

## **OUTSTANDING JUNIOR MEMBER**

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### **Name of Award:**

Outstanding Junior Member

### **Purpose of Award:**

To recognize and honor 4-H members (9-12 years old) who have excelled in more than one area in 4-H work.

### **Award:**

Plaque

### **Number Selected:**

Two (2)

### **Sponsor:**

Kay County 4-H Extension Educator

### **Eligibility for Selection:**

Submit Application

- Must have submitted a County Project Report Book
- Must not have reached their 13<sup>th</sup> birthday before January 1<sup>st</sup>.

Top five Project Report Books in age category and not have won award before.

### **Criteria for Selection:**

- County Project Report Book
  - Evidence of project growth and development.
  - Experience and participation in 4-H activities.
  - Neatness and completeness of records.
- Interview
- Length of time in 4-H.

### **Selected by:**

Out of county judges.

### **Time of Selection:**

Following County Project Report Book due date.

### **Award Presentation:**

4-H Achievement Banquet