2017 Harper County Fair Book

ON THE RISE

FAIR BOOK & PREMIUM LIST
September 7th-9th, 2017
Harper County Fairgrounds,
Buffalo OK
IMPORTANT NOTICE – PREMIUMS

This catalog, including the Premium List for the 2017 Harper County Free Fair, is being issued with the distinct understanding that if for any reason whatsoever, sufficient funds are NOT available to pay the premiums in full, the Harper County Fair Board reserves the right to prorate premiums on a percentage basis.

PREMIUM AWARDS

1. The following colors will be used to designate awards/placing’s:

<table>
<thead>
<tr>
<th>Championship</th>
<th>Purple</th>
</tr>
</thead>
<tbody>
<tr>
<td>Res. Championship</td>
<td>Lavender</td>
</tr>
<tr>
<td>First Premium</td>
<td>Blue</td>
</tr>
<tr>
<td>Second Premium</td>
<td>Red</td>
</tr>
<tr>
<td>Third Premium</td>
<td>White</td>
</tr>
</tbody>
</table>

2. All fair vouchers will be void if not cashed within 90 days from date of issue. No exceptions will be made!
Rinky-Dink Homemade Ice Cream Contest

CASH PRIZE MONEY:
1st Place -$300
2nd Place-$200
3rd Place-$100
4th Place-$50

1. You may bring any type or flavor of homemade ice cream, but must be homemade.
2. Check in will be 1:00 p.m. on Saturday, September 9th at the Pavilion.
3. Judging begins at 1:30 p.m.
4. Participant is required to keep ice cream chilled until judging is complete
5. NO additional syrups/toppings may be used.
6. Judging criteria will include best tasting, texture and hardness of freeze.

Buffalo Public Library wants to wish all of the fair participants good luck at the 2017 Harper County Fair

GOOD LUCK BRAEDEN, RILEY & ALL HARPER COUNTY 4-H’ERS

Joe & Marilyn Gibson
HARPER COUNTY FREE FAIR

FAIR BOARD MEMBERS
Michael Duncan District #1
Mike Robertson District #1
Andy Cunningham District #2
Chance Brown District #1
Jay Dee Nielsen District #2
Rusty Colten District #2
Danny Randolph District #3
Alice Jones District #3
Josh Dies District #3

HARPER COUNTY BOARD OF COMMISSIONERS
Cody Hickman District #1
Gary Nielsen District #2
Steve Myatt District #3

HARPER COUNTY EXTENSION STAFF
Darrell McBee Extension Educator, Ag/4-H
Araine Cash Administrative Support Specialist

LIVESTOCK INDOOR INDOOR 4-H
Wilma Wilkinson Jennifer Colten Misty Mack
Terry Shuman Trish Luckie Jan Wanger Kandi Blasdel
Ray Turner Nancy Barth Ila Bentley Diann Adams
Paul Rogers Lori Turner Dovie Farmer AnnMarie Bradt
Lance Gibson Lori Howell Dorothy Gates
Andy Cunningham Lois Tunder David McGough
Karinda Olmstead Danny Randolph
Karen Malt Christina Richard
Johnnie Olson

3H’s HOME CENTER, L.L.C.
APPLIANCES & HOME FURNISHINGS
402 S Broadway, Laverne, OK.
(580) 921-2031
We offer warrantee service & repairs
Spring Greenhouse

CEDAR PROPERTIES, LLC
TRACY L. MULBERY 580-921-3468
OWNER
117 S.W. 7TH
LAVERNE, OK 73848
ROOFING, FENCE INSTALLATION AND REPAIR, INTERIOR & EXTERIOR REMODELING, & GENERAL CONTRACTING
FULLY INSURED

WEDER FARMS
RR 2 Box 116 * Buffalo, OK
Oilfield Construction
Custom Farming
Terrace & Pond Construction
Equipment available
Dozer-Grader-Scraper-Tractors
John Weder 580-735-2751
2017 FAIR SCHEDULE

Thursday, September 7th
4:00pm-7:00pm  Superintendents take entries

Friday, September 8th
8:00am–10:30am  Superintendents take entries and prepare indoor entries to be judged.
1:00pm  All indoor exhibits will be judged.

Saturday, September 9th
8:00am  Doors open to the public to view indoor exhibits
9:30am Pie/Cake Silent Auction
Check in Hogs, followed by Sheep, Goats, then Cattle
8:30am  Livestock Show Begins: Hogs, Sheep, Goats, Cattle
(There will be approx a 15 minute break between species)
11:30am–12:30pm  Free Hot Dog Meal donated by NWEC
1:00pm  Homemade Ice Cream Check-In at Pavilion
1:30 pm  Homemade Ice Cream Judging
1:30  Bike Rodeo Registration
2:00  Bike Rodeo Begins
4:00 pm-6:00 p.m.  Horse Shoe Pitching & Cornhole
5:00pm  Indoor exhibits are released
5:00pm-6:00pm  Free Meal donated by Buffalo Coop and Laverne Coop

Thank you to the Laverne and Buffalo Farmers COOP for the donation of the hamburgers!!

GENERAL RULES

1. No premium will be awarded on articles not listed in this catalog. Articles not listed may be accepted for display only.

2. The Board of Directors of the Harper County Free Fair Association reserves the rights to arbitrarily settle all questions arising in connection with the Free Fair.

3. All exhibits must be in place according to the schedule in this book.

4. Where there is only one entry, it will be placed as first only if it is worthy of first place. No premium will be awarded to an unworthy article. If there is no competition, the judges shall award first, second, third, or no premium according to the merits of the exhibit.

5. Only 1st, 2nd & 3rd placing’s will receive ribbons.

6. Judges decision will be final.

7. No animal or article will be entered in the name of any person other than the bona fide owner.

8. Exhibitors must have raised all crop exhibits during the year.

9. Exhibitors of stock will be required to keep stalls clean.

10. All market steers, barrow and wethers must be owned by the exhibitor from 30 days prior to the opening day of the Fair.

11. All exhibitors must be a resident of Harper County or attend school in the Harper County School District.

12. Any exhibit being removed prior to time (5:00 PM) will result in the loss of premium—with the exception of livestock. Please do not ask or pick your exhibit up until check out time.
DEPARTMENT “H”  
FFA DIVISION  

CLASS MONEY: 10 7 4

1. The general rules and regulations governing the fair will apply to this department in addition to the following rules.
2. Only those who are enrolled and doing active FFA work can exhibit in this division.
3. All exhibits must be the work of the exhibitor and owned by the exhibitor, and if asked for, proof of ownership must be given.
4. An exhibitor may exhibit in only one county fair. Any exhibitor who has exhibited in another county fair will be ineligible to exhibit in the Harper County Fair.
5. All FFA Exhibits must be entered by Friday, September 18th at 10:30am as exhibits will be judged at 1:00pm.
6. Club members may exhibit entries in the Open Class division but may not use the same exhibit in both. No individual will be allowed to show more than one exhibit in any class.
7. The classification for the different phases of FFA club work are the same as the classification used at the Oklahoma State Fair.

For a complete list of FFA Exhibits, visit the State Fair website at:
http://www.oklahomastatefair.com
DEPARTMENT “G”
Oklahoma Home & Community Education

Premiums for OHCE Exhibits:
Blue Ribbons: $10  Red Ribbons: $7
In addition, each HCE Club will receive $100 for a complete exhibit.

To have a complete exhibit each club must bring one of each of the required items. The exhibits that will be judged are: Food Preservation, Home Environment, and Food.

REGULATIONS

HCE booths may be set up between 1:00pm on Thursday, September 7th and 10:30am on Friday, September 8th. The clubs will combine their exhibits for the OHCE Exhibit Booth and Fun Exhibit Booth. Education Booths are optional. Exhibits included in the booth must have been made by HCE members in the past year.

Entry Requirements

<table>
<thead>
<tr>
<th>Entry</th>
<th>Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pie</td>
<td>• Homemade Apple Pie&lt;br&gt; • Made with 2 All Purpose Flour Crust&lt;br&gt; • Must provide recipe</td>
</tr>
<tr>
<td>Edible Center Piece</td>
<td>• Must be designed as a centerpiece&lt;br&gt; • Can be made from any food item&lt;br&gt; • Has to be at least 50% edible</td>
</tr>
<tr>
<td>(The Art of Desserts)</td>
<td>• Must have a theme (holiday, wedding etc)&lt;br&gt; • Can be any storage item&lt;br&gt; • May use any medium and/or technique to make the storage item</td>
</tr>
<tr>
<td>Storage Item</td>
<td>• Easy quick construction-does not need to be sewn&lt;br&gt; • Must be a curtain not drapes&lt;br&gt; • Must be on a curtain rod for display</td>
</tr>
<tr>
<td>Curtain</td>
<td>• Made with fabric&lt;br&gt; • Must have handles&lt;br&gt; • Must be lined</td>
</tr>
<tr>
<td>Educational Display</td>
<td>• Information from one of the 2017 lessons&lt;br&gt; • Made with a display board (ex. Tri/fold etc)&lt;br&gt; • Must be accompanied with a handout for public&lt;br&gt; • Must have a title on the Display</td>
</tr>
<tr>
<td>Yard/Garden Art</td>
<td>• May be from any medium: glass, metal, wood, etc.&lt;br&gt; • Suitable for being OUTSIDE</td>
</tr>
<tr>
<td>Button Craft</td>
<td>• May be any item embellished with buttons&lt;br&gt; • Main focus must be on the use of buttons</td>
</tr>
<tr>
<td>Chalk Paint Item</td>
<td>• Must be an item decorated using chalk paint&lt;br&gt; • Must be of a reasonable size for display&lt;br&gt; • May be from any medium: glass, wood, metal, plastic, etc.</td>
</tr>
<tr>
<td>Flower Ball</td>
<td>• Made with two 10&quot; or 12&quot; wire hanging baskets filled with plant moss or paper and put together to form a ball&lt;br&gt; • Made with live plants</td>
</tr>
<tr>
<td>Educational Display</td>
<td>• Information from one of the 2017 lessons&lt;br&gt; • Made with a display board (ex. Tri/fold etc)&lt;br&gt; • Must be accompanied with a handout for public&lt;br&gt; • Must have a title on the Display</td>
</tr>
</tbody>
</table>
Proud supporters of
Harper County
4-H and FFA.

Good Luck to all the
Harper County Fair par-
ticipants!

---

**O-K CALF FEEDERS INC**

Buffalo, OK
580-735-2543

---

**DEPARTMENT “A” LIVESTOCK—OPEN CLASS**

- Children under 9 yrs old
- Youth ages 9 and over who are not enrolled in 4-H or FFA
- Junior exhibitors already exhibiting in a Junior Class and exhibiting a separate animal in Open Class.

1. On Saturday, September 9th, all livestock must be in place BY 8:00 AM.
2. There is no limit on the number of animals an exhibitor may show; however, the animal cannot be in more than one class.
3. Classes will be divided as follows:
   - 10 animals and under – 2 classes
   - 11 animals or more – 3 classes
4. All animals exhibited must be owned by the exhibitor, who must be a resident of Harper County or attend school in the Harper County School District.
5. When there is only one animal in a class, the judge will decide what premium money will be paid.
6. Each exhibitor must be responsible for the feeding and care of his/her animals. Stalls must be kept clean and exhibitor should remove all bedding, etc. in pens at time of release. Superintendent in charge has authority to assign pens.
7. Blow & Show applies. Any use of adhesives, paints or powders is not allowed.
8. Open Class premiums will be paid the same as Junior Class, with the exception - no Champion or Grand Premiums will be awarded in open class.
9. Classes for Open Class Breeding Beef and Open Class Dairy Cattle will be determined by Breed Association as listed in state fair book.
10. Release of Livestock—All species are released as soon as they are done being exhibited.
11. Wood chips only will be allowed as bedding inside the Fair Barn!
12. All Swine Exhibitors will be required to have an official premise identification card issued by the Oklahoma Department of Agriculture, Food, and Forestry effective August 1st. Contact the Extension Office for an application.

---

**GOOD LUCK AT THE HARPER COUNTY FAIR!!!**

The Blasdel Family -

Brad, Kandi, Brandi, Bert and Anna
OPEN CLASS BEEF CATTLE
Class Money: 55 49 42 36 29 22 22 22
(class money only, no champion or grand money will be awarded)

OPEN CLASS DAIRY CATTLE
Class Money: 45 39 32 26 19 12 12 12
(class money only, no champion or grand money will be awarded)

OPEN CLASS SWINE
Class Money: 33 30 27 24 20 17 14 11
(class money only, no champion or grand money will be awarded)

OPEN CLASS SHEEP
Class Money: 33 30 27 24 20 17 14 11
(class money only, no champion or grand money will be awarded)

OPEN CLASS GOATS – DOES AND WETHERS
Class Money: 33 30 27 24 20 17 14 11
(class money only, no champion or grand money will be awarded)

DEPARTMENT “F”
4-H DIVISION

CRONK’S AUTO SUPPLY
(580) 921-3943
NIGHTS: (580) 921-3991
8-6 Mon-Fri 8-5 Sat
210 S Broadway
Laverne, OK

- Domestic & Foreign Auto Parts
- Briggs & Stratton
- Custom Made Hydraulic Hoses
- Sales & Service

You’ll Find it at Car Quest!!

Best of Luck to All Exhibitors

1. The general rules and regulations governing the fair will apply to this department in addition to the following rules.
2. Only boys and girls over nine and under nineteen years of age and who are enrolled for at least 30 days prior to the fair and doing active 4-H work can exhibit in this division.
3. All 4-H Club record books must have been completed to date. No premium will be paid on a record book unless the book was received in the Extension Office by the deadline of July 10, 2017.
4. All exhibits must be the work of the exhibitor and owned by the exhibitor, and if asked for, proof of ownership must be given. If it is ascertained that a false statement or entry has been made, all premiums will be forfeited.
5. An exhibitor may exhibit in only one county fair. Any exhibitor who has exhibited in another county fair will be ineligible to exhibit in the Harper County Fair.
6. All 4-H Exhibits must be entered by Friday, September 8th at 10:30 am as exhibits will be judged at 1:00 pm.
7. Only such exhibits as conform to the requirements of 4-H Club shall be allowed to enter this department.
8. Club members may exhibit entries in the Open Class division but may not use the same exhibit in both. No individual will be allowed to show more than one exhibit in any class.
9. The classification for the different phases of 4-H club work are the same as the classification used at the Oklahoma State Fair and must meet the requirements of the State 4-H Department of the Oklahoma State
DEPARTMENT “E”  
KIDDIE KORNER  
All Kiddie Korner exhibits will receive a ribbon.

KIDDIE KORNER, ages 3-5  
1. No Bake Cookies  
2. Decorated Sugar Cookies  
3. Bible School Craft  
4. Crayon Colored Picture  
5. Miscellaneous Art & Craft

KIDDIE KORNER, ages 6-8  
6. No Bake Cookies  
7. Decorated Sugar Cookies  
8. Bible School Craft  
9. Hand Drawn Crayon picture  
10. Miscellaneous Art & Craft  
11. Crafts from Kit

OPEN CLASS & JUNIOR CLASS  
PULTRY
1. The Junior Division (17 & under) will be the same classes as the Open Division (18 & over) in both poultry and rabbits, but the same animals cannot be exhibited in both divisions. Juniors may exhibit in open class.
2. All exhibits must be owned by the exhibitor and shown by that exhibitor unless permission is granted by the livestock committee.
3. There is no limit on number of animals an exhibitor may show.
4. All species and breed classes will be determined by Superintendent in charge, Vo Ag Teachers and Extension Staff.
5. Poultry entries will be taken **Friday, September 8th from 8:00am-10:30am** with judging at 1:00pm.
6. Judge will select one Champion Chicken and one Champion Rooster which will receive a Champion Ribbon.
7. Birds can be entered as singles or trios. Birds shown as singles cannot be used as a trio.
8. Terms are thus defined:
   - **Cock** – Male, 12 months and over
   - **Hen** – Female, 12 months and over
   - **Cockerel** – Male under 12 months
   - **Pullet** – Female under 12 months
   - **Single** – One bird
   - **Trio** – One male & two females of same variety and breed

**Classes are as follows:**

Ducks – pair (same breed, same age, 1 M and 1 F)
Pigeons – pair (1 M and 1 F)
Geese – pair (same age, 1 M and 1 F)
Young Turkeys – pair (same age, 1 M and 1 F) under 1 yr
Old Turkeys – pair (same age, 1 M and 1 F) over 1 year

POULTRY Class Money: 10 7 4

- Chicken Trio – 2 pullets and 1 rooster
- Rhode Islands
- Barred Plymouth Rocks
- Wyandottes
- White Leghorns
- Bantams – Feather Legged
- Bantams – Clean Legged
- Champion Overall Chicken - Ribbon
- Champion Overall Rooster - Ribbon
- Brown Leghorns
- New Hampshires
- White Plymouth Rocks
- Austrolorps
- Bantams – Feather Legged
- All Other Breeds
OPEN CLASS & JUNIOR CLASS

RABBITS

1. The Junior Division (17 & under) will be the same classes as the Open Division (18 & over) in both poultry and rabbits, but the same animals cannot be exhibited in both divisions. Juniors may exhibit in open class.

2. All exhibits must be owned by the exhibitor and shown by that exhibitor unless permission is granted by the livestock committee.

3. There is no limit on number of animals an exhibitor may show; however, the animal cannot be shown in more than one class.

4. All species and breed classes will be determined by Superintendent in charge, Vo Ag Teachers and Extension Staff.

5. Rabbit Entries will be taken Friday, September 8th from 8:00am-10:30am with judging at 1:00pm.

6. Judge will select one Champion Rabbit which will receive a Champion Ribbon.

7. Rabbits will be classified by age:
   - Senior – over 8 months of age
   - Intermediate – 6 to 8 months
   - Junior – under 6 months.

RABBITS

Class Money: 10 7 4

All Breeds Competing.

Senior Buck and Doe
Intermediate Buck and Doe
Junior Buck and Doe
Pen of Meat rabbits - (3 rabbits weighing 4 lbs or less and 10 wks old or less)
Doe & Litter – (at least 6 rabbits in litter, 8 weeks old or less)
Champion Overall Rabbit - Champ. Ribbon

MIDWEST CROP PROTECTION SERVICES INC.
“CROP INSURANCE SPECIALISTS”

Glenn R. Miller
AGENT
P.O. Box 186
Gate OK 73844
580-934-2431
1-800-567-2431

Proud supporter of the 2017 Harper County Free Fair!!!
**Best of Wheat**

**BREAD CONTEST**

A. Awards will be provided by the Oklahoma Wheat Commission. No premiums will be paid.

B. Each entry should be prepared and baked by the person whose name is on the entry form. Recipe must accompany entry at both the county and state level. The winning recipe at the County level must be duplicated at the State contest. Recipes winning first place at the 2016 State Fair are ineligible to compete.

C. The same person may NOT win Champion, Reserve Champion, or Bread Machine class. Two separate people should win, unless entries do not offer that selection.

D. Whole Grain Bread Class #2 – no white flour included. Dough enhancers, vital wheat gluten and whole grains in addition to whole wheat are permissible.

E. Dinner rolls should consist of three (3) rolls per entry. Any shape acceptable.

F. Specialty shapes class #11 – Let your imagination go: Animals, people, objects, etc. All garnishes must be edible.

G. The other Wheat Breads, Class #'s 4 & 9 will include other breads made with yeast such as cheese, French, onion, sourdough, challah, etc. NO QUICK BREADS. (Breads must use yeast as leavening agent).

H. Champion and Reserve Champion in each age division are eligible to compete at the State Fair.

I. “Best of Wheat” sponsored Bread Baking Contest is to be judged separately from the County Fair open class baking division; therefore, separate entries are required if you are entering both.

---

**4-H & FFA JUNIOR CLASS**

1. All exhibitors must be a bona fide member of their respective organization, Harper County 4-H Club or respective school FFA Chapter and must be at least 9 years of age the opening day of the show.

2. All junior livestock exhibited must be owned by the exhibitor and shown by that exhibitor unless permission is granted by the livestock committee.

3. There is no limit on number of animals an exhibitor may show; however, the animal cannot be shown in more than one class.

4. All species and breed classes will be determined by Superintendent in charge, Vo Ag Teachers and Extension Staff.

5. Exhibitors must be academically eligible as determined by their school in order to show. If an exhibitor is ineligible, then their animal is also ineligible and cannot be shown by another exhibitor.

6. Cattle weights are due by 8:00am on Saturday, September 9th. All market steers must be owned by the exhibitor for 30 days prior to the fair.

7. Blow & Show applies. Any use of adhesives, paints or powders is not allowed.

8. Prospect steers are those weighing 950 pounds and under. There will be an overall champion prospect steer selected but the prospect steer will not show for overall Grand Champion.

9. Cattle will be shown in alphabetical order beginning with Angus. Classes will be shown lightest to heaviest. Classes will be determined by the Tulsa Breed Show guidelines.

---

**PIONEER AGENCY OF BUFFALO, INC.**

Supports the Youth of Harper County

**JUNIOR CLASS BEEF CATTLE**

Class Money: 55 49 42 36 29 22 22 22
Breed Champion: 28
Res Breed Champion: 11
Grand Champion Market Steer: 72
Res Grand Champion Market Steer: 39
Grand Champion Prospect: 39
Res Grand Champion Prospect: 22
**Prospect steers 950 pounds or under**
Supreme Heifer: 39
Res Supreme Heifer: 22
**Papers required for heifers**
Showmanship: Plaque + $25.00
Age as of January 1, 2017
Junior Champion age 9-11
Intermediate Champion age 12-14
Senior Champion age 15-19

---

**K&S REPAIRS, INC**

Greg Quinby
218 N Hoy
Buffalo OK
1-866-735-2824

**CUSTOM DRILLING**

Conventional & No-till

Great Plains * Land Pride
Sales * Service * Parts
www.ksrepairs.com
4-H & FFA JUNIOR CLASS
SHEEP

1. All exhibitors must be a bona fide member of their respective organization, Harper County 4-H Club or respective school FFA Chapter and must be at least 9 years of age the opening day of the show.

2. All junior livestock exhibited must be owned by the exhibitors and shown by that exhibitor unless permission is granted by the livestock committee.

3. There is no limit on number of animals an exhibitor may show; however, the animal cannot be shown in more than one class.

4. All species and breed classes will be determined by Superintendent in charge, Vo Ag Teachers and Extension Staff.

5. Exhibitors must be academically eligible as determined by their school in order to show. If an exhibitor is ineligible, then their animal is also ineligible and cannot be shown by another exhibitor.

6. Sheep will be weighed in following the Hogs and Goats beginning at 8:00am on Saturday, September 9th. All sheep must be owned by the exhibitor for 30 days prior to the fair.

7. Breeding ewe lambs must have been born on or after January 1st, 2017, yearling ewes born September 2015-August, 2016. Ewes will be shown by age, under 1 year and over 1 year.

8. Market lambs will be divided into classes by weight. Sheep will be shown alphabetically, beginning with Dorset’s and ending with Crossbreeds. Classes will be shown lightest to heaviest.

JUNIOR CLASS MARKET SHEEP
Class Money: 33 30 27 24 20 17 14 11
Breed Champion: 11
Res Breed Champion: 6
Grand Champion: 44
Res Grand Champion: 28
Showmanship: Plaque + $25
Age as of January 1, 2016
Junior Champion  age 9-11
Intermediate Champion  age 12-14
Senior Champion  age 15-19

JUNIOR CLASS BREEDING SHEEP
Class Money: 33 30 27 24 20 17 14 11
Breed Champion: 11
Res. Breed Champion: 6

BUFFALO VETERINARY CLINIC, P.C.
Harry Davis, D.V.M.
Wayne Sizelove, D.V.M.
Rick Olson, D.V.M.
Jesse Pruyster, D.V.M.
Ryeland Wilhite, D.V.M.
PO Box 560  Buffalo, OK
580-735-2113
580-735-2522

GOOD LUCK TO ALL THE

DEPARTMENT “D” SPECIAL CONTESTS

The Harper County Fair Association is proud to offer you the following special contests. No premiums will be paid on these contests. Rules, regulations, and decisions will be made by the sponsoring agency.

BALL FRESH PRESERVING AWARD
Jarden Home Brands, marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today’s fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, Ball® Heritage Collection Jars sealed with Ball® Lids and Bands, or Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

Entries designated First Place from each category will receive:
Two (2) Five-Dollar ($5) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to $5 value) Coupon for Ball® Pectin.

Entries designated Second Place from each category will receive:
One (1) Five-Dollar ($5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to $5 value) Coupon for Ball® Pectin.

Robert Heglin—Auctioneer
Heglinauctions.com

Perfectly Imperfect Blessings
Maralyn Drew
(620)655-4065
316 N. Hoy Street
Buffalo, OK 73834
perfectlyimperfectblessings@hotmail.com

Custom tee’s & Boutique
Best of Luck
Harper County Participants

Heglin Auction
412 Virginia Ave.
Gate, OK 73844
(580) 934-2005
Honest Dependable Caring
Robert Heglin—Auctioneer
Heglinauctions.com
The Farmers Co-operative Association
Grain, Feed, Fertilizer, Farm Supplies & Petroleum Products

Partnering With Youth for
Tomorrow’s Success
Good Luck at the 2017
Harper County Fair!

The Farmers Co-operative Association

- We Have Many Items For Your Home, Garden, Farm & Live Stock.
- If We Don’t Have It, We’ll Do Our Best To Get It!

1. All exhibitors must be a bona fide member of their respective organization, Harper County 4-H Club or respective school FFA Chapter and must be at least 9 years of age the opening day of the show.
2. All junior livestock exhibited must be owned by the exhibitors and shown by that exhibitor unless permission is granted by the livestock committee.
3. There is no limit on number of animals an exhibitor may show; however, the animal cannot be shown in more than one class.
4. All species and breed classes will be determined by Superintendent in charge, Vo Ag Teachers and Extension Staff.
5. Exhibitors must be academically eligible as determined by their school in order to show. If an exhibitor is ineligible, then their animal is also ineligible and cannot be shown by another exhibitor.
6. There are no minimum or maximum weights for swine.
7. Hog weights are due by 8:00am on Saturday, September 9th. All swine must be owned by the exhibitor for 30 days prior to the fair.
8. All junior swine must have a current negative pseudorabies test and the official ear tag in the right ear.
9. All Swine exhibitors will be required to have an official premise identification card issued by the Oklahoma Dept of Agriculture, Food, and Forestry.
10. Swine will show in alphabetical order, beginning with Berkshire and ending with Crossbreds. Classes will be shown lightest to heaviest. Gilts will show first, followed by barrows.

JUNIOR CLASS SWINE
BARROWS & GILTS

Class Money: 33 30 27 24 20 17 14 11
Breed Champion: 11
Res Breed Champion: 6
Grand Champion: 44
Res Grand Champion: 28

Showmanship: Plaque + $25
Age as of January 1, 2016
Junior Champion age 9-11
Intermediate Champion age 12-14
Senior Champion age 15-19

Harper County OHCE Liberty Group

Community Involvement & Education
Call the Extension Office
to become a member today!
580-735-2252
Good Luck to all Participants
4-H & FFA JUNIOR CLASS

GOAT

1. All exhibitors must be a bona fide member of their respective organization, Harper County 4-H Club or respective school FFA Chapter and must be at least 9 years of age the opening day of the show.

2. All junior livestock exhibited must be owned by the exhibitors and shown by that exhibitor unless permission is granted by the livestock committee.

3. There is no limit on number of animals an exhibitor may show; however, the animal cannot be shown in more than one class.

4. All species and breed classes will be determined by Superintendent in charge, Vo Ag Teachers and Extension Staff.

5. Exhibitors must be academically eligible as determined by their school in order to show. If an exhibitor is ineligible, then their animal is also ineligible and cannot be shown by another exhibitor.

6. Goats will be weighed in following the Hogs beginning at 8:00am on Saturday, September 9th.

7. Both meat and dairy goats will show together for Showmanship.

8. Goats will be shown in weight order, lightest to heaviest.

JUNIOR CLASS

WETHER MEAT GOATS
Class Money: 33 30 27 24 20 17 14 11
Grand: 44
Res. Grand: 28
Division Champ: 11
Res. Division Champ: 6

DAIRY GOATS

(Dairy Goats will be shown with Meat goats for Showmanship)

Class Money: 33 22 11 11 11

JUNIOR CLASS

DOE MEAT GOATS
Class Money: 33 30 27 24 20 17 14 11
Grand: 44
Res. Grand: 28

Showmanship: Plaque + $25
Age as of January 1, 2016
Junior Champion age 9-11
Intermediate Champion age 12-14
Senior Champion age 15-19

BAKING

Class Money: 10 7 4
Each class will be divided into:
Jr. Division – 17yrs and under
Sr. Division – 18yrs and over

Upon completion of judging, exhibitor may pick up remainder of cake, pie, or bread not used for public display. Please bring container or bag to transport the remainder home.

All exhibits must be home-made, free from adulteration, and the work of the exhibitor. Do not use a mix to prepare product. Any article may be tested to the satisfaction of the judge.

***Exhibit items on a paper plate or throw away container inside a large self locking plastic bag.***

BREADS & YEAST RAISED PRODUCTS
Exhibit breads and yeast products in large, clear, self-locking plastic bags. Wheatheart Entries are in a separate division.

1. White Bread, loaf
2. Whole Wheat Bread, loaf
3. Dinner Rolls, 3
4. Cinnamon Rolls, 3
5. Rolled Biscuits, 3
6. Machine Bread
7. Fancy Sweet Dough Bread
8. Quick Breads, loaf
9. Muffins

CAKES

10. Angel Food Cake, un-iced
11. Chiffon Cake, un-iced
12. Bundt cake
13. Chocolate Cake, layered & iced
14. White Cake, layered & iced
15. Cupcakes, decorated (2 on plate)
16. Pound Cake
17. Other Cakes

PIES – 2 CRUST

18. Apple Pie
19. Cherry Pie
20. Pecan Pie *not 2 crust
21. Berry Pie, any kind
22. Peach Pie
23. Pumpkin *not 2 crust
24. Other Pies

COOKIES
(three cookies on a plate, covered with plastic wrap)

25. Brownies, un-iced
26. Hello Dollies
27. Chocolate Chip cookies
28. Peanut Butter cookies
29. No Bake cookies
30. Rolled Cookies, sugar
31. Decorated Cookies
32. Other Cookies

CANDY
(three pieces on a plate, covered with plastic wrap)

33. Divinity
34. Fudge
35. Aunt Bill’s Brown Candy
36. Nut Brittle
37. Other Candy

Adams Ranch
Greg and Diann Adams
PO Box 36
Buffalo, OK 73834
580-735-2807
Come to the Fair on September 10th to support the youth of Harper County.
CANNING

CLASS MONEY: 10 7 4

Each class will be divided into:
Jr. Division – 17yrs and under
Sr. Division – 18yrs and over

(Only clear standard canning jars with 2-piece lids are acceptable, Mayonnaise jars not accepted)

Jars will be disqualified if they are not sealed.

FRUITS – 1 Pint, ½ Pint, or Quart jars
1. Apples
2. Cherries
3. Plums
4. Apricots
5. Peaches
6. Pears
7. Pie Filling
8. Other Fruit, not listed

VEGETABLES – 1 Pint, ½ Pint, or Quart jars
9. Green Beans
10. Tomatoes
11. Tomato Juice
12. Beets
13. Carrots
14. Corn
15. Kraut
16. Potatoes
17. Okra
18. Mixed Vegetables
19. Other vegetables, not listed

JELLIES - ½ Pint or 1 Pint jars
No paraffin. Jar may be opened if deemed necessary by judge.

BUCKET CALF PROJECT

1. All participants must be pre-registered by September 1st with the Extension Office. Exhibitor will be given a record sheet, which must be completed and available to the judge during the show.
2. There will be three divisions: Exhibitors age is as of January 1st, 2017
   Division 1: 5-8 yrs
   Division 2: 9-12 yrs
   Division 3: 13yrs & over (class money only)
3. Judging will be based on: Record Form, showmanship, grooming and consultation.
4. Animal may be an orphan or newborn calf, male or female, dairy, beef or cross, fed on bucket or bottle.
6. Limit of one entry per exhibitor.
7. Calves must be shown at halter.
Class Money: 33 30 27 24 20 17 14 11
Champion: 39
Res. Champion: 22

O’Hair Motor Co., Inc
(580) 921-5215
S. Hwy 283 * Laverne OK

O’Hair Autobody & Truck Accessories, Inc.
Gary & Rhonda O’Hair
(580) 921-3535
S. Hwy 283 Laverne, OK

○ 24 Hour Wrecker Service
○ Automotive repair from brakes to engines & transmissions
○ Vehicle Maintenance

Quality service you can depend on from a 3rd generation business.
DEPARTMENT “B”
OPEN CLASS Bike Rodeo

The Bike Rodeo will be held on Saturday, September 9th. Registration will begin at 1:30 pm south of the Fair Building. The Bike Rodeo will begin promptly at 2:00 pm. Exhibitors will compete in age groups as determined current age the day of contest. The contestants will also be split between males and females. Premiums for high point in all age groups.

Class Money: 10 7 4 (same for all divisions)

Ages 6 & under
Ages 7-9
Ages 10-12
Ages 13-15
Ages 16-18
Barrel Race
Pole Bending

Each exhibiter will be entered in a drawing to win a free bike (1 girls bike, 1 boys bike)

H-Bar-H Veterinary Hospital
Suzanne Harvey DVM

East Highway 64
Buffalo, OK 73834
580-735-2680
CROPS

QUANTITY REQUIRED
THREE EARS – corn
SIX HEAD - grain sorghums
FIFTEEN POUNDS – oats, wheat, barley, soybeans, cowpeas, mungbeans, vetch, winter peas, alfalfa, and sweet clover
ONE PECK – All other grains and seeds

STANDARD BUNDLE – Forage crops and grasses
A standard bundle shall be securely tied, not less than three or not more than five inches in diameter and of sufficient maturity to be identified as to variety or kind.

CORN
1. 3 ears Field corn – yellow
2. 3 ears Field corn – white
3. 3 ears Pop corn

GRAIN SORGHUMS –
Shanks should be cut to 2 ½” in length
4. 6 heads of Atlas Sargo
5. 6 heads of Kaffir
6. 6 heads of Milo
7. 6 heads of Sargo
8. 6 heads of Hegari
9. 6 heads of Cane
10. 6 heads any other sorghums

FEED CROP BUNDLES
11. Bundle of Grain Sorghum
12. Bundle of Sweet Sorghum

NATIVE GRASS BUNDLES
14. Little Bluestem
15. Sand Love Grass
16. African Weeping Love Grass
17. Plains Blue Stem
18. Bermuda Grass
19. Alfalfa
20. Sweet Clover
21. Sudan Grass
22. Native Grass: Tall
   -Indian Grass, Switch Grass, Big Bluestem
23. Native Grass: Short
   -Buffalo, Side Oats Grama, Blue Grama, Hairy Grama

Harper County 4-H Shooting Sports
Looking Forward to an Exciting & Successful 4-H Year!

The 4-H program is a youth development education program which uses a prevention education model that emphasizes positive youth-adult interaction and peer leadership. It uses skills and disciplines of safe shooting and hunter education to assist young people and their leaders in attaining knowledge and developing essential life skills. It creates an environment for a caring relationship between a young person and a significant adult, whether this is a family member, other adult or teen volunteer. These activities provide the opportunity for immediate gratification to the youth and satisfaction and self-worth to the adult/teen leader who acts as teacher and role model for younger 4-H youth members.

Good Luck to Abagail & Audrey Colten
Wishing you a fun 4-H year
We love you very much!
~ Rusty & Jennifer Colten ~

Buffalo OFCE
Oklahoma Home Community Education Club
Welcomes YOU
Monthly educational lessons, leadership development & community service projects for our homes & community.
Become a Member Today.

Premier Buildings of Buffalo
Clayton Drew
816 SE 1st Street
Buffalo, OK 73834
620-391-1041
Proud supporter of 4-H & FFA

NO MONEY DOWN!
NO CREDIT CHECK
FREE DELIVERY
RENT TO OWN

Buffalo OHCE
Oklahoma Home Community Education Club
Welcomes YOU
Monthly educational lessons, leadership development & community service projects for our homes & community.
Become a Member Today.

Diann Adams (580) 216-5222
Christina Richard (580)727-1353
DEPARTMENT “C”
OPEN CLASS
CLASS MONEY: 10 7 4

1. The general rules and regulations of the Harper County Fair apply to this department along with the following rules.
2. All entries must be in place by 10:30am Friday, September 9th.
3. Exhibitor may enter only one item in each class.
4. Crops must have been raised by exhibitor as defined in general rules and regulations during 2017. Other articles must have been made by the exhibitor during the past year (with the exception of antiques).
5. All quantities listed will be strictly adhered to and superintendents in charge shall refuse any entry not meeting the specifications or amounts herein stated.
6. An exhibitor may exhibit in only one county fair. Any exhibitor who has exhibited in another county fair will be ineligible to exhibit in the Harper County Fair.

FLOWERS
CLASS MONEY: 10 7 4

Each class will be divided into:
Jr. Division – 17yrs and under
Sr. Division – 18yrs and over

The following items (1-6) must be grown and exhibited in a pot
1. Grass
2. Vine
3. Foliage plant in pot
4. Plant grown in hanging basket
5. Variety pot (minimum of 2 different kinds of plants / herbs)
6. Trailing Plant

The following items (7-19) must be exhibited as 2 flowers with some foliage on them in a bottle (water bottle, pop bottle, etc.)
7. Dahlia
8. Roses
9. Zinnias
10. Marigolds
11. Petunias
12. Chrysanthemum
13. Vinca / Periwinkle
14. Geraniums
15. Aster
16. Salvia
17. Cone flowers
18. Other Perennial
19. Other Annual

20. Terrarium
21. Cactus or Cacti
22. Flowers from bulbs (Glads, cannas, etc.)
23. Wild Flower arrangement
24. Fresh Flower arrangement
25. African violet
26. Flowers from flowering shrub
27. Other, not listed

Thank you for helping us help others!
COME SEE US FOR YOUR FARMING & RANCHING NEEDS.

GOOD LUCK AT THE 2017 HARPER COUNTY FAIR!!

WE ARE IN BUSINESS FOR YOUR HEALTH & HEARING
“OUR PHARMACISTS ALWAYS HAVE TIME FOR YOU”

Hearing Aid Center
Call Today for an Appointment
580-938-2854
Shattuck Location

Country Mile Cars & Trucks
Buffalo, Oklahoma 73834
Marvin Wilkinson
580-735-2444

Stock Trailers New & Used
Buy, Sell or Trade Anything

A special thanks to all the businesses and families who purchased ads for the 2017 Harper County Fair Book. The money raised from these ads benefits the Harper County 4-H Program by helping 4-Hers with the costs of numerous camps and events throughout the year.

Thank You!!
Good Luck to Everyone at the 2017 Harper County Fair!
PHOTOGRAPHY
CLASS MONEY: 10 7 4

- Print size 4 x 6 or 5 x 7 ONLY.
- All 4 x 6 prints must be securely fastened (no pins) to a black or white 5 x 7 poster/foam board.
- All 5 x 7 prints must be securely fastened (no pins) to a black or white 8 x 10 poster/foam board.
- No matting will be allowed. All of original photograph must be visible. Use rubber cement for fastening pictures.
- No special processing of photograph is allowed. Example: metallic processing or silver paper is not allowed.
- Contestant’s name and address must be on the back upper right hand corner. Supt. will tag front of entry upon arrival.
- Each class will have both color and black & white divisions.
- Photos may be digital or 35 mm.
- Only 1 entry per class is allowed
  Example: You may enter 1 entry in color landscape and 1 in black & white landscape but not 2 in color landscape.

Each class will be divided into:
Jr. Division (through 9th grade)
Sr. Division (10th through 12th grade)
Adult Division

1. Animals
2. Plant Life
3. People
4. Scenic
5. Harper County Scenic (photo must be taken in Harper County)
6. Nature
7. Action
8. Flower
10. Miscellaneous

ART

Each class will be divided into:
Jr. Division (through 9th grade)
Sr. Division (10th through 12th grade)
Adult Division

- Exhibits must be framed and ready to hang.
- No glass frames!!!
- Exhibit cannot have been entered before in the Harper County Fair or another county’s fair.
- Exhibitor can enter one entry in each class.

1. Oil Painting, scenic
2. Oil Painting, other
3. Oil Painting, still life
4. Pastels, scenic
5. Pastels, other
6. Pastels, still life
7. Water Color Painting, scenic
8. Water Color Painting, other
9. Water Color Painting, still life
10. Acrylic Painting, scenic
11. Acrylic Painting, other
12. Acrylic Painting, still life
13. Graphics, scenic
14. Graphics, other
15. Graphics, still life
16. Pen or Pencil drawing
17. Charcoal drawing
18. Sculpture
19. Other, not listed

PIONEER ABSTRACT & TITLE CO
114 S HOY
PO BOX 268
BUFFALO, OK
Phone: 580-735-2586
GOOD LUCK TO ALL FAIR PARTICIPANTS!!!!!

HARPER COUNTY FARM BUREAU

Stephanie Bond, Agent
Stephanie.bond@okfb.com
303 NW 1st
PO Box 463
Buffalo OK 73834
(580) 735-2767
Good Luck to all the 4-H & FFA Participants!!!
CRAFTS, HANDIWORK, CLOTHING
Each class will be divided into:
Jr. Division (17 yrs. and under)
Sr. Division (18 yrs. and over)

CRAFTS
1. Needlepoint
2. Cross Stitch
3. Counted Cross Stitch
4. Candle, original
5. Stained glass (must be glass)
6. Leather craft, original
7. Leather craft, kit
8. Original Fabric – doll, toy, etc.
9. Plastic or acrylic craft
10. Hobby Exhibit Collection
11. Plaster articles
12. Tole Painting
13. Beadwork, jewelry
14. Handcrafted seed beads
15. Beadwork, other
16. Jewelry, other
17. Wood, kit
18. Wood, other
19. Scrap booking (2 pages in plastic sleeves, judged on creativity)
20. Foam crafts
21. Decoupage
22. Pottery
23. Ceramic, molded - glaze
24. Ceramic, molded - other
25. Pinewood derby cars
26. Christmas Ornament
27. Holiday decoration, other
28. Decorated Wreath
29. Paper Craft
30. Metal Craft
31. Welded Craft
32. Lego Craft
33. Other crafts

HANDIWORK
34. Quilt, piece work
35. Quilt, tied
36. Quilt, embroidery
37. Quilt, machine
38. Quilt, hand
39. Quilt, Rag
40. Quilt, Baby
41. Quilt, painted
42. Quilt Top
43. Embroidery, doily
44. Embroidery, apparel
45. Latch hook
46. Table runner
47. Pillow cases (2)
48. Towels – decorated
49. Place mats – (2)
50. Tablecloth
51. Throw pillow
52. Rug
53. Needle Felting
54. Flower arrangement, silk
55. Fashion accessory
56. Knit, sweater
57. Knit, cape or shawl
58. Knit, baby blanket

Open Class Crafts, Handiwork, Clothing Cont..
59. Knit, Afghan
60. Knit, other knit item
61. Article using both knit & crochet
62. Crochet, sweater
63. Crochet, home accessory
64. Crochet, baby blanket
65. Crochet, afghan
66. Crochet, other crocheted item
67. Fleece, tied
68. Fleece, machine
69. Baby Blanket
70. Decorated Blanket
71. Acrylic Painted Home Accessory
72. Other Handiwork

CLOTHING
73. Dress
74. Coat, Jacket or Vest
75. Pants
76. Blouse or Shirt
77. Skirt
78. Athletic apparel
79. Western shirt
80. Pajamas
81. Appliqued or decorated apparel
82. Apron
83. Fabric Purse
84. Other Clothing

WOOD CARVING
Beginner (skill level)
85. In the Round, wood
86. Relief, wood
87. Canes / Walking Sticks
88. Other beginner wood carvings
89. Wood burning
Intermediate (skill level)
90. In the Round, wood
91. Relief, wood
92. Canes / Walking Sticks
93. Other intermediate wood carvings
94. Wood burning

Good Luck at the 2017 Harper County Fair!!
Clyde & Terri Wheeler
Laverne, OK

Proudly supports
Harper County 4-H
Mike, Debbie, Hunter & Jennifer Barton