

**BEAVER COUNTY
JR 4-H POINT SHEET**

(3rd - 7th Grades of age as of September 1, 2018)

Count points for **June 15, 2018 – June 14, 2019.**

ALL must be documented in 4-H Record Book.

OFFICERS

Local Club 4-H Officer (25 pts for each club)25 _____

4-H RECORD BOOKS

Local Club 4-H President & Secretary Book.....50 _____

County 4-H Record Book.....100 _____

BEAVER COUNTY 4-H COMPETITIVE EVENTS

(Must have competed in event to qualify)

Beaver Co 4-H "Quality of Standards" Contest...25 _____

Beaver Co 4-H Decorated Pumpkin Contest25 _____

Beaver Co 4-H Speech Contest50 _____

Beaver Co 4-H Video Contest50 _____

Beaver Co 4-H Demonstration Contest50 _____

Beaver Co 4-H Fashion Revue Contest50 _____

Beaver Co 4-H Impressive Dress Contest

10 pts for each Category Entered.....10 _____

Bv Co 4-H Food Show (5 pts/class entered)5 _____

Bv Co 4-H Food Show Cupcake Wars25 _____

Bv Co 4-H Food Show Club Contest25 _____

Beaver Co Jr Livestock Show (50/Specie)50 _____

Beaver Co 4-H/Open Fair Horse Show50 _____

Beaver Co 4-H/Open Dog Show.....50 _____

Beaver Co Fair Jr Livestock Show (50/Specie) ..50 _____

BEAVER COUNTY 4-H EVENTS

(Must have participated in to qualify)

Bv Co 4-H Officer Election Voting Delegate10 _____

Red Wheel Fundraiser10 _____

Display for National 4-H Week10 _____

Interactive Display at Beaver Co Fair25 _____

4-H Awards Banquet30 _____

Co-Wide 4-H Record Book Workshop30 _____

Co-Wide 4-H Officers' Training30 _____

4-H Family Event Co-Wide 4-H Dance.....20 _____

4-H Family Event 4-H Skill-A-Thon Challenge....20 _____

4-H Fair Dept Exhibits – **Choose 1 of the following:**

4-H Fair Dept Exhibits (5 or Less)5 _____

4-H Fair Dept Exhibits (5-10)15 _____

4-H Fair Dept Exhibits (11-20)30 _____

4-H Fair Dept Exhibits (20+)40 _____

4-H Fair Dept Exhibits (40+)60 _____

Extension Summer Youth Wksps (10 each).....10 _____

Robotics Practice (5 pts ea) (Max 50 pts).....5 _____

Shooting Sports Practice (5 pts ea) (Max 50 pts) .5 _____

DISTRICT 4-H CONTESTS

(Must have competed in to qualify)

District 4-H Has Talent Contest.....50 _____

District Food Showdown50 _____

MIYWW Contest @ Woodward50 _____

District 4-H Horse Show.....50 _____

District 4-H Ranch Horse Show50 _____

District Jr Livestock Show (50/Specie).....50 _____

District Air Rifle/Pistol Contest50 _____

Distict Archery Contest50 _____

Distict Spring Trap Shoot @ Enid50 _____

Distict Fall Trap Shoot @ Enid.....50 _____

Robotics Competition @ Liberal50 _____

Distict 4-H Contest Day (50/Contest)50 _____

DISTRICT 4-H EVENTS

(Must have participated in to qualify)

Quad-County 4-H Camp100 _____

District Action Conference100 _____

Zoo Snooze.....25 _____

STATE 4-H CONTESTS

(Must have competed in to qualify)

OKC OYE Livestock Show50 _____

State Fair of OK Livestock Show50 _____

Tulsa State Fair Livestock Show.....50 _____

State Fair of OK 4-H Judging Contests.....50 _____

State 4-H Horse Show50 _____

State 4-H Horse Judging Contest50 _____

State 4-H Horse Communications Contest50 _____

State 4-H Trap Contest50 _____

State 4-H Archery Contest50 _____

State 4-H Air Rifle/Pistol Contest50 _____

State 4-H Mail-In Shooting Sports Contest50 _____

State 4-H Speech Contest (Be The Best In OK) 50 _____

STATE 4-H EVENTS

(Must have participated in to qualify)

Ronald McDonald Pull Tabs Campaign10 _____

Change for Change Campaign10 _____

Cloverbuddy Camp25 _____

4-H Bright Night @ OKC Science Museum.....25 _____

Zoo Snooze.....25 _____

Interactive Display at State Fair of Oklahoma....25 _____

State Fair Dept Exhibits – **Choose 1 of the following:**

5+ State Fair 4-H Dept Exhibits10 _____

10+ State Fair 4-H Dept Exhibits30 _____

4-H SPEECH/DEMONSTRATIONS PRESENTED

Local Club25 _____

Civic Group or Organization (Not 4-H)50 _____

BEAVER 4-H CLUB EVENTS

(Must have participated in to qualify)

Attended 6+ 4-H Club Mtgs 6/15/18-6/14/19100 _____

Participated in 6+ hrs 4-H Comm Service Projects100 _____

BALKO 4-H CLUB EVENTS

(Must have participated in to qualify)

Attended 6+ 4-H Club Mtgs 6/15/18-6/14/19100 _____

Participated in 6+ hrs 4-H Comm Service Projects100 _____

OVERSTREET 4-H CLUB EVENTS

(Must have participated in to qualify)

Attended 6+ 4-H Club Mtgs 6/15/18-6/14/19100 _____

Participated in 6+ hrs 4-H Comm Service Projects100 _____

FORGAN 4-H CLUB EVENTS

(Must have participated in to qualify)

Attended 6+ 4-H Club Mtgs 6/15/18-6/14/19100 _____

Participated in 6+ hrs 4-H Comm Service Projects100 _____

TURPIN 4-H CLUB EVENTS

(Must have participated in to qualify)

Attended 6+ 4-H Club Mtgs 6/15/18-6/14/19100 _____

Participated in 6+ hrs 4-H Comm Service Projects100 _____

BEAVER COUNTY 4-H SHOOTING SPORTS CLUB EVENTS

(Must have participated in to qualify)

Attended 6+ 4-H Club Mtgs 6/15/18-6/14/19100 _____

Participated in 6+ hrs 4-H Comm Service Projects .100 _____

COUNTY-WIDE COMMUNITY SERVICE PROJECT

(Not Club - Must have been advertised in 4-H Newsletter)

Letters to Military Soldiers10 _____

Assisted w/Red Wheel Delivery.....25 _____

Beaver Co Fair 4-H Float.....25 _____

Beaver Co Cowchip Float.....25 _____

OTHER COMMUNITY SERVICE PROJECT

Individual 4-H Comm Service (5 pts ea) (Max 50)5 _____

SPECIAL AWARDS RECEIVED @ 2018 BANQUET

4-H Gate Sign25 _____

Beef Award25 _____

Bread Award25 _____

Dairy Award25 _____

Peanut Award25 _____

Pork Award25 _____

Water Conservation Award25 _____

High Point 4-H Fair Department Exhibitor25 _____

High Point Jr 4-H Boy or Girl Award25 _____

1000 Point Club Award.....25 _____

Beaver County Jr 4-H Hall of Fame.....25 _____

Grand Total Points _____

I am submitting this point sheet to be considered for:

_____ *High Point Jr 4-H Member*
_____ *1,000 Pt Club*

Grade as of Sept 1, 2018 _____

4-H Member's Signature Date

LEADER MUST SIGN TO VERIFY POINTS

Leader's Signature Date

TURN IN WITH 4-H RECORD BOOK
Deadline: June 14, 2019

Oklahoma Cooperative Extension Service offers its programs to all eligible persons regardless of on race, religion, sex, color, national origin, marital status, sexual orientation, gender identity/expression, disability, or veteran status with regard to employment, educational programs and activities, and/or admissions.

OTHER CREDIT WORTHY EVENTS OR ITEMS NOT LISTED:
Must be approved by Leader & Office to receive points.

1. _____25 _____
2. _____25 _____
3. _____25 _____
4. _____25 _____
5. _____25 _____

If a 4-H activity is added during the 4-H Year, this Point Sheet will be updated by the Beaver County Extension Office as needed and an updated version will be posted online at: <http://oces.okstate.edu/beaver/4-h>.

BEAVER COUNTY



2018-19

Junior 4-H POINT SHEET

Junior 4-H Members
Grades 3rd-7th
(as of September 1, 2018)

Effective June 15, 2018