

**BEAVER COUNTY  
SR 4-H POINT SHEET**

*(8<sup>th</sup>-12<sup>th</sup> Grades as of September 1, 2018)*

Count points for **June 15, 2018 – June 14, 2019.**  
**ALL must be documented in 4-H Record Book.**

**OFFICERS**

Local Club 4-H Officer (25 pts for each club) .....	25	_____
County 4-H Officer .....	50	_____
District/State 4-H Officer and/or Ambassador .....	75	_____

**4-H RECORD BOOKS**

Local Club 4-H President & Secretary Book.....	50	_____
County 4-H Record Book.....	100	_____
State 4-H Record Book.....	100	_____

**BEAVER COUNTY 4-H CONTESTS**

*(Must have competed in contest to qualify)*

Beaver Co 4-H "Quality of Standards" Contest.....	25	_____
Beaver Co 4-H Decorated Pumpkin Contest .....	25	_____
Beaver Co 4-H Speech Contest .....	50	_____
Beaver Co 4-H Video Contest .....	50	_____
Beaver Co 4-H Demonstration Contest .....	50	_____
Beaver Co 4-H Fashion Revue Contest .....	50	_____
Beaver Co 4-H Impressive Dress Contest 10 pts for each Category Entered.....	10	_____
Bv Co 4-H Food Show (5 pts/class entered) .....	5	_____
Bv Co 4-H Food Show Cupcake Wars .....	25	_____
Bv Co 4-H Food Show Club Contest .....	25	_____
Beaver Co Jr Livestock Show (50 pts/specie) ....	50	_____
Beaver Co 4-H/Open Fair Horse Show .....	50	_____
Beaver Co 4-H/Open Dog Show.....	50	_____
Beaver Co Fair Jr Livestock Show (50/specie)....	50	_____

**BEAVER COUNTY 4-H EVENTS**

*(Must have participated in to qualify)*

Bv Co 4-H Officer Election Voting Delegate .....	10	_____
Red Wheel Fundraiser .....	10	_____
Display for National 4-H Week .....	10	_____
Radio Interview Promoting Bv Co 4-H.....	25	_____
Interactive Display at Beaver Co Fair .....	25	_____
4-H Awards Banquet .....	25	_____
Co-Wide 4-H Record Book Workshop .....	25	_____
Co-Wide 4-H Officers' Training .....	25	_____
4-H Family Event Co-Wide 4-H Dance.....	15	_____
4-H Family Event 4-H Skill-A-Thon Challenge....	25	_____
4-H Fair Dept Exhibits – <b>Choose 1 of the following:</b>		
4-H Fair Dept Exhibits (5 or Less) .....	5	_____
4-H Fair Dept Exhibits (5-10).....	10	_____
4-H Fair Dept Exhibits (11-20).....	30	_____
4-H Fair Dept Exhibits (20+).....	40	_____
4-H Fair Dept Exhibits (40+).....	60	_____
Extension Summer Youth Wksps (10 each).....	10	_____
Robotics Practice (5 pts ea) (Max 50 pts).....	5	_____
Shooting Sports Practice (5 pts ea) (Max 50 pts) .	5	_____

**DISTRICT 4-H CONTESTS**

*(Must have competed in to qualify)*

District 4-H Has Talent Contest.....	50	_____
District Food Showdown .....	50	_____
MIYWW Contest @ Woodward .....	50	_____
District 4-H Horse Show.....	50	_____
District 4-H Ranch Horse Show .....	50	_____
District Jr Livestock Show (50 pts/specie) .....	50	_____
District Air Rifle/Pistol Contest .....	50	_____
Distict Archery Contest .....	50	_____
Distict Spring Trap Shoot @ Enid .....	50	_____
Distict Fall Trap Shoot @ Enid.....	50	_____
Robotics Competition @ Liberal .....	50	_____
Distict 4-H Contest Day (50 pts/contest) .....	50	_____

**DISTRICT 4-H EVENTS**

*(Must have participated in to qualify)*

Multi-County 4-H Camp Counselor .....	75	_____
District 4-H Action Conference.....	75	_____
Action Conf Service Projects (10 pts ea) .....	10	_____
Zoo Snooze.....	25	_____
Cloverbuddy Camp .....	25	_____

**STATE 4-H CONTESTS**

*(Must have competed in to qualify)*

OKC OYE Livestock Show (50 pts/specie) .....	50	_____
State Fair of OK Livestock Show (50/specie)....	50	_____
Tulsa State Fair Livestock Show (50/specie) .....	50	_____
State Fair of OK 4-H Judging Contests.....	50	_____
State 4-H Horse Show .....	50	_____
State 4-H Horse Judging Contests .....	50	_____
State 4-H Horse Communications Contest .....	50	_____
State 4-H Trap Contest .....	50	_____
State 4-H .22 Rifle/Pistol Contest .....	50	_____
State 4-H Skeet Contest .....	50	_____
State 4-H Sporting Clay Contest.....	50	_____
State 4-H Archery Contest .....	50	_____
State 4-H Air Rifle/Pistol Contest.....	50	_____
State 4-H Shooting Sports Mail-In Contest .....	50	_____
State 4-H Speech Contest (Be The Best In OK) 50	50	_____

**STATE 4-H EVENTS**

*(Must have participated in to qualify)*

Ronald McDonald Pull Tabs Campaign .....	10	_____
4-H Bright Night @ OKC Science Museum.....	25	_____
Interactive Display at State Fair of Oklahoma....	25	_____
State Fair Dept Exhibits – <b>Choose 1 of the following:</b>		
Had 5+ State Fair 4-H Dept Exhibits.....	10	_____
Had 10+ State Fair 4-H Dept Exhibits.....	30	_____
State 4-H Roundup .....	75	_____
State 4-H Roundup Contests (50 pts ea) .....	50	_____

**REGIONAL/NATIONAL 4-H EVENTS**

*(Must have participated in to qualify)*

Denver Western Roundup.....	75	_____
Citizenship-Washington Focus.....	75	_____
National 4-H Conference.....	75	_____
National 4-H Congress.....	75	_____

**4-H SPEECH/DEMONSTRATIONS PRESENTED**

Local Club .....	25	_____
Civic Group or Organization (Not 4-H).....	50	_____

**BEAVER 4-H CLUB EVENTS**

Attended 6+ 4-H Club Mtgs 6/15/18-6/14/19 .....	100	_____
Participated in 6+ hrs 4-H Comm Service Projects .....	100	_____

**BALKO 4-H CLUB EVENTS**

Attended 6+ 4-H Club Mtgs 6/15/18-6/14/19 .....	100	_____
Participated in 6+ hrs 4-H Comm Service Projects .....	100	_____

**FORGAN 4-H CLUB EVENTS**

Attended 6+ 4-H Club Mtgs 6/15/18-6/14/19 .....	100	_____
Participated in 6+ hrs 4-H Comm Service Projects .....	100	_____

**OVERSTREET 4-H CLUB EVENTS**

Attended 6+ 4-H Club Mtgs 6/15/18-6/14/19 .....	100	_____
Participated in 6+ hrs 4-H Comm Service Projects .....	100	_____

**TURPIN 4-H CLUB EVENTS**

Attended 6+ 4-H Club Mtgs 6/15/18-6/14/19 .....	100	_____
Participated in 6+ hrs 4-H Comm Service Projects .....	100	_____

**BEAVER COUNTY 4-H SHOOTING SPORTS CLUB EVENTS**

Attended 6+ 4-H Club Mtgs 6/15/18-6/14/19 .....	100	_____
Participated in 6+ hrs 4-H Comm Service Projects .....	100	_____

**COUNTY-WIDE COMMUNITY SERVICE PROJECT**

*(Must have been advertised in 4-H Newsletter)*

Letters to Military Soldiers .....	10	_____
Assisted w/Red Wheel Delivery .....	25	_____
Assisted w/4-H Dance (Co Officers).....	25	_____
Conducted Bv Co Ext Summer Youth Wksp .....	50	_____
Conducted Wksp For 4-H Club Not Enrolled In.....	25	_____
Beaver Co Fair 4-H Float .....	25	_____
Beaver Co Cowchip Float.....	25	_____

**OTHER COMMUNITY SERVICE PROJECT**

Individual 4-H Comm Serv (5 pts ea) (Max 50) .....	5	_____
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**SPECIALCOUNTY AWARDS RECEIVED @ 2018 BANQUET**

4-H Gate Sign.....	25	_____
Beef Award.....	25	_____
Bread Award.....	25	_____
Dairy Award.....	25	_____
Peanut Award.....	25	_____
Pork Award.....	25	_____
Water Conservation Award.....	25	_____
Go-Getter Award .....	25	_____
High Point 4-H Fair Department Exhibitor.....	25	_____
High Point Sr 4-H Boy or Girl Award.....	25	_____
Outstanding Beaver County 4-H Officer .....	25	_____
1000 Point Club Award.....	25	_____
I Dare You Award .....	25	_____
Beaver County Sr 4-H Hall of Fame .....	25	_____
OK 4-H Key Club Award.....	25	_____

Grand Total Points \_\_\_\_\_

I am submitting this point sheet to be considered for:

\_\_\_ 1,000 Pt Club  
\_\_\_ High Pt Senior 4-H Boy or Girl

Grade (September 1, 2018) \_\_\_\_\_

\_\_\_\_\_  
4-H Member's Signature Date

**LEADER MUST SIGN TO VERIFY POINTS**

\_\_\_\_\_  
Leader's Signature Date

**TURN IN WITH 4-H RECORD BOOK**  
Deadline: June 14, 2019

*Oklahoma Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, national origin, genetic information, sex, age, sexual orientation, gender identity, religion, disability, or status as a veteran, in any of its policies, practices or procedures.*

**OTHER CREDIT WORTHY EVENTS OR ITEMS NOT LISTED:**

**Must be approved by Office to receive points.**

1. \_\_\_\_\_ .....25 \_\_\_\_\_
2. \_\_\_\_\_ .....25 \_\_\_\_\_
3. \_\_\_\_\_ .....25 \_\_\_\_\_
4. \_\_\_\_\_ .....25 \_\_\_\_\_
5. \_\_\_\_\_ .....25 \_\_\_\_\_

*If a 4-H activity is added during the 4-H Year, this Point Sheet will be updated by the Beaver County Extension Office as needed and an updated version will be posted online at: <http://oces.okstate.edu/beaver/4-h>.*

# BEAVER COUNTY



## 2018-19

# Senior 4-H POINT SHEET

**Senior 4-H Members**  
**Grades 8<sup>th</sup> – 12<sup>th</sup>**  
*(as of September 1, 2018)*

**Effective June 15, 2018**