

2007-2008 4-H SCHOOL ENRICHMENT PROGRAM REQUEST

Teacher _____ Today's Date _____

School, Group, Organization _____

Address _____ City _____ Grade Level _____

Phone Number _____ Time most easily reached _____

PROGRAMS OFFERED

	<u>Estimated</u>	<u>Week of</u>		<u>Week of</u>
Chick Embryo Program 18 eggs (cost \$3.00) (Please enter preferred date. We will try to accommodate due to availability.)	February 12	_____	Caring for Planet Earth	_____
Blue Sky Below My Feet	March 25	_____	I Am I Can	_____
AG in the Classroom	April 22	_____	Oklahoma Aqua Times	_____
Wagon Masters		_____	Fundamentals of County Government	_____
Project LEAD		_____	Plant & Propagation Program	_____
High School Financial Planning		_____	Character Critters	_____
Solid Waste Management		_____	*HeartP♥wer	_____
Environmental Awareness Program		_____	*Conflict Resolution	_____
Meteorology Science Program		_____	*Children of Divorce Videos & Curriculum	_____
			*Parenting Education for Teens	_____
			*Where There's A Will There's An "A"	_____
			*ACT – Adults & Children Together Against Violence	_____

PLEASE COMPLETE THIS INFORMATION FOR FEDERAL 4-H CIVIL RIGHTS REPORTS.

Number of students participating: _____. Total for each item below should equal the number of youth participating.

<u>Place of Residence</u>	<u>Race and Sex</u>	<u>Female</u>	<u>Male</u>	<u>Total</u>
_____ On a Farm	White	_____	_____	_____
_____ Rural area or under 10,000	Black	_____	_____	_____
_____ Town/City of 10 - 50,000	Native American	_____	_____	_____
_____ Suburb of City over 50,000	Hispanic	_____	_____	_____
_____ *TOTAL	Asian	_____	_____	_____
	Inter-racial	_____	_____	_____
	TOTAL	_____	_____	_____

<u>Age of Participants</u>	<u>Female</u>	<u>Male</u>	<u>Total</u>
Under 5	_____	_____	_____
5 years	_____	_____	_____
6 years	_____	_____	_____
7 years	_____	_____	_____
8 years	_____	_____	_____
9 years	_____	_____	_____
10 years	_____	_____	_____
11 years	_____	_____	_____
12 years	_____	_____	_____
13 years	_____	_____	_____
14 years	_____	_____	_____
15 years	_____	_____	_____
16 years	_____	_____	_____
17 years	_____	_____	_____
18 years	_____	_____	_____
19 years	_____	_____	_____
Over 19	_____	_____	_____
TOTAL	_____	_____	_____

Please complete this request form and return it to:

Larry Klumpp, Extension Educator/CED
4-H Youth Development
OSU Extension Center
P. O. Box 430
Newkirk, OK 74647

*Mary Rhyne, Extension Educator
FCS/4-H

580-362-3194
Fax: 580-362-2268

Submitted by: _____

IF YOU PLAN TO USE CURRICULUM THAT YOU RECEIVED IN PAST YEARS BUT DO NOT NEED ADDITIONAL SUPPLIES, PLEASE INDICATE SO IN THE PREFERRED DATE COLUMN WITH AN "X", THEN COMPLETE THE ABOVE INFORMATION.