please be figuring out your passwords so that this is a quick and easy process for us!



**July 13th ~ 9:00**

**AGES 14 & Up**

# SENIOR LEADERSHIP



## RETREAT



**FREE!**

**Oklahoma State University Challenge Course**

**Must Register by June 30th**

**You will need a sack lunch and water!**

**Come do the OSU Challenge course. We will do team building on the low elements and then have a chance to do the high elements.**

**What to wear: Loose fitting clothing allows for freedom of movements. Shorts can be worn, but they increase abrasion risks. Tennis shoes or light hiking boots are the best footwear, and open toed shoes or other unsecured footwear are prohibited. Also, leave all jewelry at home.**

**To check out the Challenge course, go to <https://wellness.okstate.edu/outdoor-adventure/challenge-course>**

**This retreat is funded by an Oklahoma 4-H Foundation grant**

Kingfisher County Cooperative Extension Service  
Oklahoma State University  
124 East Sheridan, Suite 204  
Kingfisher, OK 73750

## Dates to Remember

|            |   |              |                               |
|------------|---|--------------|-------------------------------|
| June 2     | Roundup And Float trip for teens due            | July 17-20   | TBA County Officer Interviews |
| June 5     | Mandatory Volunteer Meeting @ 6                 | July 21      | Junior Round up               |
| June 7-9   | 4-H camp at Vici                                | July 25      | State Wheat Show              |
| June 9     | Deadline to sign up for job readiness mini camp | July 26-28   | State 4-H Roundup             |
| June 12    | State Record Book Interviews                    | August 1     | Volunteer Meeting             |
| June 12    | Sign up deadline for ATV & Sewing workshop      | August 3     | 4-H Banquet                   |
| June 14-16 | Job Readiness mini camp                         | August 16-19 | County Fair                   |
| June 16    | ATV Workshop                                    |              |                               |
| June 19-21 | Sewing workshop                                 |              |                               |
| June 22-23 | State Horse Show                                |              |                               |
| June 23    | Sign up for Cooking Workshop                    |              |                               |
| June 24    | State Volunteer Conference                      |              |                               |
| June 26-27 | Multi County Float Trip                         |              |                               |
| June 28    | Sign up Deadline for Senior Retreat             |              |                               |
| June 30    | Cooking Workshop                                |              |                               |
| July 4     | Office Closed                                   |              |                               |
| July 5     | Signup for Cloverbud Day camp                   |              |                               |
| July 11    | Cloverbud Day Camp                              |              |                               |
| July 12    | Signup for Jr. Roundup                          |              |                               |
| July 13    | Senior Retreat                                  |              |                               |
| July 14    | Volunteer Conference in Woodward                |              |                               |
| July 18    | Volunteer Conference in Enid                    |              |                               |

## Ambassadors News

The Kingfisher County 4-H Ambassadors group was formed to support the 4-H program county wide. The role of the Ambassador is to be a messenger from Kingfisher County. They are expected to be role models in 4-H and be active and visible in the county. The Ambassadors are going on their 18<sup>th</sup> year this year. Any youth that are in the sixth grade or above are welcome to attend a meeting to see what the Ambassadors are all about.

## Janice Jirik Scholarship

It's that time again to start thinking about the Janice Jirik Scholarship. It is due June 30th.

To be eligible, applicants must have graduated from high school, but not be older than 24 years old, must be a Kingfisher County 4-H member 3 or more years during grades 9-12, must have submitted a State 4-H Record Book at least once. For the scholarship form go to the Kingfisher County 4-H website <http://oces.okstate.edu/kingfisher>.