



GARFIELD COUNTY



4-H CLOVER CONNECTION

<http://oces.okstate.edu/garfield>
<http://oces.okstate.edu/nwdistrict/4-h>
www.oklahoma4h.okstate.edu/
www.facebook.com/4H.garfieldcounty

316 E. Oxford
Enid, OK 73701
(580) 237-1228

Jessica Nickels ~ jessica.nickels@okstate.edu
Rick Nelson ~ rick.nelson@okstate.edu

SEPTEMBER, 2017

Make Your Club Visible During National 4-H Week

Is your local club doing some great things? Are 4-H'ers making a difference? The answer is yes, and everyone wants to know what your club is doing.

National 4-H Week, slated Oct. 1-7, is the perfect time to showcase all the good things going on in your county.

Kristin Knight, marketing coordinator in the State 4-H Office at Oklahoma State University, is encouraging clubs from all across the state to take advantage of social media to get the word out about club activities.

"For 75 years, millions of youth, parents, volunteer leaders, alumni and OSU Cooperative Extension staff have been celebrating National 4-H Week the first full week in October. We're challenging all clubs to celebrate this special week by highlighting the incredible experiences 4-H offers to young people and the positive impact youth are having in their communities," Knight said.

This year's theme is #TrueLeaders, so be sure to use this hashtag, along with #OK4H, with all photos posted to social media, including Facebook, Twitter and Instagram.

National Youth Science Day will take place Oct. 4 and is a much-anticipated event during National 4-H Week. This year is no exception. Thousands of club members around the country will be taking part in Incredible Wearables. They will be using an engineering design process to build a prototype wearable technology that will gather data to help solve a real-world problem. Wearable technologies are now used in industries around the globe, from education and sport,

to health, fashion and communication.

"National 4-H Week is a great time to let the public know just how expansive programming is in 4-H," Knight said. "Youth are involved in so many different community service projects and other activities that help them develop life skills, as well as activities that empower them to become true leaders. Research shows young people in 4-H are nearly four times more likely to contribute to their communities and twice as likely to engage in science, technology, engineering and math programs in their free time."

The National 4-H Council has provided all the resources clubs need to promote and celebrate National 4-H Week. From flyers and radio PSAs, to social media content and even a Snapchat filter, the National 4-H Week toolkit has everything clubs need to make this week a success. You must create an account on the website, but it is a quick and easy process. From there, you will have access to all the marketing resources from National 4-H. Check it out at <http://4-h.org/professionals/marketing-resources/4-h-week-toolkit>.

4-H is the nation's largest youth development and empowerment organization, reaching more than 5 million youth in the United States through the 110 land-grant universities, as well as more than 3,000 local Cooperative Extension offices serving every county and parish in the country.

Oklahoma 4-H

DATES TO REMEMBER

Robotics Club	Aug. 29
Re-enroll	Sept. 1
Garfield County Fair	Sept. 6-10
Okla. State Fair	Sept. 14-24
PLO	Sept. 18
Cloverbud Mtg.	Sept. 25
Tulsa State Fair	Sept. 28-Oct. 8
4-H State Judging Contests	Sept. 30
National 4-H Week	Oct. 1-7
Standard of Ach. Forms due	Oct. 2
County-wide 4-H mtg.	Oct. 4
First Friday Maker Trail	Oct. 6
Fall NW District Trap Shoot	Oct. 7
Achievement Reception	Oct. 15
PLO	Oct. 16
NWD Leadership Conf.	Oct. 18-19
Fall State Trap Shoot	Oct. 21
Cloverbud Mtg.	Oct. 23
NW Dist. Zoo Snooze	Oct. 27-28

FUTURE PLO MEETINGS

** PLO Mtg.—Sept. 18
and Oct. 16, 2017
at 5:30

- 2017-18 COUNTY OFFICERS

President—Montell Meyer

Vice President—Natalie Haggard

Secretary—Brianna Deeds

Reporter—Bailey Hoeltzel

Rec./Song Leader—
Kaitlyn Booth and
Ethan Haggard

Executives—Mandi Fuksa
and Morgan Meyer

FRIENDLY REMINDER: EVERYONE MUST RE-ENROLL STARTING SEPTEMBER 1!

Don't forget that you must log on to ok.4honline.com to re-enroll all 4-H members and volunteers. If you are a current 4-H family, DO NOT create a new profile. If you are having trouble logging in, please request your password and start there. Still having trouble? Contact our office and we will be glad to help you.

FALL FUNDRAISER

The fall fundraiser will start September 11 and run through October 12. We will be selling Little Caesar pizza kits. You can get your packet from your leader or at the office.

Remember, to receive monetary funds from PLO to go towards camp and other trips, you must sell 5 items for **EACH** fundraiser we do.



ACHIEVEMENT RECEPTION

We are in the process of working on details for the county 4-H Achievement Reception. It will be held October 15, 2017, at the Hoover Building and will begin at 2:30 p.m.

WATCH FUTURE NEWSLETTERS FOR FINAL DETAILS!!

STANDARD OF ACHIEVEMENT FORMS

In order to be recognized at the Achievement Reception with a Clover Award, a Standard of Achievement form must be filled out and returned to our office by October 2, 2017. It can be found in your 2016-2017 green 4-H yearbook or forms can be picked up at the extension office.

We encourage all 4-H members to fill out this form.

ROBOTICS CLUB



The Robotics Club will be meeting August 29, 2017,
at 5:00—6:00 pm at the Extension Office.

~~REMINDER~~
NATIONAL 4-H WEEK IS OCT. 1-7

Here are some suggestions of things you can do to promote 4-H during this week.

SUNDAY: Tell your church all the great things 4-H has to offer or put something in the bulletin inviting youth to your next club meeting.

MONDAY: Wear a 4-H shirt to school.

TUESDAY: Bake cookies and take to your teachers as a thank you for supporting 4-H.

WEDNESDAY: Come to the county science night and bring a friend! Science night meeting is October 4 at 6:00 p.m., and we will be doing Wearable Technology.

THURSDAY: Take snacks or donations of water to your local firefighters and EMS.

FRIDAY: If you planned a service project at your school (Change for Change, new book drive, toiletry items, etc.), celebrate the class that won and let your school know how awesome they did.

SATURDAY: Volunteer as a club in your community and give back.

NW DISTRICT TRAP SHOOT

WHEN: Saturday, October 7
WHERE: Grand National Gun Club
 Located north of Enid on Hwy. 81



ENID FIRST FRIDAY MAKER TRAIL

We have been asked to man a booth at the Maker Trail to be held October 6, 2017, from 4:30-9:30 p.m.

We will be in charge of doing science experiments for kids. Volunteers need to be middle school and up. Please call the office and let me know if you can work all or some of the time.

Set up is from 4:30-6:00 p.m. and event is 6:00-9:00 p.m. with cleanup following.

SHOTGUN PRACTICE

Shotgun Practice has started and will be on Mondays at 5:30. Before you can practice, you must be re-enrolled in 4-H so that you will be covered by insurance. There is a \$25 annual shotgun fee that must be paid. For more information, please call the office.

Shooting Sports shirts

We will be placing an order for shooting sports shirts again. Shirts are \$8 and orders are due September 15th. Order forms available at the office.

NW DISTRICT LEADERSHIP CONF.
(OCTOBER 18 & 19, 2017)

Delegates should be 13 years old by January 1, 2017 or in the seventh grade. All delegates will be allowed to vote in the District Officer election process.

The Conference fee will be \$60.00 per youth (4 per room). It includes one night lodging, conference costs, meal on Wednesday evening, and breakfast and lunch on Thursday. T-shirts are optional and will be an additional \$8.00 per shirt.

The delegation will be staying at the Springhill Suites at 5815 KL Drive, Enid, OK. This is a very nice motel for the conference to be held. Cost will be approximately \$40.

Registration will be due September 15, 2017.

NEW MEMBERSHIP GUIDELINES

We are changing the age of 4-H members to **8 years old AND in the 3rd grade to be a member of 4-H.** Youth also age out of the program when they graduate from the 12th grade. They will be allowed to run for State Office and serve in that capacity as a Freshman in college. However, they will not be competing for awards as a college freshman.

The changes go into effect on September 1, 2017.

NW DISTRICT 4-H ZOO SNOOZE

OKLAHOMA CITY ZOO

OCTOBER 27-28, 2017~6:45 PM—8:30 AM

**REGISTRATION IS DUE TO NW DISTRICT EXT. OFFICE
BY OCTOBER 1, 2017**

Registration is limited to 300 participants.

Youth Registration—\$40.00

Adult Registration—\$25.00

9-13 year olds can attend the program.

**Cost includes admission to the zoo on Saturday
after breakfast.**

**All participants must have a parent or other
chaperone.**

No outside food or drink is permitted.

All 9-13 year olds must be paid 4-H members to attend.

**Younger siblings can attend with their parent, but will
pay the full fee.**

MUST BE 4 YEARS OLD TO ATTEND.

(Zoo Regulations)



SHARE COUNTY FAIR SOCIAL MEDIA CONTEST

The Oklahoma 4-H Foundation is excited to announce a new social media contest for Oklahoma counties! Generate awareness for the 4-H organization and promote your county 4-H program by sharing your county fair pictures on social media.

Participating is easy. Upload your county fair pictures on Facebook, Twitter and Instagram using the hashtag #ShareYourCountyFair and tag @Oklahoma 4-h. Be sure to include your county name in the caption. The county with the most pictures posted on social media will win \$1,500 for their county 4-H program.

COUNTY FAIR WORKING DISPLAYS

We need members to set up working displays at the fair. They will be Thursday, Friday, and Saturday evenings. Displays can be on your project area or basic 4-H knowledge.

Please call the office to set up a time.

ATTENTION: 4-H LEADERS

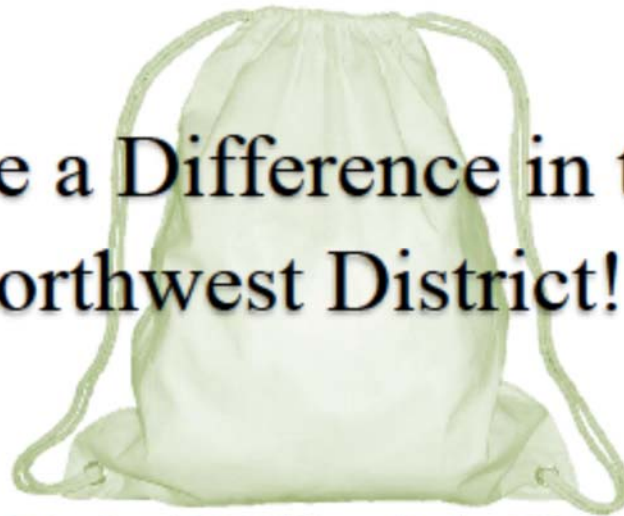
Please remember to provide a club basket for PLO's silent auction at the county fair. They must be at the coliseum by 6:00 p.m. on September 6.



**CLUBS NOT PROVIDING A BASKET
WILL OWE \$50 TO PLO.**



Make a Difference in the Northwest District!



Your Northwest District 4-H Officers invite YOU to get involved making a difference right here at home! We're packing backpacks full of supplies to help less fortunate kids!



What:

- Toothbrush
- Toothpaste
- Deodorant
- BARS* of soap
- Comb or brush
- Pencils
- Pencil sharpeners
- Pens
- Notebooks
- Paper
- Crayons
- Colored pencils
- Markers
- Glue sticks
- Erasers
- Socks
- Winter gloves
- Hair ties or clips
- NON-PERISHABLE** snack food (i.e. peanut butter crackers)



How:

Between now and District Leadership Conference collect as many items as you can! Get your community involved! Then, send them with your county to District Leadership Conference to be packed up to make a difference!

FAIR INFORMATION

- **GARFIELD COUNTY FAIR—September 6-10, 2017. (Entries are due Wednesday, August 30, 2017)**
- **STATE FAIR OF OKLAHOMA—September 14-24, 2017. (Livestock entries due September 1, 2017)**
- **TULSA STATE FAIR—September 28-October 8, 2017. (Livestock entries due September 1, 2017)**



2017 STATE 4-H JUDGING CONTESTS: ENTOMOLOGY, CROPS, HORTICULTURE, CONSUMER DECISION MAKING, AND 4-H ROBOTICS

The State 4-H Judging Contest will be held Saturday, September 30th, on the campus of Oklahoma State University. There will be a \$5.00 participant fee to cover the cost of awards and contest supplies. Medallions will be awarded to the top 3 teams and top 3 individuals in each contest. A minimum of 12 pre-registration participants are required for each contest to make.

SCHEDULE:

9:30 am	Judging 101 for all participants		Track 5: 4-H Lego Robotics Team Competition
10 am-12 pm	Track 1: Entomology	Track 2: Horticulture	Robot Build and Programming
12 pm-1:30 pm	Lunch on your own		
1pm-1:30 pm	Judging 101 (repeated session for those not attending at 9:30 am)		Robotics Challenges
1:45-3:45 pm	Track 3: Consumer Decision Making	Track 4: Crops	Challenges Continued
Approximately 4 pm	Awards Ceremony		Awards Ceremony

Participants will have the opportunity to participate in either Track 1 or 2 during the morning and either Track 3 or 4 during the afternoon. Youth will not be able to compete in all four contests. Track 5 Robotics is a stand-alone contest for teams that will take the full day.

You must register through the Extension Office by September 15th.

The Garfield County 4-H News is published by the Garfield County Development Program, 316 E. Oxford, Enid, OK 73701 (580) 237-1228. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Oklahoma Cooperative Extension Service is implied.



Jessica Nickels
Ext. Educator 4-H & Youth Development

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 20, 1914, in cooperation with the U.S. Department of Agriculture, Director of Oklahoma Cooperative Extension Service, Oklahoma State University, Stillwater, Oklahoma. This publication is printed and issued by Oklahoma State University as authorized by the Dean of the Division of Agricultural Sciences and Natural Resources and has been prepared and distributed at a cost of \$30.00 for 250 copies 12/15 (jn/ral).



Garfield County Cooperative Extension Service
Oklahoma State University
316 E. Oxford
Enid, Oklahoma 73701



IN THIS ISSUE

<i>National 4-H Week</i>	<i>1</i>
<i>Enrollment</i>	<i>2</i>
<i>Fall Fundraiser</i>	<i>2</i>
<i>Achievement Recep.</i>	<i>2</i>
<i>Stand. Ach. Forms</i>	<i>2</i>
<i>Robotics Club</i>	<i>2</i>
<i>PLO Meetings</i>	<i>2</i>
<i>National 4-H Week</i>	<i>3</i>
<i>NW Dist. Trap Shoot</i>	<i>3</i>
<i>First Friday</i>	<i>3</i>
<i>Shotgun Practice</i>	<i>3</i>
<i>NW Dist. Lead. Conf.</i>	<i>3</i>
<i>Membership Guide</i>	<i>4</i>
<i>NW Dist. Zoo Snooze</i>	<i>4</i>
<i>County Fair Info</i>	<i>4</i>
<i>County Fair Work. Dis.</i>	<i>3</i>
<i>NW Dist. Backpacks</i>	<i>5</i>
<i>Fair Info</i>	<i>6</i>