



# GARFIELD COUNTY



## 4-H CLOVER CONNECTION

<http://oces.okstate.edu/garfield>  
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MAY, 2018

### Oklahoma 4-H'ers Preparing for 97<sup>th</sup> State 4-H Roundup

State 4-H Roundup is like an old friend or a warm blanket. You know you can always count on it. As plans continue for the 97<sup>th</sup> year for this grand event, county 4-H'ers have a lot to look forward to. State 4-H Roundup will take place on the Oklahoma State University campus July 25-27. This year's theme is Capture Your Moments – Develop Your Future!

Cathy Allen, 4-H curriculum coordinator at the State 4-H Office at OSU, said this year's Roundup promises to be full of fun and educational opportunities.

“In keeping with tradition, as well as the goals of the Oklahoma 4-H Youth Development Program, all aspects of State 4-H Roundup will be opportunities for youth to learn in a hands-on, engaging manner, while focusing on life skill development,” Allen said. “Youth from all over the state with similar interests come together to make friends, compete in contests, attend educational workshops and receive recognition. Roundup has been a 4-H tradition in Oklahoma for nearly a century. It's also a great opportunity to see friends from other counties whom 4-H'ers have met through other activities such as state trips, shooting sports competitions or district speech contests.”

Learning is a key component in 4-H and club members will have a chance to take part in a wide variety of educational workshops. Workshop topics will be greatly varied in order to offer something for everyone's interest while still focusing on hands-on learning and life skill development.

Back this year by popular demand will be Pete's Picnic. This event will take place the first evening of Roundup on the concourse level of Gallagher-Iba Arena. Allen said all the colleges at OSU are invited to put up informational booths where Roundup participants can learn about the various departments in the colleges and the opportunities for different majors and career options.

“We did this last year for the first time and received such positive feedback, not only from the 4-H'ers, but also the professors and OSU students working the event,” she said. “We had one department head indicate they do a lot of outreach for prospective students and the 4-H'ers attending last year were by far more engaged in learning about the different colleges than many of the other recruiting events they go to each year.”

Filling out and submitting record books is another tradition of 4-H Roundup. During the Honor Night Assembly, the top three club members in each project area will proudly walk across the stage before the winner is announced. By the time the evening is over, Oklahoma 4-H'ers will walk away with about \$140,000 in educational scholarships, thanks to the generosity of many donors.

Another highlight of the Honor Night Assembly is the announcement of the two new inductees into the Oklahoma 4-H Hall of Fame. This is the highest honor a 4-H'er can achieve at the state level.

The capstone assembly on the final morning of 4-H Roundup will feature the 4-H Has Talent competition, as well as the introduction of the new district officers and the announcement of the new State 4-H Leadership Council.

Registration materials will be available [here](#) beginning May 1. Check with your county Extension office for registration deadlines.

“State 4-H Roundup truly is one of the best experiences 4-H has to offer,” Allen said. “We're looking forward to seeing everyone on campus this summer.”



## SENIOR NIGHT AND COUNTY ELECTIONS

### DATES TO REMEMBER

NW District Trap Shoot	May 5
County elections & Sr. Recog.	May 14
NW District Food Showdown	May 25
NW District Horse Show	June 1
4-H Camp	June 4-6
4-H Video Contest	June 15
State Horse Show	June 21-23
Parent-Volunteer Conf.	June 23
4-H Outdoor Adv.	July 9-15
AFR Leadership Summit	July 22-24
AFR Leadership Summit	July 25-28
4-H Roundup	July 25-27




**ELECTIONS AHEAD**

County elections will be May 14th following the Senior Reception.

Remember, each club can have 5 voting members for the elections.



### WILDFIRE DONATIONS NOW ACCEPTED THROUGH THE OKLAHOMA 4-H FOUNDATION

Many 4-H families have been affected by the recent wildfires in Northwest Oklahoma. The Oklahoma 4-H Foundation has created an account to collect donations to aid in wildfire relief.

Donors should designate "Wildfire Relief" on checks mailed to the Oklahoma 4-H Foundation or in the online donation process. Donations are tax deductible.

Donate online <https://oklahoma4hfoundation.com/donate/>

Checks can be mailed to:

Oklahoma 4-H Foundation

205 4-H Youth Development Bldg.

Stillwater, OK 74078



### 2018 RAISE YOUR HAND CAMPAIGN

Raise your hand to support 4-H in Oklahoma and give kids the hands-on learning experiences they need to succeed in life. Help us win up to \$20,000 to reach more kids and help them grow the skills they need to take on life's challenges.

Vote for Oklahoma at

<https://4-h.org/raise-your-hand/Voting> ends May 15.

**PLO MEETING**  
**NO MEETING IN MAY**

2017-18 COUNTY OFFICERS

President—Montell Meyer  
 Vice President—Natalie Haggard  
 Secretary—Brianna Deeds  
 Reporter—Bailey Hoeltzel  
 Rec./Song Leader—Kaitlyn Booth and Ethan Haggard  
 Executives—Mandi Fuksa and Morgan Meyer

# AFR LEADERSHIP SUMMIT

## 2018 REGISTRATION FORM

### SELECT SESSION:

\_\_\_\_\_ Teen Session ~ July 22-24, 2018  
(Entering grades 7, 8, 9)

\_\_\_\_\_ Senior Session ~ July 25-28, 2018  
(Entering grades 10, 11, 12)

SELECT SHIRT SIZE: (Adult sizes - please circle)      S      M      L      XL      2XL

STUDENT'S LAST NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

STUDENT'S FIRST NAME: \_\_\_\_\_ SEX: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE ENTERING: \_\_\_\_\_

COUNTY: \_\_\_\_\_ 4-H/FFA CHAPTER: \_\_\_\_\_

STUDENT'S ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PARENTS: \_\_\_\_\_

PARENTS' PHONE #: \_\_\_\_\_ STUDENT'S PHONE #: \_\_\_\_\_

PARENTS' EMAIL: \_\_\_\_\_ STUDENT'S EMAIL: \_\_\_\_\_

ARE YOU OR YOUR PARENT CURRENTLY AN AFR/OFU MEMBER?      Y      N

NAME ON MEMBERSHIP: \_\_\_\_\_

ARE YOU OR YOUR PARENT CURRENTLY AN AFR INSURANCE POLICYHOLDER?      Y      N

NAME ON POLICY: \_\_\_\_\_

TYPE OF POLICY:      FARM      AUTO      HOME      LIFE

AFR AGENT: \_\_\_\_\_

Mail registration form to: AFR/OFU Youth Development Attn: Micaela Danker, P.O. Box 24000, Okla. City, OK 73124

Teen Session: \$85; Senior Session: \$100 | Enclose a check payable to: AFR

(Non-Members: include a SEPARATE check for \$35 for annual family membership dues - ONE PER FAMILY)

\*First availability will be given to policyholders, then to members only. Deadline for policyholders is June 29, 2018\*

A completed registration form and full payment is required to reserve your Summit spot.

Medical and personal release forms will be mailed to you at a later date, prior to Leadership Summit.

Please contact AFR/OFU Youth Development Coordinator, Micaela Danker, at [mdanker@afmic.com](mailto:mdanker@afmic.com) or 405.218.5561 for questions.

Teen session: **July 22-24**  
Senior session: **July 25-28**

## 2018 Leadership Summit!

The annual AFR Leadership Summit focuses on leadership, teamwork and cooperative skills. Activities are geared towards helping students develop into one of tomorrow's agricultural leaders.

### About Camp!

The location for Leadership Summit is at the Heartland Conference Center in Midwest City. The facility is equipped to accommodate all of our needs!

Leadership Summit is divided into two sessions. All Oklahoma students entering grades 7-9 are eligible to attend the AFR Teen Leadership Summit. AFR Senior Leadership Summit is offered to students entering grades 10-12.



## NW DISTRICT TRAP SHOOT

The NW District 4-H Trap Shoot is scheduled for Saturday, May 5, six miles north of Enid on Highway 81 at the Grand National Gun Club. Registration will be at 8:00 a.m. and the shoot will begin at 8:30 a.m.

## 2018 ROUNDUP COMMUNICATION EVENT

4-H provides opportunities for developing a variety of communication methods, each providing valuable life skills development.

Communications Skills Opportunities:

- Public Speaking
- Graphic Arts
- Photography
- Video Production

Interview judging is used with exhibitors in Graphic Arts, Photography and Video Production. **All exhibits are due before Roundup.** Judges review the exhibits before meeting with the exhibitor. During the interview with the judge, the photos/graphic art/video will be discussed and the youth will share their creative experience and knowledge learned. Exhibits must be received in the State 4-H office no later than June 29.

**CHANGE:** Winners will be awarded a certificate and a \$50 cash prize. This contest will no longer be awarding plaques and a cash prize.

## STATE PVC – VOLUNTEERS: SUPERHEROES OF 4-H UNITE!

The 2018 State Parent-Volunteer Conference will be held June 23 in Stillwater.

Registration materials are posted on the confer-

ence <http://4h.okstate.edu/parents-volunteers/conferences>

Early bird registration \$40 – Registration and payment due on or before May 25. Check payable to *4-H Conferences*.

T-shirt – \$15. NO shirt orders after May 25. Check payable to *4-H Foundation*.

Full registration \$50 – Any registration received after May 25 is \$50. Check payable to *4-H Conferences*.

## EQUINE EDUCATION EXTRAVAGANZA

The Equine Education Extravaganza is a hands-on approach to real-world experience for any youth ages 12 to 18. This three-day program will be held July 10-12, 2018, in Stillwater, OK. This three-day camp will focus on horse judging, oral reasons development, and individual coaching. Youth can select sessions based on their interest and experience level. Cost of the three-day camp is \$150 and includes food, lodging and materials. Youth may also select individual day attendance for \$60 per day (no lodging). Parents, volunteers and educators may also attend for the same fee. Individual reasons practice will be provided by the 2016 and 2017 AQHA World Championship and Reserve Champion judging teams. Applications for adult chaperones will be taken. If selected, adults will attend for free in exchange for their services.

Registration is limited to the first 70 participants. Reserve your spot today! For more information and registration, click <http://osuhorse.okstate.edu/4-h-and-youth-activities/equine-education-summit-1>

## SUMMER WORKSHOPS!

**May 31<sup>st</sup>, 2-4** - Poster Making Workshop – Come with an idea for a poster promoting 4-H, a project, event or any other poster entry in the fair. Supplies will be provided. Sign up by **May 24<sup>th</sup>**.

**June 11<sup>th</sup>, 5:30** - County Record book Workshop – An overview of the county record book and a time to ask any questions you might have.

**June 13<sup>th</sup>, 2-4** – Come paint a canvas in a cool design using tape and paint. **Sign-up by June 6<sup>th</sup>**.

**June 20<sup>th</sup>, 9-12/ 1-4** – Advanced sewers: Come make a fish shaped beach bag in the morning and a small wall hanging in the pm. Bring a lunch and stay all day! **Sign up by June 13<sup>th</sup> and pick up the supply list.**

**June 28<sup>th</sup> – 29<sup>th</sup>, 9:30-3:00** – Beginner sewers – This class is for those wanting to learn to sew. We will be making several items and learning basic sewing skills. Sewers will need to bring a lunch. **Cost is \$20. Sign-up by June 19<sup>th</sup>.**

**July 2<sup>nd</sup>, 1:30-3:30** – Necklace making – Earla Haggard will be teaching how to make a beaded necklace for yourself or mom / grandma. **Sign up by June 22.**

**July 17<sup>th</sup>, 2-4** –Cupcake Decorating – Learn how to decorate cupcakes in several fun ways. **Cost is \$5, Sign-up by July 11<sup>th</sup>.**

**July 19<sup>th</sup> 9:30-3:30** – Advanced Sewers – We will be making a holiday table runner. This is for advanced sewers. Please bring a lunch. **Sign up by July 12<sup>th</sup> and pick up supply list.**

### ``ROUNDUP REGISTRATION``

Roundup registrations will be due May 15, 2018

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