



# 4-H Clover Connection

**KAY COUNTY**

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County Website: <http://www.oces.okstate.edu/kay/4-h> State Website: <http://oklahoma4h.okstate.edu>

County Email: [kay.oces@okstate.edu](mailto:kay.oces@okstate.edu)

## JUNE 2009

### Centennial celebrations continue during 88<sup>th</sup> State 4-H Roundup

Oklahoma 4-H'ers are gearing up to turn Oklahoma State University's traditional colors of orange and black to green as they prepare for the 88<sup>th</sup> State 4-H Roundup. The event will take place July 29-31 in Stillwater.

This year's Roundup theme is the same as the 4-H Centennial theme: "Honoring. Celebrating. Envisioning." Official centennial events kicked off last year during Roundup and will continue this year as well, said Tracy Beck, events and activities coordinator in the State 4-H office.

"We're very excited about this year's Roundup and all of the activities that are planned," Beck said. "There will be some of the favorite activities and workshops from the past, as well as a host of new things that will appeal to the delegates."

Roundup registration forms are due to the State 4-H Office by June 23.

Paralympic ski racer Josh Sundquist will serve as the keynote speaker at this year's Roundup. At age 9 he was diagnosed with a rare form of bone cancer. After chemotherapy and a leg amputation, he was declared cancer free at the age of 13. Three years later he took up ski racing. In 2006 he was named to the U.S. Paralympic Ski Team and competed in Torino, Italy. He is the founder of LessThanFour.org, the world's largest social networking Web site for amputees.

In keeping with tradition, Roundup will serve as a time of recognition for many club members. Two of Oklahoma's top 4-H'ers will be inducted into the 4-H Hall of Fame during the Honor Night Assembly. State record book winners and scholarship winners will be announced, as well as the administrative positions for the state leadership council. Approximately \$50,000 worth of scholarships will be awarded to deserving 4-H'ers. In addition, new State 4-H Ambassadors will

be announced, along with those club members selected to represent Oklahoma at National 4-H Congress in Atlanta in November.

Community service has long played an important role in 4-H and at Roundup this year the top 100 projects for 100 years of service will be recognized. These projects have contributed to the betterment of local citizens while providing meaningful opportunities for members to develop life skills.

Beck said in the past during Roundup, club members have collected money for various projects. This year delegates are encouraged to bring items that can be included in Hero Packs. Hero Packs are backpacks that are distributed to children and filled with mementos and items designed to help connect kids with their deployed parent. Hero Packs serve as a "Thank you" to military youth for their sacrifices and an expression of support from their communities and OMK partners. Suggested items include crayons, colored pencils, markers, coloring books or even a small plush toy.

Educational workshops provide Roundup delegates with the opportunity to expand their knowledge and experience new things. Some of the workshops are educational and others focus on community service. Some of the new workshops this year include making a centennial time capsule, sustainable agriculture, financial literacy, conducting a meeting, team building, balancing school and life, horticulture, biofuel production and careers in veterinary medicine.

"It's always great to have so many of Oklahoma's youth here on the OSU campus during Roundup. Not only do they get a fun and educational opportunity, it's also a chance to show these students around campus and get them thinking about considering OSU as their college home," Beck said.

**4-H TRI COUNTY 4-H SUMMER CAMP**  
**July 21-23, 2009**  
**Lew Wentz Campground, Ponca City, Oklahoma**



It is time to mark your calendars and start planning for this year's camp. Camp will be held, with Alfalfa and Grant counties. Lots of things will be going on at this year's camp from workshops to games, volleyball to swimming.

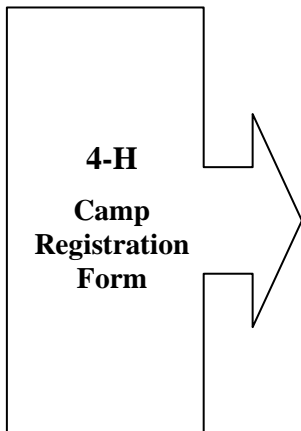
Please complete the camp form attached below and return it the office. Camp costs this year will be \$55.00, which will include two nights and three days of fun-filled activities. The fee this year will also include a camp T-shirt. So be sure to mark your registration form with the size you wear. Camp fees are due by June 30<sup>th</sup>. Late registration will be an additional \$10.00

Remember we will be camping with two other counties so get your registration in early. There will be NO bus transport for 4-H'ers to and from camp.

If you would like to present a workshop at camp, you will need to make an outline of your program with time lines and approximate cost and return to the Extension Office by June 30<sup>th</sup>. If you are 14 years old or older and would like to be a camp counselor, you must fill out an application form obtained from the extension office and return it by June 19<sup>th</sup>. There will be a selection process of all applicants, and training will be held prior to 4-H Camp.

For more information, please call the extension office.

=====CUT AND RETURN TO EXTENSION OFFICE=====



Name: \_\_\_\_\_ Age: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Camp T-Shirt (Check size)

Small	Medium	Large	X-Large
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Total Amount Enclosed \$ \_\_\_\_\_ (include late fee if after June 30<sup>th</sup>, 2009)

=====CUT AND RETURN TO EXTENSION OFFICE=====

**Oklahoma 4-H Generation of Clover**

*Oklahoma 4-H Generations of Clover* is a hard back book commemorating Oklahoma 4-H's last 100 years of making the best better. This book is a stunning 8.5" x 11" hardcover volume celebrating the people and history from the past 100 years. Relive those precious memories throughout 176 pages of text, complemented with many historical and modern photographs. *Oklahoma 4-H: Generations of Clover* will be available in spring of 2010. Reserve your copy today at the advance discounted price of \$39.99 per book. For more information about purchasing the book go to <http://oklahoma4h.okstate.edu> and <http://celebrateok4h.okstate.edu>



Attention! Record Books are due June 12<sup>th</sup>, 2009



We would like to encourage every 4-H Member to create a record book. 4-Her's do so much during the year...with a little more time and effort all this work can be documented in your record book and medal's can be won. Deadline for County Books is June 12<sup>th</sup>, 2009. Secretary Book will also be due at this time. Forms can be found at <http://oces.okstate.edu/kay>



### Kay County 4-H Banquet

August 20th, 2009

6:30 p.m. at the Moose Lodge in Ponca City, OK  
Tickets will cost \$6.00 per person and must be purchased through your leader no later than July 31<sup>st</sup>, 2009.

**Join your family and friends and share in your achievements this past year!**



### 88<sup>th</sup> State 4-H Roundup

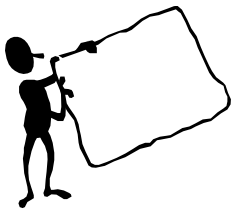
July 29<sup>th</sup> – 31<sup>st</sup>, 2009

**“Honoring, Celebrating & Envisioning”**

**Cost: \$120.00 per person-(money is due by June 19<sup>th</sup>)**

Registration deadline is June 12<sup>th</sup> to the Extension Office. Any 4-H member 13 years old by January 1 or have completed the 7<sup>th</sup> grade this year is eligible to attend. Each delegate is encouraged to participate in a competitive event or contest. Point sheets can be obtained from the Extension Office or online at <http://oces.okstate.edu/kay>

### LAMINATING YOUR 4-H FAIR POSTER



4-H has a laminator you can use to laminate your posters for the fair. The cost is 50¢ a foot. If you plan to use the laminator you need to call the office prior to your visit so we can have it heated for you. **Be sure to check the rules for posters before laminating.**

**TEXT ON POSTERS SHOULD BE READABLE FROM AT LEAST 10 FT. AWAY.**



### Northern Oklahoma College Sheep Field Day

Date: July 13<sup>th</sup>, 2009 (Monday before the Big 3 Field Days at OSU)

Times:

9:00 a.m. – Registration Begins

9:45 a.m. – Contest starts with Round 1 (4 classes)

10:45 a.m. – Round 2 (4 classes)

12 Noon – Awards Presentation

Contest will include 8 classes of Suffolk, Dorset or Hampshire, Breeding Rams, Breeding Ewes or Market Lambs.

Age Divisions: Junior Division – Ages 12 and under--Intermediate – Ages 13 to 15

Senior – 16 and up to 09 graduated seniors. Top 5 individuals will receive awards and Top Three Teams will receive awards. Scholarship awarded to the Top Senior Division winner for an NOC Judging Scholarship. Cost: \$10 per team or \$3 per individuals.

### Tulsa State Fair Nominations

Steer nominations--Steer nominations are required for the 2009 Tulsa State Fair. Mail-in process for Market Steers. Nomination kits can only be ordered by Ag Teachers and County Extension Directors. Individual families or exhibitors may not request kits. You must go through your Ag Teacher or County Extension Educator. Deadline: June 1, 2009. All Market Steer nomination packets **MUST** be postmarked by June 1, 2009 or they will not be accepted.



Lamb & Goat Nominations--On site nominations will be required for all Market Whether Lambs and Whether Meat Goats. You may nominate at the site of your choice.

June 29, 2009--7:00 a.m. – 12:00 noon at Garfield County Fairgrounds, Enid Ok.

June 30, 2009--7:00 a.m. – 12:00 noon at Grady County Fairgrounds, Chickasha, OK

July 1, 2009--7:00 a.m. – 12:00 noon at Muskogee County Fairgrounds, Muskogee OK  
Swine nomination information is not yet available. See nomination information at

<http://www.tulsastatefair.com/fair/livestock/nominations.asp>

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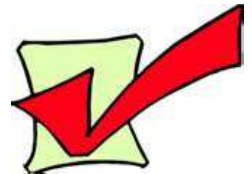
### “Friend of 4-H Nomination”

It is time once again to nominate a friend of 4-H to the Kay County 4-H program to be given away at the 4-H Banquet. This should be a person or business that has donated time/money/encouragement/materials to help benefit the County 4-H program. All nominations are due in our office by **June 22<sup>nd</sup>, 2009.**

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### Junior Achievement Trip Selection Point System

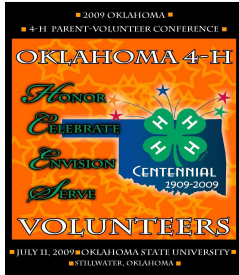
Members (13 and under) must receive **35 points** to go on the Junior Achievement Trip. To receive your total points, **members must complete and include all information** asked for on the form that is included in this newsletter. If no information or incomplete information is stated, the points will be dropped. Also, **all needed signatures must be on the form** to be an eligible point sheet. Bring the completed point sheet to the OSU Extension Office or mail to PO Box 430, Newkirk, OK 74647 **by 4:00 p.m. on or before June 12, 2009.** The form may also be picked up in the Extension Office or online at <http://oces.okstate.edu>.



2009 4-H Fair Workshop  
July 25, 2009  
8:00 a.m. to 3:00 p.m. at the Kildare School

This year’s Fair Workshop is being sponsored by the Kay County Mounties and the OK Okies 4-H clubs. Registration is due into the Extension Office by July 1, 2009  
A complete list of supplies needed will be included on the registration form. The cost will be \$10 per person. Siblings of another age group will be able to share the baking supplies.





**State 4-H Parent and Volunteer Conference  
July 11, 2009**

Oklahoma 4-H Volunteers: Honoring, Celebrating and Envisioning." is the theme of the 2009 State Parent-Volunteer Conference. The conference is scheduled for July 11 in Stillwater at Oklahoma State University. For more information go to:  
<http://oklahoma4h.okstate.edu/volun/eduopp.htm>

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**REMINDER - FLOWER & VEGETABLE SHOW & IMPRESSIVE DRESS**



**July 18<sup>th</sup> – Kay Electric, Blackwell, OK**  
**Registration 10:00 a.m. Judging 10:30 a.m.**  
**Forms in the May Newsletter**  
**There will be no Iron Chef this year!**

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**OSU Animal Science  
“Big Three”  
Field Days**

**July 14-16, 2009 • OSU Animal Science Arena**  
**The most time-honored summer field day in the country covering beef, sheep and swine.**  
**for more information: <http://oces.okstate.edu/kay>**

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**2009-2010 Kay County 4-H Teen Leaders..**

*Congratulations to the new Officers!*

President..... Michele Stephens  
Vice-President.....Shelby Brown  
Secretary ..... Matthew Horinek  
Treasurer ..... Lerin Thomas  
Reporter..... Rachael Smith  
Song Leader ..... Kristin Simunek  
Recreation Leader ..... Kristin Simunek

**2009-2010 Parent/Leaders Officers**

President..... Theresa Horinek  
Vice-President.....Cynthia Blevins  
Secretary .....Debbie Simunek  
Treasurer ..... Carole Stephens



This newsletter is one way of communicating educational information to county 4-H volunteers and others interested in youth of the county. For subscription information, contact your local County Extension office at 362-3194. Email: [kay.oces@okstate.edu](mailto:kay.oces@okstate.edu) The information given herein is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Oklahoma Cooperative Extension Service is implied. Work in Agriculture and Rural Development, youth development, home economics and related fields. Oklahoma Cooperative Extension Service Offers its programs to all eligible persons regardless of race, color, national origin, religion, gender, age, disability or status as a veteran and is an Equal Opportunity Employer. This information was produced at a cost of 1 cent per page for a total cost of 10 cents.

Editor, Larry Klumpp, Extension Educator, 4-H Youth Development/CED



**OSU LIVESTOCK JUDGING CAMP**  
**JULY 7-9, 2009**  
**OKLAHMA STATE UNIVERSITY**  
**STILLWATER, OKLAHOMA**  
Go to: <http://oces.okstate.edu/kay>

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**2009 CALENDAR**

<b>June</b>	
1	Steer Nominations due for Tulsa Fair
12	Kay County Record Books Due Registration due for Roundup
29	Lamb Goat Nomination-Garfield Co.
30	Lamb Goat Nomination-Grady Co.
30	Food Show entries due Tri-County Camp Registration Due
<b>July</b>	
1	Lamb Goat Nomination-Muskogee Co. Registration due for Fair Workshop
7-9	OSU Livestock Judging Camp
11	State 4-H Parent/Volunteer Conference
12	Record/Secretary Books due Jr. Achievement Point Sheet Due by 4:00 p.m.
13	Northern Oklahoma College Sheep Field Day
14-16	OSU Animal Science "Big Three" Field Days
15	Oklahoma Wheat Sample Due for Quality Program
18	Flower/Vegetable-Impressive Dress
21-23	4-H Tri County Camp
25	2009 Fair Workshop
29-31	88 <sup>th</sup> State 4-H Roundup
31	4-H Banquet tickets purchase deadline
<b>August</b>	
20	Kay County 4-H Banquet