

## **TENTATIVE CALENDAR OF EVENTS**

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**September** 4-H Meetings begin, enrollment  
Kay County Fair  
Outstanding Members and Hall of Fame Interviews  
Start recording participation for Kay County Project Report Book

**October** State Fairs  
Northwest District Leadership Conference  
District and State Trap Shoot  
Fall Family Fun Night

**November** Achievement Banquet  
County Fund Raiser  
County Share-The-Fun

**December** District Share-The-Fun  
Outreach into community (Citizenship activities)

**January** Bread Show  
Oakwood Mall Day  
District Leaders Conference

**February** Ronald McDonald House (State Fund Raiser)

**March** Livestock Shows (County/District/State)

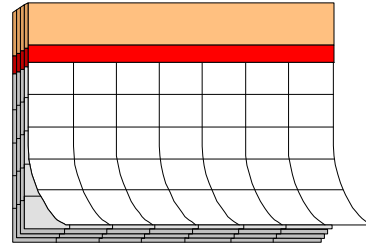
**April** Project Report Book Workshop  
Dress Revue  
District and State Trapshoot

**May** Food Show  
State Roundup

**June** County-Project Report Books Due  
Flower & Vegetable Show

**July** Camp  
State Volunteers Conference  
Teen Leaders Float Trip

**August** Family Fun Night



## **COUNTY EVENTS AND ACTIVITIES**

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Most rules and guidelines for the major county events are included in this section of the member handbook. These pages are provided for your use in being an active 4-H member, leader or parent.

Please study this section of the member handbook and refer to it as the year progresses.

**To participate in competitive events all 4-Hers must attend at least 3 local club meetings and participate in the countywide fund raisers in the calendar year prior to the event.**

Must have current 4-H enrollment card on file in county office.

### **Remember:**

1. Each club FAMILY will receive only ONE copy of the Kay County 4-H Activities and Awards Handbook. Please use it and take care of it. Additional copies are available for \$5.
2. Please share this book with your parents and let them know what you would like to do in 4-H club work.
3. Most information on events is provided here - Plan Now - Start now on your projects. This section will be supplemented by the County 4-H newsletter.
4. Please call your local 4-H leaders or the OSU Extension Center (580-362-3194) if you have questions.
5. Information for the County and State Fairs, spring livestock events and other animal events are available in the respective catalogues and leaflets. Prior to the event come by the Extension Center for your copy.

Information on changes, workshops, new activities, and short courses will be included in the county 4-H newsletter and distributed prior to the event by your 4-H leader.

