

COUNTY RECORD BOOK ENTRY FORM
Bring with your record book on June 12, 2009 by 4:00 p.m.

Name: _____ Club: _____

Mailing Address: City: _____ Zip: _____

Phone: _____ Birthdate: _____ Age as of Jan. 1, 2009: _____

Have you ever received the 4-H Gate Sign: _____ Yes _____ No _____ Years in 4-H _____

AGES BY JANUARY 1ST-I would like to try for the: _____ Outstanding Junior Member Award (age 9-12)

_____ Challenge to Achieve/Outstanding Intermediate Member (age 13-15) _____ Hall of Fame Award (age 16-18)

(Must submit with County Record Book.)

I realize that the interviews for ALL awards will be in late August or early September.

Signed by 4-H member: _____