



# Oklahoma

## Home and Community Education

KAY COUNTY - P. O. Box 430, Newkirk, OK 74647-0430 ☎ 580-362-2200 📠 FAX 580-362-2268

County Website: <http://www.oces.okstate.edu/kay/ohce> State website: <http://www.ohce.org/>

County Email: [kay.oces@okstate.edu](mailto:kay.oces@okstate.edu)

## ♥ FEBRUARY, 2009

### Officers and Committee Chairmen

Each county officer and chairman should have a green county notebook. Outgoing officers are asked to pass the notes they have kept in this notebook to the incoming officer.

### Leader Training

Title: Wonder Woman Doesn't Live Here

Date: Monday, February 23, 2009

Location/Time: Immediately following the County Association Meeting – save travel!

### Yearbooks



I hope everyone has received their 2009 yearbooks and yearbook bill.

If you need additional books and would like me to bring books with me to an upcoming meeting, just ask. We already have changes to make:

#### *Additions:*

Nardin's newest member Debra Yeary,  
2009 Wildwood, Ponca City, 74604 580-716-9717  
Fun and Fundamental's new member Sandy Sullivan,  
406 N. Magnolia, Newkirk, OK 74647 580-362-3623  
Hearth and Home's new member Nancy Adkisson  
1411 S. 6<sup>th</sup>, Blackwell, OK 74631 580-336-4674

#### *Changes:*

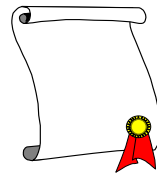
Nardin's Donna McDonald to Donna Gideon,  
1901 Jane, Ponca City, OK 74601 580.762-4460  
Bonnie Kight's zip code should be 74604.

If you notice any other additions or changes that need to be made, please let us know.

### Letter of Thanks

On behalf of Northern Oklahoma Youth Services, I would like to personally thank you for your donation of the pajama pants for our youth shelter.

Your commitment to helping our youth in our community is sincerely appreciated.



The goal of Northern Oklahoma Youth Services is to continue to make a difference in the youth of north central Oklahoma. With the help of donations from supporters such as yourself, we will continue to see improvements.

Thanks again for your generous support of our efforts here at Northern Oklahoma Youth Services.

Sincerely, Vearl Caid,  
Executive Director

### County Association Meeting

**The February Association meeting will be held Monday, February 23, 2009.** Registration will begin at 9:30 with the meeting beginning at 10:00 a.m. in the Kay Room at Kay Electric, 300 W. Doolin, Blackwell. Hostess duties are:  
Nardin: Registration  
Fun and Fundamental: Decorations (Spring theme)  
Creative Homemakers and Kildare: Kitchen  
Everyone: Clean-up

Members and groups will be recognized for the work they have accomplished during the previous year. In preparation for that event, be sure to send in your **Standard of Excellence** form and names for **Perfect Attendance** to the office. We also need names of members who completed years of service in **five year**

**increments** (5, 10, 15, 20, 25, etc.) in 2008. Our Membership Committee has a list of members and the year they joined. This list was developed several years ago and continues to be used for distributing years-of-service pins. If you want to double-check that list you may.

There will also be a memorial service for members who died this past year. Please send information about any deceased members from your group to Betty Glasgow

The Home Environment Committee is conducting a Cultural Arts Display at this meeting. We encourage you to display work that members have completed. This is "just for fun", no rules, no judging. We just want to see what you have been working on during the winter months. There are points for this activity in the Standard of Excellence, so share your work with us!

**Tulip Festival and OHCE Rummage Sale**

Mark your calendar for Saturday, April 4, 2009 and continue to clean your closets! More details later.

**Food Show Dates Selected**

Thursday, April 23, 2009 has been selected for the 2009 Food Show. Entries will be taken from 5:00 – 5:45 p.m. and judging will begin at 6:00 p.m. Tasting buffet follows.

**Kay County OHCE Calendar**

- 1 Standard of Excellence and other award information due
- Deceased member names due
- 14 Valentine's Day
- 16 President's Day (office closed)
- 18 Newsletter articles due
- 23 February County Association Meeting
- NW District Meeting registration due
- Leader Training, immediately following the Association meeting

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**NW District OHCE Meeting  
Guymon, OK - March 19, 2009**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_

Enclosed is: \_\_\_\_\_ **Friday evening event @ \$10.00 each.** = \_\_\_\_\_

\_\_\_\_\_ **Meeting registration fee @ \$13.00 each.** (Late fee is \$18.00) = \_\_\_\_\_

Total = \_\_\_\_\_

**Return with check payable to Kay County OHCE no later than March 13, 2008.  
Mail to: Stacie Grossardt, 7301 W. Coleman Road, Blackwell, OK 74631**

**DUE: FEBRUARY 23, 2009**

*Lodging information is available and is being sent to each group.*

**2009**  
**NW District OHCE Meeting**  
**Thursday, March 19<sup>th</sup>**  
**Guymon High School – 2002 N. James**  
 (enter building at South entrance)



**Paint a Brighter Future  
 With OHCE!**

Hospitality will once again underpin experiences of OHCE members and guests attending the 2009 Northwest District OHCE Meeting!

**\*Kick off WEDNESDAY EVENING at Draper's Headquarters—a private, two-story collection of various histories gathered over a 40 year period.** More than most can absorb in one evening, this collection includes old cars, tractors & farm equipment, antique cameras, paintings and prints, a two-person jail cell, thousands of records and 8 track tapes, a post office sorting desk, antique clocks, a printing press, Hitch Ranch items, a fire engine, wagons, walking canes and much more. For **\$10 each**, participants tour the museum and dine on 4-H burgers, chips and root beer floats in a period "diner" setting!

\*A bus will be available for group transportation, **leaving from the Comfort Inn at 6:00 PM.** Private vehicles are welcome to follow the bus to museum, about 4 miles outside of Guymon.

**Hosts~ Beaver, Harper & Texas counties are eager to greet you!**

**THURSDAY—DISTRICT MEETING SCHEDULE**

8:15 AM Registration, Coffee/ Hot Cinnamon Rolls  
 8:45 AM Sing-A-Long  
 9:00 AM Call to Order/Business Meeting

**11:00-11:50 AM OHCE State Sessions**

- ***"Cotton: From Field to Fabric"***  
Cultural Enrichment Committee
- ***"Awards & More"***  
Reports & Awards
- ***"Whose Life Can You Save Today?"***  
Family Issues Committee
- ***"Go Green!!!"***  
Resource Mgt. Committee
- ***"Personal Health Record"***  
Healthy Living Committee
- **President's – *"Know the Game Plan"***
- ***"Secrets to Being a Good Leader"***  
Leadership Development Committee
- ***"Sew Much Comfort"***  
OHCE Military Support Project
- ***"Membership—OHCE Depends on it!"***  
Membership Committee
- **Treasurer's Session**
- **District Lessons for 2009**
- ***"Personal Information: What to Keep or Toss!?"***  
***"Money on the Book Shelf"***

**AFTERNOON HOSTS' SESSIONS:**

12:45-1:30 & 1:40-2:25 PM

- "Fun" Container Gardening
- Quilt Trunk Show
- Family Scrapbooking
- Tea Bag Folding Technique
- Recycling Ideas!
- Fashion an Easier Life via Assistive Technology
- A several more sessions!

**Registration & Lunch \$13**

**Due by 2/23/09; send to Stacie Grossardt**  
 (Late Registration - \$18.00)

Lunch Menu, by Pentecostal Holiness Church:

Homemade Chicken 'n Noodles & Roast Beef  
 Variety of Salads & Vegetables  
 Dessert & Drinks