

- | | |
|---|------------|
| _____ | _____ (5) |
| 20. Workshops conducted for 4-H & other groups | |
| Name of Group Presented | |
| _____ | _____ (5) |
| _____ | _____ (5) |
| _____ | _____ (5) |
| 21. Made presentation to civic group promoting 4-H program | |
| Name of Group Contact Person | |
| _____ | _____ (5) |
| _____ | _____ (5) |
| _____ | _____ (5) |
| 22. List exhibits entered into the county fair (other than livestock). | |
| _____ | _____ (5) |
| _____ | _____ (5) |
| _____ | _____ (5) |
| 23. List 4-H livestock exhibits (fairs and shows) | |
| Species and Show Location | |
| _____ | _____ (5) |
| _____ | _____ (5) |
| _____ | _____ (5) |
| 24. 4-H judging events | |
| Type of Judging and Name of Event | |
| _____ | _____ (10) |
| _____ | _____ (10) |
| _____ | _____ (10) |
| 25. Other 4-H Competitions | |
| Name of Competition | |
| _____ | _____ (10) |
| _____ | _____ (10) |
| 26. Member of the Oklahoma 4-H Key Club | _____ (10) |
| 27. Member of the Oklahoma 4-H Ambassadors | _____ (10) |
| 28. Participated in Service Projects or "Citizenship", list activity and place of event | |
| _____ | _____ (5) |
| _____ | _____ (5) |
| _____ | _____ (5) |

TOTAL POINTS _____

I have participated in all of the 4-H events for which I have taken credit and have accumulated the number of points listed.

4-H Member Signature

I have reviewed this application and approve the points listed.

4-H Volunteer Leader Signature