



# GARFIELD COUNTY



## 4-H CLOVER CONNECTION

<http://oces.okstate.edu/garfield>  
<http://oces.okstate.edu/nwdistrict/4-h>  
[www.oklahoma4h.okstate.edu/](http://www.oklahoma4h.okstate.edu/)  
[www.facebook.com/4H.garfieldcounty](http://www.facebook.com/4H.garfieldcounty)

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OCTOBER, 2017

### 4-H Curriculum Available to Meet all Interests

It is a brand new 4-H year and that means Oklahoma 4-H'ers have many different opportunities ahead of them. Through positive youth development and hands-on, experiential learning, the 4-H Youth Development Program plays a vital role in enhancing young people's lives.

Cathy Allen, 4-H curriculum coordinator at the State 4-H Office on the Oklahoma State University campus, said 4-H curriculum gives volunteer leaders a solid foundation from which to help today's youth develop into caring, responsible adults in a fun and educational manner.

"The philosophy in 4-H is our members retain more information and have more fun when they are part of the learning process. And that's exactly what our research-based curriculum does," Allen said. "All our curriculum products contain this element of experiential and hands-on learning. And, the curriculum offered is as varied as the interests of our club members. There's definitely something for all interests."

All materials are available on the Oklahoma 4-H website at <http://4h.okstate.edu/literature-links/lit-online/oklahoma-4-h-literature-online>.

Volunteer leaders are such an important part of the learning process and activity guides and curricula can help them structure club and special interest meetings, as well as other learning opportunities, as they work with youth.

"We have three primary mission mandates that include science, engineering and technology; healthy living; and citizenship, and we offer multiple opportunities in each of these areas," she said. "The youth activity guides are filled with fun, engaging experiences that cultivate abilities youth need for everyday living as they progressively gain knowledge about subjects that are of interest to them."

Because one of the goals of 4-H is to develop youth into positive role models and productive citizens, there is leadership and personal development curriculum available. Other subject areas, which contain several learning opportunities, include animal science and companion animals, plant science and entomology, environmental science, family and consumer sciences and com-

munication and expressive arts. There is even a category directed specifically toward Cloverbuds.

Allen said National 4-H curricula also are available and all are designed to provide the highest quality positive youth development experiences and professional development training to help 4-H staff, volunteers, teachers and community partners reach more youth more effectively.

"This material is reviewed and recommended by the National 4-H Peer Review process, which signifies excellence in providing hands-on learning experiences for youth and excellence in training and guidance for facilitators," she said. "The Oklahoma State 4-H Office has multiple copies of all manuals and by going through your local county educator, copies of curriculum can be checked out for 30 days."

Check out the National 4-H Curriculum at <http://4-h.org/parents/curriculum/>.

In addition to the available 4-H curriculum, OSU Cooperative Extension also offers more than 5,000 research-based fact sheets on just about any topic you can think of. These fact sheets offer a wealth of information that can be used on their own, or as supplemental information for club meetings or workshops. The fact sheets can be found at <http://pods.dasnr.okstate.edu/docushare/dsweb/HomePage>.

"Our mission is to help our volunteer leaders succeed and thrive while advancing academic knowledge in positive youth development across Oklahoma," Allen said. "Having these resources available at their fingertips is just one way to help make that possible. We have the best leaders in the country who continue to make the best better for our members."



## DATES TO REMEMBER

National 4-H Week	Oct. 1-7
Standard of Ach. Forms due	Oct. 2
County-wide 4-H mtg.	Oct. 4
First Friday Maker Trail	Oct. 6
Fall NW District Trap Shoot	Oct. 7
Science Club	Oct. 11
Fall fundraiser ends	Oct. 12
Sewing Club	Oct. 12
4-H T-shirt orders due	Oct. 13
Achievement Reception	Oct. 15
PAC Meeting	Oct. 16
OYE Nominations (steers, goats & sheep)	Oct. 16
NWD Leadership Conf.	Oct. 18-19
Fall State Trap Shoot	Oct. 21
Cloverbud Mtg.	Oct. 23
NW Dist. Zoo Snooze	Oct. 27-28
Healthy Living Summit	Oct. 28-29
OYE Nominations (hogs)	Nov. 7
AFR Annual Speech Contest	Nov. 9
Horse Science Academy	Nov. 18

## FRIENDLY REMINDER: EVERYONE MUST RE-ENROLL

Don't forget that you must log on to [ok.4honline.com](http://ok.4honline.com) to re-enroll all 4-H members and volunteers. If you are a current 4-H family, **DO NOT** create a new profile. If you are having trouble logging in, please request your password and start there. Still having trouble? Contact our office and we will be glad to help you.

## FALL FUNDRAISER

The fall fundraiser will start September 11 and run through October 12. We will be selling Little Caesar pizza kits. You can get your packet from your leader or at the office.

Remember, to receive monetary funds from PLO to go towards camp and other trips, you must sell 5 items for **EACH** fundraiser we do.



**OCTOBER 4, 2017  
AT 6:00 P.M.**

**“BRING A FRIEND”  
COUNTY SCIENCE NIGHT  
MEETING.**

*We will be doing  
Wearable Technology.*

## ACHIEVEMENT RECEPTION

On October 15, 2017, we will hold our annual Achievement Reception. This is the time that we honor our 4-H members' accomplishments. We will be serving refreshments after the awards. The reception will start at 2:30 p.m. Please RSVP by October 10 if you can attend.

## STANDARD OF ACHIEVEMENT FORMS

In order to be recognized at the Achievement Reception with a Clover Award, a Standard of Achievement form must be filled out and returned to our office by October 2, 2017. It can be found in your 2016-2017 green 4-H yearbook or forms can be picked up at the extension office.

We encourage all 4-H members to fill out this form.

**2017-18 COUNTY OFFICERS**

President—Montell Meyer

Vice President—Natalie Haggard

Secretary—Brianna Deeds

Reporter—Bailey Hoeltzel

Rec./Song Leader—  
Kaitlyn Booth and  
Ethan Haggard

Executives—Mandi Fuksa  
and Morgan Meyer

## 4-H T-SHIRTS

We will be ordering shirts. Shirts will be \$10 and orders are due October 13<sup>th</sup>. Forms available at the office.



## NEW MEMBERSHIP GUIDELINES

The age of 4-H members has been changed to **8 years old AND in the 3<sup>rd</sup> grade to be a member of 4-H.** Youth also age out of the program when they graduate from the 12<sup>th</sup> grade. They will be allowed to run for State Office and serve in that capacity as a Freshman in college. However, they will not be competing for awards as a college freshman.

The changes went into effect on September 1, 2017.

## NW DISTRICT 4-H ZOO SNOOZE

OKLAHOMA CITY ZOO

OCTOBER 27-28, 2017~6:45 PM—8:30 AM

**REGISTRATION IS DUE TO NW DISTRICT EXT. OFFICE**

Registration is limited to 300 participants.

Youth Registration—\$40.00

Adult Registration—\$25.00

9-13 year olds can attend the program.

Cost includes admission to the zoo on Saturday after breakfast.

All participants must have a parent or other chaperone.

No outside food or drink is permitted.

All 9-13 year olds must be paid 4-H members to attend.

Younger siblings can attend with their parent, but will pay the full fee.

**MUST BE 4 YEARS OLD TO ATTEND.**

**(Zoo Regulations)**

## SCIENCE CLUB

Love Science? Come to the science club at the extension office on October 11 at 4:30 p.m.



## AMERICAN FARMERS & RANCHERS ANNUAL SPEECH CONTEST

The contest for the Northwest Region will be held on Thursday, November 9, at the Autry Tech Center in Enid. Registration will begin at 4:00 p.m. and the contest briefing will begin at 4:30 p.m.

The state finals will be held on Saturday, December 2, at OSU-Stillwater, Classroom Building, Room 313. Registration will begin at 9:30 a.m., and the contest will begin at 10:00 a.m.

FURTHER INFORMATION IS AVAILABLE AT THE EXTENSION OFFICE.

## SEWING CLUB

Come join us October 12 at 4:00. We will be starting pajama pants. You must have basic sewing skills. Fabric will be provided. Please bring your sewing kits.

Sign up by October 6 so we will have enough patterns.



## OYE & NWDJLS NOMINATIONS

### October 16

Kit Distribution for Steers, Goats and Sheep  
Enid, Atoka, Lawton & Tulsa

### October 31

Kit Distribution for Steers, Goats and Sheep  
Stillwater at State Greenhand Contest

### November 7

Kit Distribution for Hogs  
Enid, Atoka & Tulsa

### November 17

Kit Distribution for Hogs  
Duncan at NSR Fall Classic



# Horse Science Academy

November 18, 2017

**OKLAHOMA STATE UNIVERSITY**

The Horse Science Academy is designed for high school students to show the incorporation of science and mathematics to horse management. Students will receive classroom instruction on topics such as equine anatomy, behavior, wound healing, etc., followed immediately by hands-on application of lecture material. Students will receive a laboratory manual with registration. Lunch provided.

**When:**  
November 18, 2017  
9:00 am - 4:00 pm

**Where:**  
Oklahoma State University  
Cline Equine Center  
Stillwater, OK 74078  
(405) 744-9291

**How:**  
Register online at:  
[osuhorse.okstate.edu](http://osuhorse.okstate.edu)  
Early registration - \$40  
Registration after  
November 4th, 2017 - \$50

**Science - Math - Health and Nutrition**  
**Tools Used in Science - Equine Anatomy**

**This is a one day STEM camp for students interested in equine science held at the Cline Equine Center in Stillwater. This year we will focus on the science of behavior and learning and the science behind first aid and wound healing. If you could please pass this information on to interested youth or volunteer leaders, it would be much appreciated.**



# Oklahoma 4-H HEROES for Health

An interactive and informative look at issues affecting Oklahoma—taught by youth for youth

**Oct. 28-29, 2017**

Registration: Oct. 28 1:00 p.m.

Program Concludes: Oct. 29 11:30 a.m.

**Summit Location:**  
**Best Western Cimmaron Hotel**  
 315 N. Husband St.  
 Stillwater, OK 74075

**Cost: \$50 per person. Cost includes hotel, Saturday dinner, Sunday breakfast, workshop material and take-home curriculum**

4-H members 8th through 12th grade are invited along with 4-H educators and/or volunteers to spend two fun-filled days participating in hands-on activities, learning in interactive workshops and advocating for healthy Oklahoma youth. We encourage one adult mentor per team of two to three youth, but it is not required. Topics to be presented include healthy living, citizenship projects, decision making, hunger, time management and more!

For more information, contact Cathy Allen at 405-744-8892 or [cathy.allen@okstate.edu](mailto:cathy.allen@okstate.edu)  
 #OKHeroes4Health



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## NEW AWARDS FOR 2017-2018 4-H YEAR

### Club Secretaries

We will be starting a new award this year for Outstanding Club Secretary. This award will be based on the secretary book you complete. Points will be awarded on neatness, completeness, and details provided. Secretary books are available at the office and you will report on meetings held August- May (or when your club has one).

### Club Reporters

There will be a reporter award this year for the best club reporter. You will turn in a 3 brad folder at the end of the year with news articles or pictures you have submitted to the paper. I realize that not everything we send gets published. You can include the emails where you sent the information to the paper if they did not print it and include the actual article when they did submit it. You will include things that occur in the 2017-2018 year.

## SHOOTING SPORTS INFO

### NW DISTRICT TRAP SHOOT

**WHEN:** Saturday, October 7  
**WHERE:** Grand National Gun Club  
Located north of Enid on Hwy. 81



### SHOTGUN PRACTICE

Shotgun Practice has started and will be on Mondays at 5:30. Before you can practice, you must be re-enrolled in 4-H so that you will be covered by insurance. There is a \$25 annual shotgun fee that must be paid. For more information, please call the office.

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Ext. Educator 4-H & Youth Development

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