

GRADY COUNTY OHCE CLUB PRESIDENTS

CHECK LIST – DUE IN THE EXTENSION OFFICE BY NOVEMBER 3, 2009

1. _____ Award applications for:

- OHCE Member
- OHCE Rookie Member
- OHCE Young Member
- Heart of OHCE

*Applications are available at the Extension Office.

2. _____ Membership Participation Point Sheet

*Applications are available at the Extension Office or in the OHCE Officer Notebook.

3. _____ Member Community Service Award Point Sheets

*Applications are available at the Extension Office or in the OHCE Officer Notebook.

4. _____ Life Story entries (more than one if applicable)

5. _____ Photography entries (more than one if applicable)

6. Perfect attendance for 2009

7. Years of service recipients. List names only (more than one if applicable)

- 1 Year _____
- 5 Years _____
- 10 Years _____
- 15 Years _____
- 20 Years _____
- 25 Years _____
- 30 Years _____
- 35 Years _____
- 30 Years _____

- 35 Years _____
- 40 Years _____
- 45 Years _____
- 50 Years _____
- 55 Years _____
- 60 Years _____
- 65 Years _____
- 70 Years _____

8. _____ 4-H Alumni not recognized previously.

9. _____ Deceased Members

10. _____ 2nd & 3rd Generation Members
