

2017 ATOKA COUNTY FREE FAIR
September 12-16
COUNTY FAIR
BARN
OPEN CLASS

1. All entries must have been made since October 1, 2016. The entries must be made by the person who exhibits the article. One entry per person per class.

2. All residents of Atoka County are eligible to exhibit in the Atoka County Fair. 4-H & FFA members are asked to enter in the categories especially for them.

3. Entry time will be from 1:00 pm until 8:00 pm on **Tues, Sept. 12** with Poultry & Rabbits accepted from 8:00 – 9:30 am on **Sat, Sept 16** only. No one will be allowed in the exhibit area during this time except designated persons.

4. Exhibits will be judged on Wednesday morning Sept. 13. The building will be closed to the public in order for the judging to be completed. Exhibits will be released for pick up between 12:00 noon and 2:00 pm on **Saturday, Sept. 16**. **ANY EXHIBITS REMOVED BEFORE THIS TIME WILL NOT RECEIVE PREMIUM MONEY!**

5. If there is only one entry in the Fair in a class, the entry will be judged according to the quality of the work done and will be placed accordingly.

6. Only standard canning jars may be used in the food preservation classes. Coffee, mayonnaise, peanut butter, or any commercial jars will not be accepted. All jars must have flats and rings.

7. Any exhibit that becomes objectionable will be removed.

8. All food, except canned goods, must be on a paper plate covered with a sealed plastic bag. On small article exhibits, such as cookies, there shall be three (3) to an exhibit. Cakes shall be exhibited on cardboard not more than 10 inches in diameter. **Include recipe with baked item.**

9. Articles brought for exhibit must fit within class boundaries. No classes will be added.

10. Any article entered under Miscellaneous in a specific class must not be listed elsewhere in that class, therefore, eliminating any duplication.

11. All exhibits at the Atoka County Fair are entered and displayed at the risk of exhibitor. The Atoka County Fair Board and Atoka County OSU Extension Center staff will exercise due care to protect exhibits. However, the Extension Center staff or the County Fair Board cannot accept the

responsibility for loss or damage due to conditions imposed by large crowds, the building in which exhibits are housed or space available for exhibits. If the exhibit has a lot of sentimental and/or monetary value, the exhibitor should consider whether such exhibits should be exposed to hazards of the Fair.

12. All exhibitors who enter in Open Class must sign in with their name and correct mailing address.

FORWARD

The Atoka County Free Fair is for the benefit of all the citizens of the county.

A county fair is one of the greatest educational institutions today. Fairs stimulate interest in the improvement of livestock, crops and improved home practices.

Whether you win prizes at the fair is not the important thing. By comparing your work with that of your neighbors and those in other parts of the county, you can get ideas that will be of help to you down through the years. We particularly urge you to encourage the boys and girls in the fair, for they are the future.

ATOKA COUNTY FAIR BOARD MEMBERS

District 1 Jody Goodson
..... Megan Garside
..... Montana Dodd

District 3 Robert Spradlin, chm
..... T.J. Smoot
..... Shelly Rector

District 2 Tiffany Coates
..... Zach Hunt
..... Carla Douglas

ATOKA COUNTY COMMISSIONERS

District 1 Marvin Dale
District 2 Gilbert Wilson
District 3 Phillip Culbreath

ATOKA COUNTY EXTENSION STAFF

Harold Stephens Ext. Educator, Agriculture/4-H & CED
Barbara ElkinsExt. Educator, Family & Consumer Sciences/4-H
Judy Elliott Extension Administrative Support Specialist

SCHEDULE OF EVENTS

Tuesday, September 12, 2017

1:00 pm – 8:00 pm

Entries accepted at Fair Barn -- NOTE TIME!!!

NEW!! All poultry and rabbits must be entered Saturday, Sept 16, 8:00 – 9:30 am at which time they will be blood tested. They will be shown and judged Saturday, Sept 16, 10 am. Again this year, exhibitors will take their animal to the judge and “show” it for judging.

Wednesday, September 13, 2017

9:00 am – 5:00 pm

Barns closed to public for judging

3:30 pm

Sporting Clays (14-19 year olds)

5:00 pm – 7:00 pm

Barns open to public

Thursday, September 14, 2017 – YOUTH DAY

9:00 am

Exhibits open for viewing

Petting Zoo, Carnival Games, Balloon Man

Goat Exhibition

6:00 pm

Register for Pet Parade & Archery Shoot

6:30 pm

Pet Parade for Adults and Youth and

Archery Shoot

8:00 pm

Barns close for viewing

Friday, September 15, 2017 – YOUTH DAY

9:00 am

Exhibits open for viewing

Petting Zoo, Carnival Games, Balloon Man

Goat Exhibition

6:00 pm

Reg for Bean Bag/Corn Hole Contest (\$5 for 2-man team)

7:00 pm

Barns close for viewing

Saturday, September 16, 2017 -- COMMUNITY DAY

8:00 am – 9:30 am

Enter Poultry & Rabbits

9:00 am

Check-In for Livestock Show

9:00 am

Exhibits open for viewing

9:30 am – 10:00 am

Sign up for Youth Activities

10:00 am

Poultry Show

10:00 am

Jr. Livestock Show

11:30 am

Check-in for Chili Cook-Off and

Homemade Ice Cream Contest

12:30 – 1:30 pm

Eat Chili and Ice Cream

1:00 pm

Watermelon Feed & Eating Contest

1:00 pm

Best Dressed Cowboy & Cowgirl Contest

12:00 – 2:00 pm

Exhibits closed for viewing and must be picked up

Please do not take your items before 12:00 pm on Saturday!

OPEN CLASS - SECTION A HORTICULTURE

HORTICULTURE

- A-1. Potatoes, Yellow, White or Russet, 3 specimens
- A-2. Potatoes, Red, 3 specimens
- A-3. Okra, 6 pods
- A-4. Onions, Yellow, 3 specimens
- A-5. Onions, White, 3 specimens
- A-6. Onions, Red, 3 specimens
- A-7. Pumpkins, Field Type Oblong, 1 specimen
- A-8. Pumpkins, Jack-o-Lantern, Round & Flat, 1 specimen
- A-9. Squash, Winter, Acorn, 1 specimen
- A-10. Squash, Winter, Butternut, 1 specimen
- A-11. Eggplant, 2 specimens
- A-12. Squash, Summer, Zucchini, 2 specimens
- A-13. Squash, Summer, Yellow Straight Neck, 2 specimens
- A-14. Squash, Summer, Yellow Crook Neck, 2 specimens
- A-15. Squash, Summer, Patty Pan (Scallop), 2 specimens
- A-16. Sweet Potatoes, (any variety), 3 specimens
- A-17. Pepper, Jalapeno, 5 specimens
- A-18. Pepper, Other Hot Pepper, 5 specimens
- A-19. Pepper, Sweet Bell Pepper, 5 specimens
- A-20. Pepper, Banana Pepper, 5 specimens
- A-21. Tomatoes, Large Type, 5 specimens
- A-22. Tomatoes, Cherry Type, 5 specimens
- A-23. Watermelon, Oblong Type, 1 specimen
- A-24. Watermelon, Round Type, 1 specimen
- A-25. Watermelon, Small Icebox, 1 specimen
- A-26. Cantaloupe, 1 specimen
- A-27. Red Apples, Plate of 5
- A-28. Yellow Apples, Plate of 5
- A-29. Pears, Plate of 5

HOME GARDEN FOOD BASKET

A-30. This exhibit is a quality selection of five to nine different kinds and/or varieties of mature fruits and/or vegetables. Amount of fruit and vegetables in this exhibit should be such that they can be arranged in a neat and orderly manner and have good eye appeal. There must be enough of each fruit or vegetable for the judge to determine quality. All fruits and vegetables must be grown by the exhibitor.

No specimens in this exhibit may be entered in another class. Any combination of fruits and vegetables may be used. Those not listed in the catalog may also be included.

The exhibit must be in a container such as a basket or a box. It may be covered with a clear plastic cover, but judges must be able to examine the produce to determine quality.

One-third (1/3) of the judging will be on how well the exhibit is prepared and presented. Packing such as paper, straw or cloth may be used, but the fruits and vegetables should be the main attraction of the exhibit.

OPEN CLASS – SECTION B HOME FURNISHINGS

HOUSEHOLD LINEN AND ARTICLES

- B-1. Tablecloth or Luncheon Cloth
- B-2. Placemats
- B-3. Table pieces, Doilies, Runners, etc.
- B-4. Fleece Item
- B-5. 2 Pillow Cases, Cross-Stitch and/or Embroidery
- B-6. 2 Pillow Cases, Other Decoration
- B-7. 2 Kitchen Hand Towels
- B-8. 2 Decorated Tea Towels
- B-9. 2 Pot Holders, Dish Mats
- B-10. Oven Mitt
- B-11. Coasters (2)
- B-12. Apron
- B-13. Receiving Blanket
- B-14. Quilt Top, not quilted

QUILTING * * * All quilts must be complete and made by the person entering the quilt!!!* * *

- B-15. Quilt, appliqué, hand quilted
- B-16. Quilt, appliqué, machine quilted
- B-17. Crib Quilt, Appliqué, hand quilted
- B-18. Crib Quilt, Applique, machine quilted
- B-19. Quilt, pieced, hand quilted
- B-20. Quilt, pieced, machine quilted
- B-21. Crib Quilt, Pieced, hand quilted
- B-22. Crib Quilt, Pieced, machine quilted
- B-23. Quilt, embroidered, hand quilted
- B-24. Quilt, embroidered, machine quilted
- B-25. Crib Quilt, Embroidered, hand quilted
- B-26. Crib Quilt, Embroidered, machine quilted
- B-27. Quilt/Comforter, tacked
- B-28. Crib Quilt, tacked
- B-29. Rag Quilt
- B-30. Crib Rag Quilt
- B-31. Quilt, preprinted top
- B-32. Crib Quilt from Kit -- may be pre-quilted fabric
- B-33. Quilted Wall Hanging
- B-34. Lap Quilt
- B-35. Whole Cloth Quilt

CHRISTMAS ITEMS

- B-36. Christmas Tablecloth
- B-37. Christmas Tree Skirt
- B-38. Christmas Wall Hanging or Door Decoration
- B-39. Christmas Tree Ornaments
- B-40. Christmas Stocking
- B-41. Christmas Centerpiece

HOLIDAY DECORATIONS OR ITEMS

- B-42. Valentines
- B-43. Spring
- B-44. Easter
- B-45. Summer
- B-46. Patriotic
- B-47. Fall
- B-48. Halloween
- B-49. Thanksgiving
- B-50. Winter

OPEN CLASS – SECTION C
KNIT OR CROCHET**CROCHET**

- C-1. Sweater (Man's, Lady's, or Child's)
- C-2. 2 Pillow Cases, Crochet Trim -- judged on crochet
- C-3. Cape or Poncho
- C-4. Tablecloth or Bedspread
- C-5. Afghan
- C-6. Infant Item
- C-7. Dish Rag/Hot Pad
- C-8. Hat
- C-9. Miscellaneous Crochet

KNIT

- C-10. Sweater (Man's Lady's or Child's)
- C-11. Cape or Poncho
- C-12. Tablecloth or Bedspread
- C-13. Afghan
- C-14. Infant Item
- C-15. Dish Rag/Hot Pad
- C-16. Hat
- C-17. Miscellaneous Knit

OPEN CLASS – SECTION D
NEEDLEWORK**NEEDLEWORK**

- D-1. Embroidery
- D-2. Cross-Stitch
- D-3. Counted Cross-Stitch
- D-4. Machine Embroidery
- D-5. Fabric Craft
- D-6. Stuffed Toy or Fabric Doll
- D-7. Appliqué
- D-8. Throw Pillow (not over 18")

- D-9. Plastic Canvas
- D-10. Needlepoint
- D-11. Miscellaneous Needlework

OPEN CLASS – SECTION E
CLOTHING**CLOTHING - INFANTS AND CHILDREN**

- E-1. Child's Dress
- E-2. Sleeping Garment
- E-3. Boy's Shirt (3-12 years)
- E-4. Bib
- E-5. Play Suit

WEARING APPAREL AND ACCESSORIES

- E-6. Blouse, any type
- E-7. Man's Pants
- E-8. Lady's Sportswear
- E-9. Man's Shirt, any style
- E-10. Dress
- E-11. Lady's Robe or Lingerie
- E-12. Vest
- E-13. Recycled Garment, any age
- E-14. Misc. Sewn Item

OPEN CLASS – SECTION F
HAND CRAFTS**HANDICRAFT**

- F-1. Ceramics, Glazed
- F-2. Ceramics, Stained
- F-3. Decorated Fabric Craft
- F-4. Doll (corn shuck, apple, clothespin, etc.)
- F-5. Recycled Craft
- F-6. Beadwork
- F-7. Woodcraft, Kit
- F-8. Woodcraft, Original
- F-9. Paper Craft
- F-10. Metal Craft
- F-11. Nature Craft
- F-12. Flower Arrangement (Artificial)
- F-13. Flower Arrangement (Fresh)
- F-14. Wood Working, large item
- F-15. Wood Working, small item
- F-16. Leather Craft
- F-17. 3 Scrapbooking pages with same theme
- F-18. Miscellaneous Craft

OPEN CLASS – SECTION G PAINTINGS

PAINTING

- G-1. Water Color
- G-2. Pen and Ink
- G-3. Oil
- G-4. Acrylic
- G-5. Pastels

OPEN CLASS – SECTION H PHOTOGRAPHY

Photo size must be no smaller than 3 1/2" x 3 1/2" and no larger than 5" x 7". Photos are to be mounted on poster board. Captions may be used. Please, no professional photographers!

****Computer-enhanced photos not allowed!!****

Color Prints – Digital

- H-1. Animal
- H-2. People
- H-3. Plant Life
- H-4. Wildlife
- H-5. Scenery
- H-6. Comic

Black & White Prints

- H-7. Animal
- H-8. People
- H-9. Plant Life
- H-10. Wildlife
- H-11. Scenery
- H-12. Comic

OPEN CLASS – SECTION I FOODS

Cake Decorating for Open Class.

- I-1. Decorated Cake (Judged on decoration only; may be any size or shape)

CUPCAKE DECORATING

Three (3) decorated cupcakes all with the same theme. Judged on decorations and not the cake.

- I-2. Sports Theme Cupcakes
- I-3. Floral Theme Cupcakes
- I-4. Holiday Theme Cupcakes

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In addition to regular prizes for the cake decorating categories, Wilton Enterprises will award one Best of Class prize of a Color Right Food Coloring System and Quick Tips Guide and a Runner Up prize of a Quick Tips Guide.



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FOODS (Must be on paper plate inside plastic bag with RECIPE ATTACHED.)

- I-5. Fruit Pie
- I-6. Brownies (3)
- I-7. Nut Pie
- I-8. Cookies (3)
- I-9. Quick Breads (banana, cherry nut, etc.)
- I-10. Yeast Bread
- I-11. Cakes (Cardboard not more than 10 inches)
- I-12. Cinnamon Roll or Sweet Bread (3)
- I-13. Candy (3)
- I-14. Baking Powder Biscuits (3)
- I-15. Jerky
- I-16. Dried Fruit
- I-17. Dried Vegetable

OPEN CLASS – SECTION J

FOOD PRESERVATION

ONLY REGULATION CANNING JARS WILL BE JUDGED!! Jars must be clean with no rusty lids or rings.

CANNING

FRUIT

- J-1. Apples or Applesauce
- J-2. Apricots
- J-3. Berries
- J-4. Cherries
- J-5. Peaches
- J-6. Pears
- J-7. Plums
- J-8. Other Fruits
- J-9. Fruit Pie Filling

VEGETABLES

- J-10. Asparagus
- J-11. Beans, String
- J-12. Beets
- J-13. Carrots
- J-14. Corn
- J-15. Greens
- J-16. Kraut
- J-17. Peas, English
- J-18. Peas, Field
- J-19. Soup Mixture
- J-20. Tomatoes
- J-21. Tomato Juice
- J-22. Potatoes
- J-23. Other Vegetables

PICKLES & RELISHES

- J-24. Beet Pickles
- J-25. Chow-Chow or Piccalilli
- J-26. Corn Relish
- J-27. Dill Cucumber Pickles
- J-28. Sweet Cucumber Pickles
- J-29. Fruit Pickles
- J-30. Okra
- J-31. Peppers
- J-32. Picante Sauce
- J-33. Relish
- J-34. Watermelon Pickles
- J-35. Squash Relish
- J-36. Other Pickles

PRESERVES, BUTTER, JAM, MARMALADE, JELLY

- J-37. Peach Preserves
- J-38. Pear Preserves
- J-39. Strawberry Preserves
- J-40. Other Preserves
- J-41. Apple Butter or Sauce
- J-42. Plum Butter
- J-43. Other Fruit Butter or Sauce
- J-44. Apricot Jam or Marmalade
- J-45. Berry Jam or Marmalade
- J-46. Pear Honey, Jam or Marmalade
- J-47. Other Jam or Marmalade
- J-48. Apple Jelly
- J-49. Berry Jelly
- J-50. Grape Jelly
- J-51. Plum Jelly
- J-52. Peach Jelly
- J-53. Other Jelly

**Adult Premium Food Preservation Awards**

Newell Brands Inc., marketers of Ball® & Kerr® Fresh Preserving Product, is proud to recognize today's fresh preserving (canning) enthusiasts. An award for 1st and 2nd place will be presented to the individual whose home canned entry is selected the best in the category.

A panel of judges will select the best entry for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands specially designed for home canning, or preserved in Kerr™ Lids and Bands specially designed for home canning. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low No-Sugar or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.

Entries from each category honored with a First Place award will receive:

- Two (2) Five-Dollar (\$5) Coupon for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin

Entries from each category with Second Place will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin

**OPEN CLASS – SECTION K
YOUTH DIVISION****YOUTH DIVISION, AGES 3-8 YEARS**

Each participant will receive a participation ribbon for their entry.

- K-1. Bead Craft
- K-2. Paper Craft
- K-3. Holiday Craft
- K-4. Wood Craft
- K-5. Color Page – Crayon or Magic Marker
- K-6. Play Dough Sculpture
- K-7. Nature Craft