

## OUTSTANDING FIRST YEAR MEMBER

1. This award is presented annually to the most outstanding 4-H record as submitted by a **First Year Alfalfa County 4-H Member**.
2. Presentation is made by a member of the sponsoring Cherokee Lions Club at the Annual Achievement Banquet
3. Out-of-County Extension Educators will judge this award
4. Requirements for the award include:
  - A. Submit a county record book for the just-completed first year of project work. This should include a Highlights Page of the 4-H achievements from the just-completed first year of project work.
  - B. To be eligible, members must have just completed their first official year of well-rounded project work. 4<sup>th</sup> grade or 9 years of age at beginning of project year.
  - C. Members **must complete** the special awards section at the bottom of the "Medals and Special Awards" page by marking "**First Year Member Award**" to be considered.
  - D. Interview. (Intent of the interview is an educational process.)
  - E. Record Book is 80% of overall score. Interview is 20% of overall score.