It's Fair Time!

4-H & HCE/Open Fair Tags

We no longer require a SS# on entry tags but club leaders will be responsible for supplying 1st place winner’s SS# to the Extension office for entering in the Tulsa State Fair before September 8.

Leader keeps the white copy, pink copy collected at time of judging & exhibit copy stays on entry.

Keep the fair exhibit entry list for your records.
(Club Exhibit Entry Form located on website)

Enter inside exhibits
between 8:00—10:00 a.m.
Thursday, September 3rd
Judging begins at 1:00 p.m.

Fair book, entry forms and links to other fairs located at http://oces.okstate.edu/adair

Dates to Remember

Volunteer Meeting, FG, 4 pm August 19
Teen Leader Meeting, FG, 5 pm August 19
Adair Co. Fair Animal Entries due August 21
4-H Indoor Fair Exhibit Judging Sept. 3
AR/OK Indoor Entries due Sept. 1
Teen Leader Meeting, FG, 4 pm Sept. 16
TSF Animal online Entries, OSU Aug. 21
Youth-In-Action reg. due Sept. 11
TSF 1st place Exhibits due Sept. 21
Perishable items Sept. 28
AR/OK Youth Day Sept. 30
Youth-In-Action, Tenkiller Lake Oct. 14-16
Share-The-Fun entries due October 23
Achievement Banquet Oct. 29
Share-The Fun, Tentative November 7
Pancake Breakfast November 21

NEW DATE!
Inside Exhibits Entered Thursday, September 3rd
Adair County Fair Animal entries due: August 21st

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We will again be conducting an Officer Training for all local club officers at Skelly School. More details to come at the Volunteer Meeting on August 19th.

**Shooting Sports**

**Hunter Safety Course**

**Saturday, September 19th**  
Stilwell High School  
8:00 a.m. to 5:00 p.m.

Here’s a heads up on a close by Hunter Safety Certification Class. It will be held at the Stilwell High School on Saturday, September 19th, 8:00 a.m. to 5:00 p.m.

For more information, contact our new game ranger, Jared Cramer at (918) 431-2546

Must have a Hunter Safety Card to participate in 4-H Shooting Sports.

**2009-2010 CLUB ENROLLMENT**

A print out of each club enrollment is included in the organizational leader packet. Please mark out those no longer in your club with a fine pen/pencil and add all new members. An enrollment card can be printed from the Adair County 4-H website. Please have this form and new cards turned in by October 1st, so that we can determine how many Jr. Share-The-Fun acts that each club will be eligible to enter. Share-The-Fun entries due by October 23rd.

Some clubs still have members not enrolled from last year. See Nancy for list.

*We need your 2008-2009 year Outstanding Juniors for the Achievement Banquet. Please call, 616-2253 with your winners by September 4th.*
Adair County 4-H

Northeast District Officers &
State Representatives Nominees

If you are planning on running for a District Office or State Representative you can either come by the office or print an application from the http://uces.okstate.edu/adair website. It can be found on the Youth-In-Action Conference page.

Deadline for entries are August 28th to the Adair County OSU Extension Office.

Are you into it? 🍀

4-H Day at a Football Game

OSU vs Rice
September 19

Cost: $40.00
Tee shirt (additional)
Youth S-L $11.00
Adult S-XL $13.00
2XL-3XL $15.00

For more information contact the OSU Extension Office, 696-2253.

Congratulations

Congratulations to our two State Record Book Key Club winners: Tyler Davis and Chase Harmon.

Locate in 48 Premise ID

Don’t forget, if you have swine to enter in any of the fairs, including Adair County you must have applied for a premise ID number. Forms can be found on the website or come by the office to pick one up.

Larry E. Adair Citizenship Award

Please submit a 2 page report, double spaced along with a page of photos on your club’s citizenship project to be nominated for this award that is given at the Achievement Banquet. Reports are due by September 25th.

AR/OK Youth Day

Adair County will once again be taking over Kay Rogers Park on Wednesday, September 30th. Registration will begin at each contest site at 9:00 a.m. and all activities will begin at 10:00 a.m.


This is a great time for 4-Hers and all these contest are very educational. Plan to attend as an individual or a club. Also don’t forget the various judging contest at the Tulsa State Fair.

Volunteers attend State Parent Volunteer Conference

Nancy and Marty attended the 2009 State Parent Volunteer Conference in Stillwater on July 11th along with 4 volunteers from Adair County: Amie Beach, Penny Meredith, Westville 4-H and Shanda Stephens, Peavine 4-H. All participants had a great time and brought back many good ideas to be used in the county.

Miss Julie Staiger was named Adair County Volunteer of the Year.

Jessica Staat and Nancy Arnett presented the workshop on the “Centennial Garden Project” that is on display now at the Oklahoma Gardening grounds in Stillwater.
A new school year brings a new slate of 4-H officers. After filling out an application and resume for offices by the deadline, they went through an interviewing process conducted by two Arkansas Extension Educators. The following officers were selected:

President: Miss Whitney McCollum, Westville High
Vice Presidents: Miss Jacie Doherty, Stilwell High
Miss Shania Phillips, Stilwell High
Mr. Chase Harmon, Stilwell High
Secretary: Miss Justice Cude, Westville High
Reporter: Mr. Jake Hammons, Stilwell Middle
Song Leader: Miss Andrea Cude, Stilwell High
Game Leader: Mr. Cody Swafford, Stilwell High

We have once again elected three junior vice-presidents as a voice for younger 4-Hers. These applicants had to go through the same process just in a more condensed version. The junior vice-presidents for 09/10 are Mr. William Arnett, Rocky Mountain 4-H; Mr. Kyle Swafford, Peavine 4-H and Mr. Josh Hammons, SMS 4-H.

In addition to the county officer team, the adult volunteers also elected new officers for the upcoming year. President is Mrs. Stacie Hammons, SES 4-H; Vice-President, Mrs. Carolyn Cude, Zion 4-H; Secretary, Mrs. Amie Beach, Westville 4-H; County Fair Superintendents: Mrs. Frances Turman, Rocky Mountain 4-H and Mrs. Melanie Hitcher, Peavine 4-H.

This is a fantastic slate of youth and adult officers and we are looking forward to another “Great Year!” in Adair County 4-H.

“HELP MAKE A FELLOW 4-HER FEEL BETTER!”

We thought some of you might like to help cheer a fellow 4-Her and perform one of the greatest citizenship projects possible; “Making someone feel special!”

Jaclyn Shirley is an active Coalgate 4-H member, 13 years old and will be an 8th grader this fall. She was seriously injured last month while raking hay with her grandfather and the rake pulled down an electric line. She suffered serious burns to her feet and back and some burns to her arms and face. She is being treated at the Shriners’ Hospital in Cincinnati, Ohio. Her mother, Tammy has never left her side and her family and friends would like for other 4-Hers to send her get well cards. Mail to:

Jaclyn Shirley, Room 308, Shriners’ Hospital, 3229 Burnet Avenue, Cincinnati, OH, 45229.
4-H YOUTH-IN-ACTION CONFERENCE
2009

DATE:          October 14, 15 and 16th
PLACE:         Fin and Feather Resort, Lake Tenkiller (near Gore, OK)
AGE:           7th - 12th Grade (Have not graduated from high school)
COST:          $70/Delegate - $75/Adult (T-shirts included in registration)
               $47 With a Record Book
HAPPENINGS:    Motivational Speakers; Recreation; Entertainment; Dance;
               Election of NE Officer Candidates; New Friends; Fun!!
HOW TO ATTEND: Submit an application form, including signed Code of Conduct
               and Medical Release Form, T-shirt size to the Adair County Extension
               Office by September 11th
DEPARTURE:     Wednesday, October 14   Time: 5:30 p.m.
               Place to Meet: Courthouse West Parking Lot
RETURN:        Friday, October 16      Time: 12:00 p.m.
WHAT TO TAKE:  1) Comfortable (not grubby) clothing
               (see Dress Code in orientation information)
               2) Dress as your favorite Super Hero for Thursday night.
               (must be in line with the VIA dress code)
               3) Grooming supplies, light-weight jacket or sweater
               (it often rains or gets cool at night)
               (All linens, towels, etc. will be provided by the resort)
OTHER:         May need money for meals in route and for snacks

MAKING SUPER HEROES!
REGULATIONS FOR BALL CANNING AWARDS

4-H will be the only division using the canning label. **Enter on September 3rd.**

HCE/Open will need to register with the food preservation superintendent. The same information on the above label will need to be logged onto a form by the superintendent on **Tuesday, September 8th.**

**HCE/Open is for Adults only.**

All others will need to be entered in correct 4-H categories.

All canned products must be in Kerr or Ball canning jars and have matching lids. The information needed will be:

- Age /category (Youth or Adult)
- Type of Jar (Ball or Kerr)
- Mailing Address
- Name of exhibitor/Club
- Type of product (fruit, vegetable, etc.)
- Phone Number

If you are preparing jams, jellies, perserves or fruit butter, you must bring the UPC code from the Sure Gel box that you used.

See Rules on Pages 46 & 81
Adair County Fair Book
Online
http://oces.okstate.edu/adair