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# 4-H Clover Connection

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## 4-H'ers help communities prepare for emergencies

Do you know where to go in your area in the event of an emergency such as a tornado or flood? Residents in four Oklahoma counties will soon know where to go thanks to a group of local 4-H members.

Jeff Sallee, Oklahoma 4-H science and technology state specialist, said club members in McClain, Cleveland, Kingfisher and Cherokee counties recently attended an “Alert – Evacuate - Shelter” workshop and training.

“The Alert – Evacuate - Shelter project is a 4-H Community Readiness Network training that teaches 4-H members how to use geospatial technology, develop partnerships, build emergency teams and how to keep citizens and communities safe,” Sallee said. “The training was geared toward the 13 coastal states from Texas to North Carolina, and included Oklahoma because of its tornado season.”

The Oklahoma teams are working with their local emergency management groups and community leaders to map out the locations for shelters that would be needed in the event of an emergency such as a flood, tornado or wildfire, and for coastal states, hurricanes.

The teams are mapping out local tornado shelters, as well as shelters that could be used for several days or more. The teams are looking at factors such as handicap accessibility, is the space adequate and are there bathroom and cooking facilities. The teams also are checking into emergency pet shelters.

“One thing the teams will have to keep in mind is the type of emergency. For example, one shelter that would work in the event of a tornado may sit in a flood plain,” Sallee said. “Different maps would need to be created to show the various shelters according to the emergency.”

In addition to mapping out shelter locations, the 4-H'ers also will be putting together a list of important emergency information such as evacuation routes, what is needed in a survival backpack kit, pandemic flu information, search and rescue mapping tools and

communications. Each county team will closely work with their emergency management services to tailor their efforts to current needs.

The national 4-H mission is to empower youth to reach their full potential by working and learning in partnership with caring adults, and fostering opportunities for community engagement and service projects.

“This type of project would be beneficial to any 4-H group around the state,” Sallee said. “In fact, we have groups that currently are working with their local fire departments to locate and map fire hydrants and dry hydrants in rural areas. There are a number of things a 4-H group could map using GPS/GIS technology that would have a positive impact in your community.”

If you are interested in starting an emergency mapping project, go to <http://crn4h.org/> for more information or contact your local county Extension office.

“The AES program focuses on keeping communities safe in areas of disaster occurrences through the creation of evacuation and shelter maps,” Sallee said. “This is a great project for 4-H club members around the state. Community leaders will engage youth as valuable resources and it gives club members the opportunity to learn about community infrastructure and community decision making, as well as develop new leadership skills. In the event of an emergency, the AES can make a big difference to your community.”

## Food Fair – February 10<sup>th</sup>

Please note, we are reinstating the 4-H Food Fair. There will be cash prizes for 1<sup>st</sup> – 3<sup>rd</sup> placings and an overall Jr. Champ and Sr. Champ. Entries are due on the Sunday evening of the Stock Show (February 10<sup>th</sup>). Entries will be judged that evening and ribbons and prize money may be picked up on Monday. If you have any questions, please call the Extension Office at 623-5195. There **will not** be a Food Judging Contest.

## Spring Livestock Show Schedule

### Sunday, February 10 –

All animals must be in place & weight cards turned in by 5:00 p.m.

### Monday, February 11<sup>th</sup>

8:00 a.m. ---- Swine

2:00 p.m. ----- Sheep (Goats to follow)

### Tuesday, February 12<sup>th</sup>

9:00 a.m. ---- Cattle

5:00 p.m. ----- Lamb Lead

5 – 6:00 p.m.---Bonus Auction Appreciation Dinner

6:00 p.m. – Introduction & Special Awards

6:30 p.m. - Premium Auction

## Lamb Lead

Entries for Lamb Lead are due February 5<sup>th</sup>.

Contestants will wear a garment of at least 60% wool. The garment may be purchased or constructed by the member. Interviews will be held at 4:30 p.m. on Tuesday, February 12<sup>th</sup> and the Lamb Lead portion of the contest held at 5:00 p.m. on February 12<sup>th</sup>.

## Concession Stand Fundraiser

The 4-H Leaders/Volunteers are once again manning the Concession Stand at the County Spring Livestock Show. Each club is asked to help in the concession stand on an “As Needed Basis”. Please have someone check regularly to see how staffing is going, especially during the busy times. Each club is also asked to donate the following for the concession stand:

Okeene -	Buns
Geary -	Condiments & fixings for the hamburgers and hot dogs
Watonga -	Sliced cheese
Canton -	Baking Potatoes

**Each 4-H family is also asked to donate a pie and either brownies or cookies (individually wrapped) for the concession stand.** If you have questions, please contact your local 4-H Leader or the Extension Office. Thanks for all your help and donations!

## State Record Books

If you are interested in preparing a 4-H State Record Book for competition, it is now time to start. Books are due in the Extension Office by March 25<sup>th</sup>. All of the forms can be located at the Oklahoma State 4-H website <http://agweb.okstate.edu/fourh/>

If anyone needs assistance with their books, please either Alvin or Joy. We will be glad to help you with your book.

## Northwest District Junior Livestock Show

[www.nwdistrictshow.com](http://www.nwdistrictshow.com)

**Deadline entries: Feb. 20<sup>th</sup>, 5:00pm**

and

**Oklahoma Youth Expo**

[www.okyouthexpo.com](http://www.okyouthexpo.com)

March 10-20, 2008

Please check out the individual websites for each of these shows. No books are being printed for either of these shows. If you don't have internet access and wish copies of rules, etc. please come by the Extension Office. We will be glad to assist you. A brief schedule was in the newsletter last month.

This newsletter is one way of communicating educational information to the citizens of Blaine County in the area of 4-H & Youth Development. For free subscriptions, contact the Extension Office at 580-623-5195.

This information is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Oklahoma Cooperative Extension Service is implied. This information was produced at a cost of 1 cent per page for a total of \$24.00.

Editors,

Alvin Woodruff  
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**SPEECH/ILLUSTRATED PRESENTATION SCORESHEET**

\_\_\_\_\_ Speech (no props allowed)      \_\_\_\_\_ Junior (9-11)      \_\_\_\_\_ Individual  
\_\_\_\_\_ Illustrated Presentation      \_\_\_\_\_ Intermediate (12-14)      \_\_\_\_\_ Team (Illustrated Presentation only)  
\_\_\_\_\_ Extemporaneous      \_\_\_\_\_ Senior (15 & over)      \_\_\_\_\_ Show & Tell (**Cloverbuds only** –  
(Age as of 1/1/08)      **Non-competitive)**

Name (print) \_\_\_\_\_

Name of Partner (team presentations only) \_\_\_\_\_

Title/Topic (print) \_\_\_\_\_

**SPEAKER:** Possible points 25 \_\_\_\_\_

- Appearance (neat, appropriate)
- Voice (clear, fluent, voice control, pronunciation, articulation, projection)
- Poise and Posture (cheerful, confident, and erect)
- Eye Contact

Comments:

**PRESENTATION:** Possible points 50 \_\_\_\_\_

- Introduction (short, complete, interesting)
- Organization of Material
- Delivery (smooth, appropriate speed, voice variations)
- Conclusion (adequate and effective)
- General Effect of Presentation
- Interest to Audience

**FOR ILLUSTRATED PRESENTATIONS ONLY:**

- Proper Use of Visual Aids and Equipment
- Use of Appropriate Materials to “Show” Main Idea
- Props (well managed, neat work space)

Comments:

**SUBJECT MATTER:** Possible points 25 \_\_\_\_\_

- Originality
- Speaker’s Understanding of Subject Matter
- Suitability of topic (specific)
- Information (accurate, up-to-date, complete)

Comments:

**Time limit:** Speeches – Junior 5-7 min; Intermediate – 4-6 min.; Senior – 5-7 min.  
Illustrated Presentation: Team or Individual – no longer than 15 minutes.  
Extemporaneous – 5-7 minutes. Must be 13 years of age, topic selected at contest. Must participate in another speech/presentation to be eligible.

Time \_\_\_\_\_ minutes      Total points \_\_\_\_\_

Ribbon Placing \_\_\_\_\_

Judge’s Signature \_\_\_\_\_

# 4-H FOOD FAIR

*Sunday, February 10, 2008*

## Blaine County Fairgrounds

2:00 – 5:00 p.m. .... Entries In  
5:30 p.m. .... Judge Entries

### Rules

1. Show is open to all enrolled 4-H members, both girls and boys.
2. 4-Her's in school grades 3 – 7 will be in Junior Division.
3. 4-Her's in school grades 8 – 12 will be in Senior Division.
4. Food is to be placed on a sturdy disposable plate. Enclose food and plate in a plastic bag.
5. We will not be responsible for entries left in building after judging.
6. High point winner will be selected for each division (Junior & Senior) following the point system below: Prize - \$15.00.
7. Prizes awarded for each category: 1<sup>st</sup> - \$5      2<sup>nd</sup> - \$4      3<sup>rd</sup> - \$3
8. Cloverbuds – NON COMPETITIVE

### POINT SYSTEM

1st = 4 pts      2nd = 3 pts      3rd = 2 pts      Entries not placing in top 3 = 1 pt.

### JUNIOR DIVISION - Grades 3 – 7 (No Mixes - \*\*Except Class I)

- A - Drop Cookies (3)
- B - Muffins (3)
- C - Brownies (3)
- D - Quick Bread 1/2 Loaf

**No more than one entry per person per class. No mixes to be used, except in Class I**

- E. Snack or appetizer
- F. Salad with Place Setting (i.e. pasta, green, Jello, etc.)
- G. Shaped cookies – (3) Can be sugar, peanut butter, etc.
- H. Relish Tray with dip
- I. Any baked item using a mix as a base, include recipe
- J. Educational poster based on food or kitchen safety (14 x 28 size poster)

### SENIOR DIVISION – Grades 8 – 12 (No mixes)

- K. Vanilla Pound Cake
- L. Cinnamon Rolls (3)
- M. ½ Loaf Yeast Bread

### OTHER SENIOR CLASSES (NO MIXES)

- N. Bar Cookies (3)
- O. Yeast Rolls: any shape (3)
- P. Nutritional snack
- Q. Meat Casserole Cook-off (bring recipe)
- R. Shortened Type Cake (un-iced) i.e. chocolate, white, yellow
- S. Bread Machine Bread (bring recipe)
- T. Educational Poster based on protein (meat) safety – 14 x 28 size poster

### PICNIC LUNCH (Special Category)

Pack your basket and use your own imagination. Special Category will be judged on appearance, originality, flavor, and nutritional value. Open to Junior and Senior 4-H members. Must include a complete menu and two (2) prepared items.

U. Junior Division

V. Senior Division

### AWARDS

Ribbons awarded in all classes through 3rd place

Prizes: 1<sup>st</sup> - \$5      2<sup>nd</sup> - \$4      3<sup>rd</sup> - \$3

High Point winner in Junior & Senior Divisions - \$15

## Teen Leader/Volunteer/Booster Meeting

Our next Volunteer/Booster & Teen Leaders meeting will be held on March 31<sup>st</sup>, 4:30 p.m. at the Blaine County Fairgrounds. This will also be the afternoon of our Speech Contest, Fashion Revue and Impressive Dress Contests. Forms for these events are located in this newsletter.

### 4-H is Rockin'n' Rolling-Discover Unlimited

Discovery Unlimited is intended to help retain the membership of 4-H "tweeners" 4-H members who are between the ages of 11-12 are invited to participate. The camp will be held May 2-3 at the Saints Groves Camp near Stillwater. Cost is \$35 and includes meals, lodging and speakers. Enrollment is due in the county office by March 20<sup>th</sup>.

### State Parent-Volunteer Conference

"Celebrate the 4-H Tradition" is the theme of the 2008 State Parent-Volunteer conference. The conference is scheduled for July 12<sup>th</sup> in Stillwater. The conference objectives are:

- ❖ Celebrate the "tradition" through the Oklahoma 4-H Centennial.
- ❖ Enlighten volunteers of the diverse opportunities within the 4-H program
- ❖ Encourage volunteers to establish and nurture a support network with fellow volunteers
- ❖ Motivate parents and volunteers to serve as project leaders, committee member and club leaders

More information and registration will follow in the near future.

### Calendar of Events

2/10-12	County Livestock Show
2/20	Deadline NW Jr. Livestock Show, Enid
3/31	Teen Ldr/Volunteer/Booster Mtg, Fairgrounds
5/2-3	Discovery Unlimited
6/9-11	Sr. 4-H Camp, Roman Nose 6/11-13 Jr. 4-H Camp, Roman Nose
7/12	Parent/Volunteer Conference, Stillwater
7/30-8/1	4-H Roundup, Stillwater

### Enhanced 911 Vote

Registered Voters in Blaine County have the opportunity to vote to implement the enhanced 911 system on February 5. To pay for the estimated \$156,000 annual cost of the system, county voters will be asked to approve telephone service tariffs.

Proposed is a 5% tariff on local service for the first year and 15% thereafter. Also proposed is a fee of \$.50 a month for each cell phone.

Proposition 1 will fund the addressing of every dwelling where mail is delivered to assign a physical address, and provide equipment that will provide the telephone owner's name, telephone number and the physical address of the caller along with the telephone number of the fire department, ambulance or emergency office and the police department served the caller's physical address. If the caller is unable to speak, help will be sent to that address.

The current 911 system requires the caller be able to talk and give all information. Cost for this service will be \$1.64 per month for private residences and \$2.09 per month for businesses. Proposition 1 must be in effect before Proposition 2 can be installed.

Cell phones are covered under Proposition 2. The GPS system in your phone will let the Enhanced 911 system know your location from 100 to 20 feet of the calling phone in all terrain.

Another benefit of the enhanced 911 calling system is that emergency calls placed from cell phones will be routed to local emergency personnel instead of going somewhere else, possibly another state, as at the present.

One of the significant expenses will be retaining a county coordinator. The position will be needed to keep up with new cell phone numbers and also with residents moving and changing addresses, among other duties.

The enhanced 911 system is just for the benefit of public safety. People will have the option to vote whether they want to have it or not during the election on February 5.

## **FASHION REVUE**

The 4-H member must construct garments for Fashion Revue.

(Taken from "Construction Projects By level" handout available through the OSU Extension Center)

### **JUNIOR (Ages 9 – 11)**

1. Chef's Apron, instructions provided
2. Tote bag (pattern provided)
3. Skirt with elastic waist
4. Shorts with elastic waist
5. Simple two piece active sportswear with no collars and no set in sleeves, for example: shorts and tank tops, jogging suits.
6. Simple garment made with polar fleece

### **INTERMEDIATE (Ages 12-14)**

7. Bath Robe
8. Pull-on top and coordinating bottom, with elastic waist (shorts, pants or skirt)
9. Shorts, pants or culottes with waistband
10. One piece dress or jumpsuit
11. Two piece garment, using one of the techniques from the intermediate level sample notebook.
12. Garment made with polar fleece

### **SENIOR (Ages 15 – 19)**

13. Two piece ensemble, using one of the techniques from the "Advanced Sample Notebook"
14. Unlined garment with one or two pieces, using two techniques from the "Advanced Sample Notebook"
15. Lined suit or dress
16. Lined skirt, pants or jacket
17. Garment made with polar fleece
18. Coat, lined or unlined
19. Special occasion garment (prom dress, English riding, etc.)
20. Item or garment from specialty fabric (leather, ultra-suede, fur, etc.)
21. Special activity garment (biking, aerobics, swimwear, etc.)

### **FUN EVENTS**

22. **Cloverbud Impressive Dress** – *Non-competitive*. Any boy or girl ages 5, 6, 7 or 8 may model any type of garment, purchased or constructed.

## **IMPRESSIVE DRESS**

Garments for Impressive Dress may be purchased or constructed.

### **JUNIORS (Ages 9 – 11)**

23. **Jr. Casual Wear** – Examples: Garments to wear to school, fairs, rodeos, dates, movies, spectator sports, shopping, etc.
24. **Jr. Active Sportswear** – Examples: Garments to wear to play tennis, skiing, jogging, etc.
25. **Jr. Dress Wear** – Examples: Garments to wear to weddings, parties, church, etc.
26. **Jr. Formal Wear** – Examples: Garments to wear to formal events or other special occasions.

### **INTERMEDIATES (Ages 12 – 14)**

27. **Int. Casual Wear** – Examples: Garments to wear to school, fairs, rodeos, dates, movies, spectator sports, shopping, etc.
28. **Int. Active Sportswear** – Examples: Garments to wear to play tennis, skiing, jogging, etc.
29. **Int. Dress Wear** – Examples: Garments to wear to weddings, parties, church, etc.
30. **Int. Formal Wear** – Examples: Garments to wear to formal events or other special occasions.

### **SENIORS (Ages 15 – 19)**

31. **Sr. Casual Wear** – Examples: Garments to wear to school, fairs, rodeos, dates, movies, spectator sports, shopping, etc.
32. **Sr. Active Sportswear** – Examples: Garments to wear to play tennis, skiing, jogging, etc.
33. **Sr. Dress Wear** – Examples: Garments to wear to weddings, parties, church, etc.
34. **Sr. Formal Wear** – Examples: Garments to wear to formal events or other special occasions.

NOTE: Fashion Revue participants will have a short individual interview with the judges prior to the modeling.

Impressive Dress participants – will be asked one questions pertaining to their entry during the modeling portion of the contest.

All other judging by the judges will take place prior to the modeling (flat judging of Fashion Revue garments and items pertaining to Impressive Dress Information Sheets).

Name \_\_\_\_\_

Category \_\_\_\_\_

Age \_\_\_\_\_

**IMPRESSIVE DRESS**

Garments for Impressive Dress may be purchased or constructed.

**IMPRESSIVE DRESS SCORE CARD**

Part I	Possible Points	Judge Score
Content:		
A. Things I do in this outfit.....	10	_____
B. How this outfit fits into my wardrobe ...	10	_____
C. How this outfit makes me feel.....	10	_____
D. Characteristics of fabrics & fibers .....	10	_____
Delivery.....	10	_____

Part II	Possible Points	Judge Score
1. *Fit .....	10	_____
2. *Individual presence .....	10	_____
3. Consumer Value.....	10	_____
4. Becomingness .....	10	_____
5. Fashion.....	10	_____

Possible Score .....100 \_\_\_\_\_

\*In case of a tie, fit category will be the first tie breaker and individual presence category will be the second tie breaker.

Name \_\_\_\_\_

Category \_\_\_\_\_

Age \_\_\_\_\_

**FASHION REVUE**

The 4-H member must construct garments for Fashion Revue.

**FASHION REVUE SCORE CARD**

	Judge Score
1. CONSTRUCTION – 65% suitability of fabric for pattern; Suitability of notions and/or decorative detail (buttons, etc.); Construction methods done well and appropriate to garment and fabric; Inner construction; smooth and pucker-free; Pressed appropriately.	_____
2. PRESENTATION – 35% Current fashion, suitable to age of contestant; Creativity used: color, figure, fashion personality; Fabric weight suitable to pattern; color and Line; Accessories suitable to garment; grace and poise; Coordination of contestant: texture line and color; Fit and General Appearance. (Note! Work is appropriate for age level of 4-H member)	_____
Total Score	_____

**FASHION REVUE GUIDELINES**

Fashion Revue exhibits **must** be constructed by the 4-H member. For detailed descriptions of garments, see specific guidelines in the 4-H clothing project literature. Some projects require specific patterns and the use of techniques on the 4-H clothing sample notebook cards.