

JUNIOR ACHIEVEMENT TRIP

General Description:

A trip earned by Junior (9-13) members based on a point system.

Approximate Date:

Summer

Eligibility for Selection:

1. 13 and younger as of January 1st of the current year.
2. Has acquired at least 35 points on point sheet. Point sheet is printed in 4-H newsletter. Watch newsletter for due date.

**JUNIOR ACHIEVEMENT TRIP SELECTION
POINT SYSTEM**

Members must receive **35 points** to go on the Junior Achievement Trip. To receive your total points, members must give all information asked for! If no information or incomplete information is stated, the points will be dropped. Also, all needed signatures must be on the form to be an eligible point sheet. Point sheets are **DUE at time of County Project Report Book turn in.** Return to Kay County Cooperative Extension Service, P.O. Box 430, Newkirk, OK 74647 by 4:00 p.m.

Birthdate

Member's Name _____ Club _____ Age _____ (____)

(Mo. Day Yr)

Mailing Address _____

Phone: _____

	<u>POSSIBLE</u>	<u>MY</u>
	<u>POINTS</u>	<u>POINTS</u>
1. Submitted County Project Report Book	20	_____
2. Entered County Fair Exhibits	1 pt. each	_____
List Exhibits _____		

District & State Exhibit Events: (Horse, Fair, etc.) _____	1 pt. each	_____
_____	(10 maximum)	

3. Participated in County Share-the-Fun: Individual or Group	1 pt.	_____
4. Entered County Bread Show	1 pt. each	_____
List _____		

5. Participated in Speeches & Demos		
Speech	1 pt.	_____
Illustrated Presentation	1 pt.	_____
6. Exhibited at Jr. Livestock Show/Animal Shows (This includes hogs, sheep, cattle, rabbits, poultry, horses & showmanship.)	1 pt. each	_____
	(10 maximum)	

	<u>POSSIBLE</u> <u>POINTS</u>	<u>MY</u> <u>POINTS</u>
7. Participated in Dress Revue	1 pt.	_____
Impressive Dress	1 pt.	_____
Style Show	1 pt.	_____
8. Participated in Judging Schools & Contest List _____	1 pt. each	_____

9. Participated in Food Show List _____	1 pt. each	_____

10. Attended 4-H Camp	1 pt.	_____
11. Attend Local Club Meetings	1 pt. each	_____
12. Hold local club office, worked on local club or county committees, presented talk or Illustrated Presentation at local club. List _____	1 pt. each (10 maximum)	_____

13. Other activities: Workshop attendance, recruit new members, assisted other members with project, helped with community activities, promote county 4-H through parade, TV, radio, etc.	1 pt. each (10 maximum)	_____
14. Participated in County Fund Raiser _____	5 pt. each (10 maximum)	_____
15. Attend Achievement Banquet	1 pt.	_____
16. Attend Workshop Day/Day Camp	1 pt. each (2 maximum)	_____
	TOTAL POINTS	_____

I have personally prepared this report and believe it to be correct:

Date: _____ Signature of 4-H Member _____

We have reviewed this report and believe it to be correct:

Date _____ Parent _____

Date: _____ 4-H Leader _____